Status:

Closing Completed

Document No.:

Not Recorded



State/County Stam

4.00



Tx:4156251

|     | - X |     |
|-----|-----|-----|
| P   | PT  | AX- |
| r I |     |     |

# -203 **Illinois Real Estate** Transfer Declaration

Step 1: Identify the property and sale information.

| 1      | 1 107 MARKET ST   |                                |                                |                 |  |
|--------|---|--------------------------------|--------------------------------|-----------------|--|
|        | Street address of property (or 911 address, if available) |                                |                                |                 |  |
|        | ELLIS GROVE City or village                               |                                | 62241-0000<br>ZIP              |                 |  |
|        | City or village   | •                              | ati                            |                 |  |
|        | T6S R7W   |                                |                                |                 |  |
| 2      | Township Enter the total number of parc                   | els to he fran                 | referred 4                     |                 |  |
|        | Enter the primary parcel ident                            |                                |                                | ecreage         |  |
| J      |   |                                | •                              | •               |  |
|        | 11-045-006-00   | 0.17                           | Acres                          | No No           |  |
|        | Primary PIN   | Lot size or<br>acreage         | Unit                           | Split<br>Parcel |  |
| 4      |   | 3/31/2023<br>Date              |                                |                 |  |
| 5      | Type of instrument (Mark with a                           |                                | Warranty dee                   | ed              |  |
|        | Quit claim deed   | Executor dec                   | ed Trustee                     | deed            |  |
|        | Beneficial interest                                       | Other (spe                     | cify):                         |                 |  |
|        |   |                                | • •                            |                 |  |
| 6      | <del></del>   | _                              | buyer's principal i            | residence?      |  |
| 7      | X Yes No Was the pro (i.e., media, s                      | perty advert<br>sign, newspape | ised for sale?<br>er, realtor) |                 |  |
| 8      | Identify the property's current                           | and intended                   | d primary use.                 |                 |  |
|        | Current Intended  |                                |                                |                 |  |
| í      | Land/lot only   |                                |                                |                 |  |
| Ì      | X Residence (sing   | gie-family, con                | dominium, fownhor              | ne, or duplex   |  |
| 4      | Mobile home res   | idence                         |                                |                 |  |
|        | d Apartment buildi  | ng (6 units:                   | or less) No. of units          | : O             |  |
| •      | Apartment buildi  | •                              | units) No. of units:           | 0               |  |
| í      | <del></del> •   |                                |                                |                 |  |
|        | Retail establishn   | nent                           |                                |                 |  |
|        | Commercial buil   | dina (specif                   | ý):                            |                 |  |
| í      | Industrial buildin  | •                              | •                              |                 |  |
| i      | Farm  | a<br>a                         |                                |                 |  |
| ر<br>ا | Other (specify):  |                                |                                |                 |  |
|        | · Other (about).  |                                |                                |                 |  |
|        |   |                                |                                |                 |  |

|     |      | <del>         </del> | conol | <u>.</u> | ,    |
|-----|------|----------------------|-------|----------|------|
| 83. | /31/ | 2023                 | 12:10 | PM       | Pane |

#### 2023R00893

Melanie L. Johnson Clerk & Recorder RANDOLPH COUNTY, ILLINOIS

15.00

1.00

31.15

85.00 42,50

9.00

**AUTOMATION FEE** 

GIS COUNTY CLERK FEE

GIS TREASURER

RECORDING FEE STATE STAMP FEE

RHSPC

**COUNTY STAMP FEE** 

|                | Total: 198.50   |
|----------------|---|
| 9 Identi       | fy any significant physical changes in the property since |
|                | ary 1 of the previous year and enter the date of the      |
| chan           | ge. Date of significant change:                           |
| n.             | Date  emolition/damage Additions Major remodeling         |
|                | ew construction Other (specify):                          |
| 144            | San Course (Specify):                                     |
| 0 Iden         | tify only the items that apply to this sale.              |
| а              | Fullfillment of installment contract                      |
| _              | year contract initiated :                                 |
| b              | Sale between related individuals or corporate affiliates  |
| c              | Transfer of less than 100 percent interest                |
| ď              | Court-ordered sale  |
| e —            | Sale in lieu of foreclosure                               |
| f              | Condemnation  |
| g              | Short sale  |
| h_             | Bank REO (real estate owned)                              |
| i <sup>—</sup> | Auction sale  |
| j              | Seller/buyer is a relocation company                      |
| k              | Seller/buyer is a financial institution or government     |
| _              | agency  |
| ۱_             | Buyer is a real estate investment trust                   |
| m              | Buyer is a pension fund                                   |
| n_             | Buyer is an adjacent property owner                       |
| 0_             | Buyer is exercising an option to purchase                 |
| p_             | Trade of property (simultaneous)                          |
| <b>q</b>       | Sale-leaseback  |
| r _            | Other (specify):  |
| s_             | Homestead exemptions on most recent tax bill:             |
|                | 1 General/Alternative 0.00                                |
|                | - 2 Senior Citizens 0.00                                  |

3 Senior Citizens Assessment Freeze

Step 2: Calculate the amount of transfer tax due.

Note: Round Lines 11 through 18 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, Illinois Real Estate Transfer Declaration Supplemental Form A. If you are recording a beneficial interest transfer, do not complete this step. Complete Form PTAX-203-B, Illinois Real Estate Transfer Declaration Supplemental Form B.

