## AGENDA RANDOLPH COUNTY BOARD OF COMMISSIONERS Boardroom April 14, 2023

9:00 AM CALL MEETING TO ORDER

**PLEDGE OF ALLEGIANCE** 

**CALL THE ROLL** 

**QUORUM PRESENT/MEETING BEGINS** 

**APPROVAL OF MINUTES** 

**HIGHWAY DEPARTMENT** 

**GENERAL ASSISTANCE CLAIMS** 

**CARE CENTER CLAIMS** 

**HEALTH DEPARTMENT CLAIMS** 

**COURTHOUSE CLAIMS** 

**APPOINTMENTS** 

**PUBLIC COMMENT** 

## **NEW BUSINESS**

- Energy Transition Community Grant
- Prevention Week Proclamation
- Mirah Bargman Proclamation

**EXECUTIVE SESSION** 

RECESS: Next Meeting - April 28, 2023 @ 9 a.m.