

**AGENDA  
RANDOLPH COUNTY  
BOARD OF COMMISSIONERS  
Boardroom  
August 18, 2023**

**9:00 AM**

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**CALL THE ROLL**

**QUORUM PRESENT/MEETING BEGINS**

**APPROVAL OF MINUTES**

**HIGHWAY DEPARTMENT**

- **County Engineer Salary Agreement**

**GENERAL ASSISTANCE CLAIMS**

**CARE CENTER CLAIMS**

**HEALTH DEPARTMENT CLAIMS**

**COURTHOUSE CLAIMS**

**APPOINTMENTS**

**PUBLIC COMMENT**

**NEW BUSINESS**

- **Retired Teachers Proclamation**
- **Raffle License Application/AFSCME**
- **Energy Contract/Affordable Gas & Electric**
- **Master Turnkey Agreement with Trane, Inc.**

**EXECUTIVE SESSION**

**RECESS: Next Meeting – September 1, 2023 @ 9 a.m.**