11 Full actual consideration

12a Amount of personal property included in the purchase

85,000,00

0.00

0.00



**Declaration ID: 20230307985051** Status:

Closing Completed

Document No.: Not Recorded

Street address

Name or company

State/County Stamp: Not Issued



| 12b Was the value of a mobile h   | ome included on Line 12a?                      |  | 12b          | Yes             | X No        |
|---|--|--|--------------|-----------------|-------------|
|   | 11. This is the net consideration for re       | al property  | 13           |                 | 85,000.00   |
|   |  | neous exchange) as part of the full actual   | 14 _         |                 | 0.00        |
| 15. Outstanding mortgage amor   | unt to which the transferred real proper       | ty remains subject   | 15           |                 | 0.00        |
| 16 If this transfer is exempt, ide  | • •  |  | 16           | b               | k m         |
| •   | om Line 13. This is the net considera          | tion subject to transfer tax.  | 17           | <del></del>     | 85,000.00   |
|   | nd the result to the next highest whole i      |  | 18           |                 | 170.00      |
| 19 Illinois tax stamps — multipl  |  |  | 19           |                 | 85.00       |
| 20 County tax stamps — multip   | •  |  | 20           |                 | 42.50       |
| •   | s the total amount of transfer tax du          | <b>Ie</b>  | 21           |                 | 127.50      |
| Step 3: Enter the legal   | description from the deed.                     | Enter the legal description from the deed.   |              |                 |             |
| FLORENCE, NOW THE VILLAG  | GE OF ELLIS GROVE, COUNTY OF F                 | IN GEORGE BOLLINGER'S FIRST ADD<br>RANDOLPH, STATE OF ILLINOIS, AS SH<br>RD "C", PAGE 97 ½ IN THE RECORDER   | IOWN BY I    | PLAT DA         | 4TED        |
| 13-17-153-0   |  |  |              |                 |             |
| Step 4: Complete the re   | equested information.                          |  |              |                 |             |
| of Illinois. Any person who willfully fa<br>a Class A misdemeanor for subsequ<br>Class C misdemeanor for the first off<br><b>Seller Information</b> | Isifies or omits any information required in t | do business or acquire and hold title to real es<br>his declaration shall be guilty of a Class B misc<br>bmits a false statement concerning the identity<br>bsequent offenses. | lemeanor fo  | r the first     | offense and |
| ROBERT L, CARNAHAN Seller's or trustee's name   |  | Seller's trust number (if a  | annlicable - | not an SS       | N or FEIN   |
|   |  |  |              |                 | 278-1651    |
| 208 E SOUTH 2ND ST<br>Street address (after sale)   |  | RED BUD City   | IL<br>State  | <del>Z</del> IF |             |
| •   |  |  |              |                 |             |
| 618-830-6664<br>Seller's daytime phone  | Phone extension                                | USA<br>Country   | -            |                 |             |
| Under penalties of perjury, lis true, correct, and complete   | state that I have examined the informate.      | ation contained on this document, and, to  | the best of  | f my kno        | wledge, it  |
| HOLLI RAE PATTERSON   |  |  |              |                 |             |
| Buyer's or trustee's name   |  | Buyer's trust number (if   |              |                 |             |
| 107 MARKET ST   |  | ELLISGROVE   | - <u>IL</u>  |                 | 241-1471    |
| Street address (after sale)   |  | City   | State        | ZIF             | -           |
| 618-708-7257  |  | USA  |              |                 |             |
| Buyer's daytime phone    X   Under penalties of perjury, is true, correct, and comple   |  | Country<br>ation contained on this document, and, to   | the best o   | f my kno        | wledge, it  |
| Mail tax bill to:   |  |  |              |                 |             |
| HOLLI RAE PATTERSON   | 107 MARKET ST                                  | ELLIS GROVE  | <u>IL</u>    |                 | 241-1471    |
| Name or company   | Street address                                 | City   | State        | ZII             | P           |

USA Country



Closing Completed

Status:
Document No.:

Not Recorded

State/County Stamp: Not Issued

| Pr       | eparer Information   |  |   |  |  |
|----------|--|--|---|--|--|
| DC       | N PAUL KOENEMAN - KOENEMAN   |  |   |  |  |
| Pre      | parer and company name   | Preparer's file number (if applicable                    | e) Escrow number  | r (if applicable)  |  |
| 609      | STATE ST   | CHESTER  | <u> </u> L  | 62233-1635   |  |
| Stre     | eet address  | City   | State   | ZIP  |  |
| kar      | ndklaw@frontier.com  | 618-826-4561   |   | USA  |  |
|          | parer's email address (if available)   | Preparer's daytime phone                                 | hone extension  | Country  |  |
|          | ntify any required documents submitted with this form. (Mark with a                                      | en "X.")Extended legal descriptItemized list of persona  | <u></u>   | Form PTAX-203-A<br>Form PTAX-203-B   |  |
| T        | be completed by the Chief County Assessment Officer  |  |   | The second secon |  |
| 1        | O 19 43 R Cook-Minor Code 1 Code 2  Board of Review's final assessed value for the assessment year prior | 3 Year prior to sale 2 4 Does the sale involve a estate? | a mobile home asses   | ssed as real   |  |
| <u>~</u> | to the year of sale.   | 5 Comments   |   |  |  |
|          | Land 12 3 V  |  |   |  |  |
|          | Buildings /2 3/3   |  |   |  |  |
|          | Total  |  | and a street of the street of | an painte de la la la companya de l   |  |
| Ш        | inois Department of Revenue Use  | Tab number   |   |  |  |
|          |  |  |   |  |  |
|          |  | 1  |   |  |  |
|          |  | į.   |   |  |  |



CARNAHAN

Declaration ID: 20230307985051

Closing Completed Not Recorded

State/County Stamp: Not issued

#### **Additional Sellers Information** Seller's address (after sale) ZIP Seller's phone Country Seller's name City State **USA** 622780000 RED BUD IL JULIE A. 208 E SOUTH 2ND

**Additional Buyers Information** 



Closing Completed

Document No.:

Not Recorded

State/County Stamp: Not Issued

| Under penalties of perjury, I state that I have examined the Information is true, correct, and complete.                                     | on contained on this document, and   | , to the best of | my knowledge, it  |
|--|--|------------------|---|
| Mail tax bill to:  |  |                  |   |
| KEITH A. MEYER & SHERYL K.  MEYER COOLARUSTEES RAYMOND F. MEYER TRUST #101 DATED 2/18/1989 Preparer Information  ARBEITER LAW OFFICES        | STEELEVILLE City USA Country   | IL<br>State      | 62288-2431<br>ZIP   |
| Preparer and company name  | Preparer's file number (if applicable)                                     | Escrow number    | (if applicable)   |
| 1019 STATE ST  | CHESTER  | IL               | 62233-1657  |
| Street address   | City   | State            | ZIP   |
| wa@arbeiterlaw.com   | 618-826-2369   |                  | USA   |
| Preparer's email address (if available)  | Preparer's daytime phone Phon  | e extension      | Country   |
| is true, correct, and complete.  dentify any required documents submitted with this form. (Mark with ar                                      | Extended legal description  Itemized list of personal pro                  |                  | Form PTAX-203-A<br>Form PTAX-203-B                        |
| To be completed by the Chief County Assessment Officer   |  |                  | <del>ni kana ka ka</del> |
| 1 O 79 H 7 Class Cook-Minor Gode 1 Code 2  2 Board of Review's final assessed value for the assessment year prior to the year of sale.  Land | 3 Year prior to sale 20 4 Does the sale involve a moestate? Yes 5 Comments | *******          | sed as real   |
| Buildings 32 //0   |  | •                |   |
| Total 33 750  Illinois Department of Revenue Use   | Tab number   |                  |   |

Document No.:

Declaration ID: 20230307978994 Closing Completed

Not Recorded

| State/County | Stamp: Rothssiel<br>DocId:8168244 |
|--------------|-----------------------------------|
|              | Tx:4156186                        |

| <b>#</b> 2    | 32         |
|---------------|------------|
| <del></del>   |            |
| $\mathcal{T}$ | PTAX-      |
| V             | Illinaia I |

# 203 Illinois Real Estate Transfer Declaration

# Step 1: Identify the property and sale information

| - | op il idolidiy dio pi                       | oboreh erre          |                            |                 |                                       |                         |
|---|---|----------------------|----------------------------|-----------------|---------------------------------------|-------------------------|
| 1 | 6001 MEYER Street address of property (or 9 | 11 address, if avai  | able)                      |                 |                                       |                         |
|   | STEELEVILLE<br>City or village              |                      | 288-0000                   |                 |                                       |                         |
|   | T6S R6W                                     | <u>ک</u> ار          |                            |                 |                                       |                         |
|   | Township                                    |                      |                            |                 |                                       |                         |
|   | Enter the total number of pa                |                      | -                          | 1               | 9 Identify                            | any signifi             |
| 3 | Enter the primary parcel ide                | entifying number     | and lot size               | or acreage      |                                       | y 1 of the p<br>Date of |
|   | 07-016-010-00                               | 9                    | Acres                      | No              |                                       | <b>D</b> 0.0 0.         |
|   | Primary PIN                                 | Lot size or          | Unit                       | Split<br>Parcel | Der                                   | nolition/dar            |
|   |   | acreage              |                            | Parcei          | Nev                                   | v construct             |
| 4 | Date of instrument:                         | 3/28/2023<br>Date    |                            |                 | 40.11                                 |                         |
| 5 | Type of instrument (Mark wit                |                      | Warranty o                 | deed.           | 10 Identif                            | y only the i            |
| v | Quit claim deed                             | Executor deed        | <del>-</del> -             | tee deed        | a                                     | Fullfillm               |
|   |   | X Other (specif      |                            |                 |                                       | year coi                |
|   | Deficilitiat illiterest                     | X Other (speci       | у); <del>12020.111</del> . | 11031           | b                                     | Sale be                 |
| 6 | Yes X No Will the p                         | roperty be the bu    | yer's princip              | oal residence?  | , c                                   | Transfe                 |
| 7 |   |                      |                            |                 | d                                     | Court-o                 |
|   | (i.e., media                                | a, sign, newspaper,  | realtor)                   |                 | e                                     | Sale in I               |
| 8 | Identify the property's curre               | ent and intended     | primary use.               | •               | f                                     | Conden                  |
|   | Current Intended                            |                      |                            |                 | g                                     | Shortsa                 |
|   | aLand/lot only                              |                      |                            |                 | h                                     | Bank Ri                 |
|   | b X X Residence (s                          | single-family, condo | minium, town               | nhome, or duple | ex)                                   | Auction                 |
|   | C Mobile home                               | residence            |                            |                 | j                                     | Seller/b                |
|   | d Apartment but                             | ilding (6 units or   | less) No. of a             | units: 0        | , k_                                  | Seller/b                |
|   | e Apartment bu                              | ilding (over 6 un    | its) No. of uni            | its: 0          | - I                                   | agency                  |
|   | f Office                                    |                      |                            | •               | · · · · · · · · · · · · · · · · · · · | Buyer is                |
|   | g Retail establis                           | hment                |                            |                 | m —                                   | Buyer is                |
|   | h Commercial b                              | uilding (specify)    | ;                          |                 | n                                     | Buyer is                |
|   | i Industrial buil                           | ding                 |                            |                 | ,o                                    | Buyer is                |
|   | j Farm                                      |                      |                            |                 | p                                     | Trade o                 |
|   | k Other (speci                              | fy):                 |                            |                 | q                                     | Sale-lea                |
|   |   |                      |                            |                 | r                                     | Other (                 |
|   |   |                      |                            |                 | s_)                                   |                         |
|   |   |                      |                            |                 |                                       | 1 Gene                  |
|   |   |                      |                            |                 |                                       | 2 Senio                 |

RECORDED

03/26/2023 01:25 PM Pages: 2

#### 2023R00845

MELANTE L. JOHNSON CLERK & RECORDER RANDOLPH COUNTY, ILLINOIS

**AUTOMATION FEE** 11.19 15.00 **GIS TREASURER** GIS COUNTY CLERK FEE 1,99 RECORDING FEE 31.15 STATE STAMP FEE 210.00 105,00 **COUNTY STAMP FEE** 9.00 RMCDC RECORDERS DOCUMENT STORAGE 3,66

Total: 386.00

| 9 | Identify any | y significant physical changes | in the property since |
|---|--------------|--------------------------------|-----------------------|
|   | January 1    | of the previous year and ente  | r the date of the     |
|   | change.      | Date of significant change:    |                       |
|   |              |                                |                       |

|                |           | of the previous year and enter the date              | of the           |
|----------------|-----------|--|------------------|
| har            | ıge.      | Date of significant change:                          |                  |
| -              | 3.a.u.a.a | Date Date Najiripn/damage Additions Maj              | or remodeling    |
|                |           |  | or terrodening   |
| <sup>1</sup> ` | ew c      | constructionOther (specify):                         |                  |
| lde            | ntify o   | only the items that apply to this sale.              |                  |
| а              |           | Fullfillment of installment contract                 |                  |
| -              |           | year contract initiated :                            |                  |
| b              |           | Sale between related individuals or corp             | orate affiliates |
| c              |           | Transfer of less than 100 percent interes            | st               |
| ď              |           | Court-ordered sale                                   |                  |
| e_             |           | Sale in lieu of foreclosure                          | -                |
| f              | ,         | Condemnation   |                  |
| g              |           | Short sale   |                  |
| h              |           | Bank REO (real estate owned)                         |                  |
| ij             |           | Auction sale   |                  |
| j              |           | Seller/buyer is a relocation company                 |                  |
| k_             |           | Seller/buyer is a financial institution or garagency | jovernment       |
| I              |           | Buyer is a real estate investment trust              |                  |
| m ¯            |           | Buyer is a pension fund                              |                  |
| n              |           | Buyer is an adjacent property owner                  |                  |
| o              |           | Buyer is exercising an option to purcha              | se               |
| р              |           | Trade of property (simultaneous)                     |                  |
| q              |           | Sale-leaseback                                       |                  |
| r              |           | Other (specify):                                     |                  |
| ş              | Х         | Homestead exemptions on most recent                  | tax bill:        |
| •              |           | 1 General/Alternative                                | 6,000.00         |
|                |           | 2 Senior Citizens                                    | 0.00             |
|                |           | 3 Senior Citizens Assessment Freeze                  | 4,805.00         |
|                |           |  |                  |

# Step 2: Calculate the amount of transfer tax due.

Note: Round Lines 11 through 18 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, Illinois Real Estate Transfer Declaration Supplemental Form A. If you are recording a beneficial interest transfer, do not complete this step. Complete Form PTAX-203-B, Illinois Real Estate Transfer Declaration Supplemental Form B.

11 Full actual consideration

12a Amount of personal property included in the purchase

210,000,00



Declaration ID: 20230307978994 Status:

**Closing Completed** 

Document No.:

Not Recorded

State/County Stamp: Not Issued

|  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                              |  |                                    |
|--|--|---|--|------------------------------------|
| 12b Was the value of a mobile home included on Line 12a?   | 12b  | Yes   | х  | No                                 |
| 13 Subtract Line 12a from Line 11. This is the net consideration for real property   | 13   |   | 210,00   | 00.00                              |
| 14 Amount for other real property transferred to the seller (in a simultaneous exchange) as part of the full actual consideration on Line 11   | 14 _   |   |  | 0,00                               |
| 15 Outstanding mortgage amount to which the transferred real property remains subject  | 15   |   |  | 0.00                               |
| 16 If this transfer is exempt, identify the provision.   | 16   | b   | k  | m                                  |
| 17 Subtract Lines 14 and 15 from Line 13. This is the net consideration subject to transfer tax.   | 17   |   | 210,00   | 00.00                              |
| 18 Divide Line 17 by 500. Round the result to the next highest whole number (e.g., 61,002 rounds to 62)  | 18   |   | 42   | 20.00                              |
| 19 Illinois tax stamps — multiply Line 18 by 0.50.   | 19   |   | 21   | 0.00                               |
| 20 County tax stamps — multiply Line 18 by 0.25.   | 20   |   | 10   | 05.00                              |
| 21 Add Lines 19 and 20. This is the total amount of transfer tax due   | 21 _   |   | 31   | 5.00                               |
| TOWNSHIP 6 SOUTH, RANGE 6 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLIN POINT OF BEGINNING RUNNING WEST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF TO QUARTER A DISTANCE OF 750 FEET; THENCE RUNNING NORTH PARALLEL TO THE EAST LINE OF SAID OF THE NORTHEAST QUARTER A DISTANCE OF 700 FEET; THENCE RUNNING EAST PARALLEL TO THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 527 EAST PARALLEL TO THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE RESAID EAST LINE 173 FEET TO THE PLACE OF BEGINNING AND BEING A PART OF THE NORTHWEST QUARTERS OF THE THIRD PRINCE RESAID EAST LINE 173 FEET TO THE PLACE OF BEGINNING AND BEING A PART OF THE NORTHWEST QUARTERS OF THE THIRD PRINCE RANDOLPH COUNTY, ILLINOIS.  SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND COVENANTS APPARENT AND OF RECORD OR DISTANCE OF THE THIRD PRINCE OF  | THE NOR D NORTH E SOUTH S SOUTH FEET; TH R, A DIST JUNING: JARTER ( IPAL MEI | THEAST IWEST ( LINE OF PARALL IENCE F ANCE O SOUTH A OF THE RIDIAN, | QUART<br>SAID<br>EL TO<br>RUNNII<br>F 252<br>ALONG         | rer<br>)<br>)<br>Ng                |
| Step 4: Complete the requested information.  The buyer and seller (or their agents) hereby verify that to the best of their knowledge and belief, the full actual consideration an are true and correct. If this transaction involves any real estate located in Cook County, the buyer and seller (or their agents) he their knowledge, the name of the buyer shown on the deed or assignment of beneficial interest in a land trust is either a natural foreign corporation authorized to do business or acquire and hold title to real estate in tilinois, a partiership authorized to do business or acquire and hold title to real estate in tilinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate in tilinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate in tilinois, and the full title to real estate in tilinois, and the full title to real estate in tilinois, and the full title to real estate in tilinois, and the full title to real estate in tilinois, and the full tilinois, and the fu | reby verify<br>person, an<br>siness or a<br>ate under f<br>emeanor fo        | that to the<br>Illinois co<br>equire and<br>the laws our the first  | e best o<br>rporation<br>d hold ti<br>f the Sta<br>offense | of<br>on or<br>itle<br>late<br>and |

# Seller Information

636-233-3309

| MYRTLE M. MEYER                                   | •                                  |   |                    |                    |
|---|------------------------------------|---|--------------------|--------------------|
| Seller's or trustee's name                        |                                    | Seller's trust number                       | (if applicable - n | ot an SSN or FEIN) |
| 6001 MEYER LN                                     |                                    | STEELEVILLE                                 | 11.                | 62288-2431         |
| Street address (after sale)                       |                                    | City  | State              | ZIP                |
| 618-965-3779                                      |                                    | USA   |                    |                    |
| Seller's daytime phone                            | Phone extension                    | Country                                     |                    |                    |
| Buyer Information                                 | oplete.                            | nformation contained on this document, and, | to the best of     | my Knowledge, It   |
| KEITH A. MEYER & SHERY<br>TRUST #101 DATED 2/18/1 | 'LK.MEYER, CO-TRUSTEES RAYI<br>989 |   |                    |                    |
| Buyer's or trustee's name                         |                                    | Buyer's trust number                        | (if applicable - n | ot an SSN or FEIN) |
| 6027 MEYER LN                                     |                                    | STEELEVILLE                                 | IL<br>State        | 62288-2431<br>ZIP  |
| Street address (after sale)                       |                                    | City  | Otale              | <b>←</b> 11        |

USA



Document No.:

Closing Completed

Not Recorded

State/County Stani

| OCT<br>MINI | d:81682 | 42 |
|-------------|---------|----|
| Tx:         | 415618  | 5  |

RECORDED

| 矛 | PTAX-203                    |
|---|-----------------------------|
|   | Illinois Real Estate        |
|   | <b>Transfer Declaration</b> |

# Step 1: Identify the property and sale information.

|   | EAST OF KANE HILL ROAD   |     |
|---|--|-----|
|   | Street address of property (or 911 address, if available)                              |     |
|   | ELLIS GROVE 62241-0000 City or village ZIP   |     |
|   | T6S R7W  |     |
| • | Township   | ~   |
|   | Enter the total number of parcels to be transferred. 1                                 | 9   |
| 3 | Enter the primary parcel identifying number and lot size or acreage                    |     |
|   | 11-032-030-00 70.08 Acres No   |     |
|   | Primary PIN Lot size or Unit Split   |     |
|   | acreage 3/23 Parcel  |     |
| 4 | Date of instrument: 3/24/2023  |     |
| E | Type of instrument (Mark with an "X." ): X Warranty deed                               | 10  |
| J | Quit claim deed Executor deed Trustee deed   |     |
|   |  |     |
|   | Beneficial interestOther (specify):  |     |
| 6 | Yes X No Will the property be the buyer's principal residence                          | ?   |
| 7 | Yes X No Was the property advertised for sale? (i.e., media, sign, newspaper, realtor) |     |
| 8 | Identify the property's current and intended primary use.                              |     |
|   | Current Intended   |     |
| £ | a Land/lot only  |     |
|   | Residence (single-family, condominium, townhome, or dupl                               | ex) |
|   | Mobile home residence  | ·   |
|   | d Apartment building (6 units or less) No. of units: 0                                 |     |
|   | e Apartment building (over 6 units) No. of units: 0                                    | _   |
|   | f Office   |     |
|   | To the Walter and  |     |
|   | g Retail establishment h Commercial building (specify):                                |     |
|   | i Industrial building  |     |
|   | : V From   |     |
|   | k Other (specify):   |     |
|   | Cities (speedy).   |     |
|   |  |     |

### 03/26/2023 01:18 PM Pages: 2 2023R00844

MELANIE L. JOHNSON CLERK & RECORDER RANDOLPH COUNTY, ILLINOIS

| automation fee             | 11.19           |
|----------------------------|-----------------|
| gis treasurer              | 15.00           |
| ETE CONNTA CTEKK ŁEE       | 1,00            |
| recording fee              | 31.15           |
| STATE STAMP FEE            | 315.50          |
| COUNTY STAMP FEE           | 157 <i>.</i> 75 |
| RHSPC                      | 9.00            |
| RECORDERS DOCUMENT STORAGE | 3,66            |
| Total - 544 75             |                 |

| 9 | Identify any significant physical changes in the property since |
|---|---|
|   | January 1 of the previous year and enter the date of the        |
|   | change. Date of significant change:                             |

| ,          | y 1 of the previous year and enter the date of the |            |
|------------|--|------------|
| change     | Date of significant change:                        |            |
|            | Date Major rom                                     | ndolina    |
|            | nolition/damage Additions Major remo               | Juennia    |
| Nev        | v constructionOther (specify):                     |            |
| 0 Identif  | y only the items that apply to this sale.          |            |
| a          | Fullfillment of installment contract               |            |
|            | year contract initiated :                          |            |
| b          | Sale between related individuals or corporate a    | iffiliates |
| c          | Transfer of less than 100 percent interest         |            |
| d          | Court-ordered sale                                 |            |
| e          | Sale in lieu of foreclosure                        |            |
| f          | Condemnation                                       |            |
| g          | Short sale   |            |
| h          | Bank REO (real estate owned)                       |            |
| · 1        | Auction sale                                       |            |
|            | Seller/buyer is a relocation company               |            |
| k          | Seller/buyer is a financial institution or governn | nent       |
| 1          | agency Buyer is a real estate investment trust     |            |
|            | Buyer is a pension fund                            |            |
|            | Buyer is an adjacent property owner                |            |
| ·;-        | Buyer is exercising an option to purchase          |            |
| p          | Trade of property (simultaneous)                   |            |
| <br>q      | Saie-leaseback                                     |            |
| "—         | Other (specify):                                   |            |
| · —        | Homestead exemptions on most recent tax bill       | l <u>*</u> |
| <b>~</b> — | 1 General/Alternative                              | 0.00       |
|            | 2 Senior Citizens                                  | 0.00       |
|            | 3 Senior Citizens Assessment Freeze                | 0.00       |

3 Senior Citizens Assessment Freeze

# Step 2: Calculate the amount of transfer tax due.

Note: Round Lines 11 through 18 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, Illinois Real Estate Transfer Declaration Supplemental Form A. If you are recording a beneficial interest transfer, do not complete this step. Complete Form PTAX-203-B, Illinois Real Estate Transfer Declaration Supplemental Form B.

11 Full actual consideration

12a Amount of personal property included in the purchase

| 11  | 315,360.00 |
|-----|------------|
| 12a | 0.00       |



**Declaration ID: 20230307975068** Status:

Closing Completed

Document No.: Not Recorded State/County Stamp: Not Issued

| 12b | Was the value of a mobile home included on Line 12a?  | 12b  | Ye     | s X   | No     |
|-----|---|------|--------|-------|--------|
| 13  | Subtract Line 12a from Line 11. This is the net consideration for real property   | 13   | ,      | 315,3 | 360.00 |
| 14  | Amount for other real property transferred to the seller (in a simultaneous exchange) as part of the full actual consideration on Line 11 | 14 _ |        |       | 0.00   |
| 15  | Outstanding mortgage amount to which the transferred real property remains subject  | 15   |        |       | 0.00   |
| 16  | If this transfer is exempt, identify the provision.   | 16   | b      | k     | m      |
| 17  | Subtract Lines 14 and 15 from Line 13. This is the net consideration subject to transfer tax.   | 17   |        | 315,3 | 60.00  |
| 18  | Divide Line 17 by 500. Round the result to the next highest whole number (e.g., 61.002 rounds to 62)                                      | 18   | 631.00 |       |        |
|     | Illinois tax stamps — multiply Line 18 by 0.50.   | 19   | 315.50 |       |        |
| 20  | County tax stamps — multiply Line 18 by 0,25.   | 20 _ | 157.75 |       |        |
| 21  | Add Lines 19 and 20. This is the total amount of transfer tax due   | 21   |        | 4     | 73,25  |

Step 3: Enter the legal description from the deed. Enter the legal description from the deed.

PART OF THE WEST ONE HALF OF THE SOUTHWEST QUARTER OF SECTION 29 IN TOWNSHIP 6 SOUTH, RANGE 7 WEST, OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON PIN AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 6 SOUTH, RANGE 7 WEST, OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS; THENCE SOUTHERLY, ALONG THE WEST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, 351.25 FEET TO AN IRON PIN, SAID IRON PIN BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE EASTERLY, WITH A DEFLECTION ANGLE OF 89°34'35", PARALLEL WITH AND 351.25 FEET SOUTHERLY FROM THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, 1326.59 FEET TO AN IRON PIN AT THE EAST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTHERLY, WITH A DEFLECTION ANGLE OF 90°01'41", ALONG THE EAST LINE OF THE WEST ONE HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 29, 2277.42 FEET TO AN OLD CORNERSTONE AT THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY, WITH A DEFLECTION ANGLE OF 89"28'28" ALONG THE SOUTH LINE OF SAID WEST ONE HALF OF THE SOUTHWEST QUARTER, 1308,59 FEET TO AN OLD CORNERSTONE AT THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY, WITH A DEFLECTION ANGLE OF 90°04'26", ALONG THE WEST LINE OF SAID WEST ONE HALF OF THE SOUTHWEST QUARTER, 2,288.75 FEET, MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 70.08 ACRES, MORE OR LESS.

ALSO, A SPECIAL USE EASEMENT FOR THE INGRESS AND EGRESS OF AGRICULTURAL TRAFFIC, THE CENTERLINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON PIN AT THE SOUTHEAST CORNER OF THE FRACTIONAL NORTHEAST QUARTER OF SECTION 30 TOWNSHIP 6 SOUTH, RANGE 7 WEST, OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS; THENCE WESTERLY, ALONG THE SOUTH LINE OF SAID FRACTIONAL NORTHEAST QUARTER, 44.26 FEET TO AN IRON PIN; THENCE NORTHERLY, WITH A DEFLECTION ANGLE OF 113°07'46", 87.94 FEET TO AN IRON PIN; THENCE WESTERLY, WITH A DEFLECTION ANGLE OF 118°03'38", 243,83 FEET TO A POINT; THENCE NORTHERLY, WITH A DEFLECTION ANGLE OF 89°13'50", 30.03 FEET TO A POINT; THENCE CONTINUING NORTHERLY, WITH A DEFLECTION ANGLE OF 6°55'07", TO THE LEFT, 628.33 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY AND NORTHWESTERLY, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 55 FEET, AN ARC DISTANCE OF 36.97 FEET TO AN IRON PIN AT THE SOUTHEASTERLY LINE OF SURVEY 533, CLAIM 2080 IN SAID TOWNSHIP 6 SOUTH, RANGE 7 WEST, OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS; THENCE SOUTHWESTERLY, ALONG SAID SOUTHEASTERLY LINE OF SURVEY 533, CLAIM 2080, DEFLECTING 98°46'17" FROM THE CHORD OF SAID ARC, 10.21 FEET FOR A POINT OF BEGINNING OF THE 20 FOOT WIDE PORTION OF SAID SPECIAL USE EASEMENT; THENCE SOUTHEASTERLY AND SOUTHERLY, ALONG SAID CENTERLINE OF THE 20 FOOT WIDE SPECIAL USE EASEMENT, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 45 FEET, AN ARC DISTANCE OF 32.11 FEET, THE CHORD OF SAID ARC DEFLECTING 82°24'42" FROM THE LAST DESCRIBED COURSE: THENCE SOUTHERLY, ALONG SAID CENTERLINE OF THE 20 FOOT WIDE SPECIAL USE EASEMENT, ALONG SAID TANGENT, 627.73 FEET; THENCE CONTINUING SOUTHERLY, WITH A DEFLECTION ANGLE OF 6°55'07", TO THE RIGHT, ALONG SAID CENTERLINE OF THE 20 FOOT WIDE SPECIAL USE EASEMENT, 29.42 FEET TO A POINT AT WHICH SPECIAL USE EASEMENT CHANGES TO 30 FOOT WIDE; THENCE CONTINUING SOUTHERLY, ALONG THE LAST DESCRIBED COURSE, ALONG THE CENTERLINE OF SAID 30 FOOT WIDE SPECIAL USE EASEMENT, 27.56 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY, SOUTHEASTERLY AND EASTERLY, ALONG SAID CENTERLINE OF THE 30 FOOT WIDE SPECIAL USE EASEMENT, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 35 FEET, AN ARC DISTANCE OF 48.55 FEET TO A POINT OF TANGENCY; THENCE EASTERLY, ALONG SAID CENTERLINE OF THE 30 FOOT WIDE SPECIAL USE EASEMENT, ALONG SAID TANGENT, 54.41 FEET TO A POINT OF CURVATURE; THENCE EASTERLY AND NORTHEASTERLY, ALONG SAID CENTERLINE OF THE 30 FOOT WIDE SPECIAL USE EASEMENT, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 118 FEET, AN ARC DISTANCE OF 98.80 FEET; THENCE CONTINUING NORTHEASTERLY, ALONG SAID CENTERLINE OF THE 30 FOOT WIDE SPECIAL USE EASEMENT, ALONG SAID TANGENT, 100,39 FEET: THENCE CONTINUING NORTHEASTERLY, WITH A DEFLECTION ANGLE OF 9°40'34", TO THE RIGHT, ALONG SAID CENTERLINE OF THE 30 FOOT WIDE SPECIAL USE EASEMENT, 105.04 FEET; THENCE CONTINUING NORTHEASTERLY, WITH A DEFLECTION ANGLE OF 3°55'52", TO THE LEFT, ALONG SAID CENTERLINE OF THE 30 FOOT WIDE SPECIAL USE EASEMENT, 60.62 FEET TO A POINT OF CURVATURE; THENCE CONTINUING NORTHEASTERLY, ALONG SAID CENTERLINE OF THE 30 FOOT WIDE SPECIAL USE EASEMENT, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 280 FEET, AN ARC DISTANCE OF 107.43 FEET TO A POINT OF TANGENCY; THENCE CONTINUING NORTHEASTERLY, ALONG SAID CENTERLINE OF THE 30 FOOT WIDE SPECIAL USE EASEMENT, ALONG SAID TANGENT, 59.46 FEET TO A POINT OF CURVATURE; THENCE CONTINUING



**Declaration ID: 20230307975068** Status:

Document No.:

Closing Completed

Not Recorded

State/County Stamp: Not Issued

NORTHEASTERLY, ALONG SAID CENTERLINE OF THE 30 FOOT WIDE SPECIAL USE EASEMENT, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 340 FEET, AN ARC DISTANCE OF 162.73 FEET TO A POINT OF TANGENCY; THENCE CONTINUING NORTHEASTERLY, ALONG SAID CENTERLINE OF THE 30 FOOT WIDE SPECIAL USE EASEMENT, ALONG SAID TANGENT, 178.59 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY, EASTERLY AND SOUTHEASTERLY, ALONG SAID CENTERLINE OF THE 30 FOOT WIDE SPECIAL USE EASEMENT, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 99 FEET, AN ARC DISTANCE OF 114.80 FEET TO A POINT OF TANGENCY; THENCE CONTINUING SOUTHEASTERLY, ALONG SAID CENTERLINE OF THE 30 FOOT WIDE SPECIAL USE EASEMENT, ALONG SAID TANGENT, 133.29 FEET; THENCE SOUTHWESTERLY, WITH A DEFLECTION ANGLE OF 79°22'27", ALONG SAID CENTERLINE OF THE 30 FOOT WIDE SPECIAL USE EASEMENT, 867.91 FEET AND THERETO END.

13-29-300-007

# Step 4: Complete the requested information.

The buyer and seller (or their agents) hereby verify that to the best of their knowledge and belief, the full actual consideration and facts stated in this declaration are true and correct. If this transaction involves any real estate located in Cook County, the buyer and seller (or their agents) hereby verify that to the best of their knowledge, the name of the buyer shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a parmership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Any person who willfully falsities or omits any information required in this declaration shall be guilty of a Class B misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses. Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

| Seller Information   |   |   |                      |                    |
|--|---|---|----------------------|--------------------|
| JAMES & JENNIFER KNOTT                                     |   |   |                      |                    |
| Seller's or trustee's name                                 |   | Seller's trust number                   | (if applicable - n   | ot an SSN or FEIN) |
| 4740 KANE HILL RD  |   | ELLIS GROVE                             | <u>IL</u>            | 62241-1728         |
| Street address (after sale)                                |   | City                                    | State                | ZIP                |
| 618-559-9424   |   | USA                                     |                      |                    |
| Seller's daytime phone                                     | Phone extension                               | Country                                 |                      |                    |
| X Under penalties of perjury, is true, correct, and comple | I state that I have examined the inforte.     | mation contained on this document, and  | , to the best of I   | ny knowledge, it   |
| Buyer Information  |   |   |                      |                    |
| TODD & TASHA SCHILLI                                       |   |   |                      |                    |
| Buyer's or trustee's name                                  |   | Buyer's trust numbe                     | r (if applicable - n | ot an SSN or FEIN) |
| 114 COWS OUT LN  |   | PERRYVILLE                              | МО                   | 63775-7786         |
| Street address (after sale)                                |   | City                                    | State                | ZIP                |
| 573-587-1044   |   | USA                                     |                      |                    |
| Buyer's daytime phone                                      | Phone extension                               | Country                                 |                      |                    |
| Under penalties of perjury, is true, correct, and complete | I state that I have examined the info<br>ste. | rmation contained on this document, and | , to the best of     | my knowledge, it   |
| Mail tax bill to:  | •   |   |                      |                    |
| TODD & TASHA SCHILLI                                       | 114 COWS OUT LN                               | PERRYVILLE                              | MO                   | 63775-7786         |
| Name or company  | Street address                                | City                                    | State                | ZIP                |
|  |   | USA                                     |                      |                    |
| Preparer Information                                       |   | Country                                 |                      |                    |
| PAIGE WELGE - ARBEITER L                                   | AW OFFICES                                    | •                                       |                      |                    |
| Preparer and company name                                  |   | Preparer's file number (if applicable)  | Escrow number        | r (if applicable)  |
| 1019 STATE ST  |   | CHESTER                                 | <u> L</u>            | 62233-1657         |
| Street address   |   | City                                    | State                | ZIP                |
| rwa@arbeiterlaw.com  |   | 618-826-2369                            |                      | USA                |
| Preparer's email address (if availal                       | ole)  | Preparer's daytime phone Pho            | ne extension         | Country            |

Under penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, it is true, correct, and complete.



Status:

**Declaration ID: 20230307975068** Closing Completed

Document No.: Not Recorded State/County Stamp: Not Issued

|              | ntify any required documents submitted with this form. (Mark with an "X.") | Extended legal description Form PTAX-203-A Itemized list of personal property Form PTAX-203-B              |
|--------------|--|--|
| Tc<br>1<br>2 | be completed by the Chief County Assessment Officer    19   13   F         | 3 Year prior to sale 2022 4 Does the sale involve a mobile home assessed as real estale?  Yes No  Comments |
| liti         | nois Department of Revenue Use   | Tab number   |

Status:

Document No.:

Declaration ID: 20230307978131 Closing Completed Not Recorded

State/County Stamp:



RECORDED

03/24/2023 01:57 PM Pages: 4

# **PTAX-203** Illinois Real Estate Transfer Declaration

| transfer in the second |       | Marie    | Andread to the Control of the Control |              |
|---|-------|----------|---------------------------------------|--------------|
| Step 1: Identify  | / the | property | and sale                              | information. |

IL ST. RTE 3, NORTH OF ROOTS AVE & SO OF DEWDROP **LANDING** Street address of property (or 911 address, if available) **ELLIS GROVE** City or village **T6S R7W** Township 2 Enter the total number of parcels to be transferred. 3 Enter the primary parcel identifying number and lot size or acreage

| 11-059-048-00        | 0.9761                 | Acres . | · Yes           |
|----------------------|------------------------|---------|-----------------|
| Primary PIN          | Lot size or<br>acreage | Unit    | Split<br>Parcel |
| Data of inistruments | . = (5.0 (0.00)        |         |                 |

4 Date of instrument:

5 Type of instrument (Mark with an "X." ):

Land/lot only

Other

| Quit claim deed     | Executor deed    | Trustee deed |
|---------------------|------------------|--------------|
| Beneficial interest | Other (specify): |              |
|                     |                  |              |

X Warranty deed

Yes X No Will the property be the buyer's principal residence? X No Was the property advertised for sale? (i.e., media, sign, newspaper, realtor)

8 Identify the property's current and intended primary use.

Current Intended

аX

| b   | Residence (single-family, condominium, townhome, or duplex) |
|-----|---|
| c   | Mobile home residence                                       |
| ď   | Apartment building (6 units or less) No. of units: 0        |
| e   | Apartment building (over 6 units) No. of units: 0           |
| f   | Office  |
| g   | Retail establishment  |
| h   | Commercial building (specify):                              |
| j   | Industrial building   |
| . — | Farm  |

#### 2023R00815

MELANIE L. JOHNSON CLERK & RECORDER RANDOLPH COUNTY, ILLINOIS

| AUTOMATION FEE             | 11.19            |
|----------------------------|------------------|
| GISTREASURER               | 15.00            |
| GIS COUNTY CLERK FEE       | 1,00             |
| RECORDING FEE              | 31.15            |
| RHSPC                      | 9.00             |
| RECORDERS DOCUMENT STORAGE | 3, <del>66</del> |
| Total: 71.00               |                  |

| · · · · · · · · · · · · · · · · · · · |   |
|---------------------------------------|---|
| Janu                                  | tify any significant physical changes in the property since<br>lary 1 of the previous year and enter the date of the<br>19e Date of significant change: |
|                                       | Date  |
| i                                     | Demolition/damageAdditionsMajor remodeling  |
|                                       | New constructionOther (specify):  |
| O Ide                                 | ntify only the items that apply to this sale.   |
| а                                     | Fullfillment of installment contract  |
|                                       | year contract initiated :   |
| b                                     | Sale between related individuals or corporate affiliates  |
| c                                     | Transfer of less than 100 percent interest  |
| ď                                     | Court-ordered sale  |
| е                                     | Sale in lieu of foreclosure   |
| f                                     | Condemnation  |
| g                                     | Short sale  |
| h.                                    | Bank REO (real estate owned)  |
| · i                                   | Auction sale  |
| ī                                     | Seller/buyer is a relocation company  |
| k                                     | X Seller/buyer is a financial institution or government   |
|                                       | agency  |
| 1                                     | Buyer is a real estate investment trust   |
| m                                     | Buyer is a pension fund   |
| n                                     | Buyer is an adjacent property owner   |
| 0                                     | Buyer is exercising an option to purchase   |
| р                                     | Trade of property (simultaneous)  |
| q                                     | Sale-leaseback  |
| r                                     | Other (specify):  |
| s                                     | Homestead exemptions on most recent tax bill:   |
|                                       | 1 General/Alternative 0.00  |
|                                       | 2 Senior Citizens 0.00  |

3 Senjor Citizens Assessment Freeze

# Step 2: Calculate the amount of transfer tax due.

(specify): STATE ROW

Note: Round Lines 11 through 18 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, Illinois Real Estate Transfer Declaration Supplemental Form A. If you are recording a beneficial interest transfer, do not complete this step. Complete Form PTAX-203-B, Illinois Real Estate Transfer Declaration Supplemental Form B.

11 Full actual consideration

12a Amount of personal property included in the purchase

16.773.00 0.00 12a

0.00



Document No.:

Closing Completed

Not Recorded :

State/County Stamp: Not Issued



| 12b | Was the value of a mobile home included on Line 12a?  | 12b | Ye | s X | No     |
|-----|---|-----|----|-----|--------|
| 13  | Subtract Line 12a from Line 11. This is the net consideration for real property   | 13  |    | 16, | 773.00 |
|     | Amount for other real property transferred to the seller (in a simultaneous exchange) as part of the full actual consideration on Line 11 | 14  |    |     | 0.00   |
| 15  | Outstanding mortgage amount to which the transferred real property remains subject  | 15  |    |     | 0.00   |
| 16  | If this transfer is exempt, identify the provision.   | 16  | Χb | ķ   | m      |
| 17  | Subtract Lines 14 and 15 from Line 13. This is the net consideration subject to transfer tax.   | 17  |    |     | 0.00   |
| 18  | Divide Line 17 by 500. Round the result to the next highest whole number (e.g., 61,002 rounds to 62)                                      | 18  |    |     | 0.00   |
| 19  | Illinois tax stamps — multiply Line 18 by 0.50.   | 19  |    |     | 0.00   |
| 20  | County tax stamps — multiply Line 18 by 0,25.   | 20  |    |     | 0,00   |
| 21  | Add Lines 19 and 20. This is the total amount of transfer tax due   | 21  |    |     | .0.00  |

Step 3: Enter the legal description from the deed. Enter the legal description from the deed.

THAT PART OF LOT 2 OF U.S. SURVEY 435 CLAIM 2008, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS, REFERENCE BEING HAD TO THE PLAT THEREOF RECORDED IN AUGUST, 1879, IN PLAT BOOK "E", PAGE 2 IN THE RECORDER'S OFFICE OF RANDOLPH COUNTY, ILLINOIS, LYING NORTHEASTERLY OF THE NORTHEASTERLY RIGHT OF WAY LINE OF ILLINOIS ROUTE 3 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE ON AN ASSUMED BEARING OF SOUTH 10 DEGREES 14 MINUTES 45 SECONDS EAST ON THE EASTERLY LINE OF SAID LOT 2, A DISTANCE OF 621.50 FEET TO THE POINT OF BEGINNING.

FROM SAID POINT OF BEGINNING; THENCE CONTINUING SOUTH 10 DEGREES 14 MINUTES 45 SECONDS EAST ON SAID EASTERLY LINE, 16.55 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF ILLINOIS ROUTE 3 (FORMERLY STATE BOND ISSUE ROUTE 3) DESCRIBED IN THE DEDICATION OF RIGHT OF WAY TO THE STATE OF ILLINOIS, RECORDED MARCH 28, 1951 IN BOOK 151 PAGE 136 IN SAID RECORDER'S OFFICE; THENCE SOUTH 62 DEGREES 18 MINUTES 31 SECONDS WEST ON SAID RIGHT OF WAY LINE, 62.40 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID ILLINOIS ROUTE 3 DESCRIBED IN THE DEDICATION OF RIGHT OF WAY TO THE STATE OF ILLINOIS, RECORDED OCTOBER 16, 1950 IN BOOK 148 PAGE 379 IN SAID RECORDER'S OFFICE; THENCE NORTHWESTERLY 644.01 FEET ON SAID RIGHT OF WAY LINE ON A NON-TANGENTIAL CURVE TO THE LEFT, HAVING A RADIUS OF 2,943.72 FEET, THE CHORD OF SAID CURVEBEARS NORTH 33 DEGREES 57 MINUTES 31 SECONDS WEST, 642.73 FEET; THENCE NORTH 40 DEGREES 13 MINUTES 34 SECONDS WEST ON SAID RIGHT OF WAY LINE, 83,25 FEET TO THE NORTHERLY LINE OF SAID LOT 2; THENCE NORTH 80 DEGREES 21 MINUTES 41 SECONDS EAST ON SAID NORTHERLY LINE, 77.81 FEET; THENCE SOUTH 40 DEGREES 13 MINUTES 25 SECONDS EAST, 87.29 FEET; THENCE SOUTH 28 DEGREES 54 MINUTES 50 SECONDS EAST, 152.97 FEET; THENCE SOUTH 40 DEGREES 13 MINUTES 25 SECONDS EAST, 109.94 FEET; THENCE SOUTHEASTERLY 337.38 FEET ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 1,493.83 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 33 DEGREES 45 MINUTES 13 SECONDS EAST, 336.67 FEET TO THE POINT OF BEGINNING.

SAID PARCEL 8801023 CONTAINS 0.9761 ACRE OR 42,521 SQUARE FEET, MORE OR LESS.

#### Step 4: Complete the requested information.

The buyer and seller (or their agents) hereby verify that to the best of their knowledge and belief, the full actual consideration and facts stated in this declaration are true and correct. If this transaction involves any real estate located in Cook County, the buyer and seller (or their agents) hereby verify that to the best of their knowledge, the name of the buyer shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Any person who willfully faisifies or omits any information required in this declaration shall be guilty of a Class B misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses. Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

#### Seller Information

| RANDY P. ELLNER             | •       |                           |                    |                 |
|-----------------------------|---------|---------------------------|--------------------|-----------------|
| Seller's or trustee's name  |         | Seller's trust number (if | applicable - not a | an SSN of FEIN) |
| 4089 PEPPER RIDGE RD        |         | PRAIRIE DU ROCHER         | <b>IL</b>          | 62277-2445      |
| Street address (after sale) | -       | City                      | State              | ZIP             |
| 618-282-3601 Phone ex       | tension | USA<br>Country            | <b></b>            |                 |

X Under penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, it is true, correct, and complete.



Status:
Document No.:

Declaration ID: 20230307978131 Closing Completed Not Recorded

State/County Stamp: Not Issued



| Buyer information  |                           |  |  |  |
|--|---------------------------|--|--|--|
| IL DEPT OF TRANSPORTATION  |                           |  |  |  |
| Buyer's or trustee's name  |                           | Buyer's trust numb   | er (if applicable - n  | ot an SSN or FEIN)                                     |
| 1100 EASTPORT PLAZA DR   |                           | COLLINSVILLE   | <u>IL</u>  | 62234-6102   |
| Street address (after sale)  |                           | City   | State  | ZIP  |
| 618-346-3128   |                           | USA  |  | •  |
| Buyer's daytime phone Phone extension  |                           | Country  |  |  |
| Under penalties of perjury, I state that I have examined is true, correct, and complete.   | d the information con     | itained on this document, an   | d, to the best of r  | ny knowledge, it                                       |
| Mail tax bill to:  |                           |  | •  |  |
| IL DEPT OF TRANSPORTATION 1100 EASTPORT  | FPLAZA DR                 | COLLINSVILLE   | IL   | 62234-6102   |
| Name or company Street address   | I by your a ser,          | City   | State  | ZIP  |
| • •  |                           |  |  |  |
| Preparer Information   |                           | USA<br>Country   | <del></del>  | -  |
| JODI GRIFFEL - VOLKERT, INC.   |                           | Country  |  |  |
| Preparer and company name  | Prepa                     | rer's file number (if applicable)  | Escrew number  | (if applicable)  |
| 2925 S MEADOWBROOK RD STE G  | •                         | SPRINGFIELD  | IL   | 62711-6269   |
| Street address   | ws                        | City   | State  | ZIP  |
| jodi.griffel@volkert.com   | 217-8                     | 99-4752  | 1  | USA  |
| Preparer's email address (if available)  |                           |  |  | Country  |
| <ul> <li>Under penalties of perjury, I state that I have examined is true; correct, and complete.</li> <li>Identify any required documents submitted with this fo</li> </ul> | ormi. (Mark with an "X.") | tained on this document, an  Extended legal description  Itemized list of personal p | nF   | my knowledge, it<br>Form PTAX-203-A<br>Form PTAX-203-B |
| To be completed by the Chief County Assessmen  | nt Officer                | <b>3</b>   |  |  |
| 1 079 43 F 0/  |                           | 3 Year prior to sale   | 22   |  |
|  | Code 2                    | 4 Does the sale involve a n  | nobile home asses  | sed as real  |
| Board of Review's final assessed value for the assessment ye     to the year of sale.  | /ear prior                | estate?Yes   | No   |  |
| . to the your or editor  |                           | 5 Comments   |  |  |
| Land   |                           |  |  |  |
| Buildings  |                           |  |  |  |
| Total  |                           |  |  |  |
| Illinois Department of Revenue Use   |                           | Tab number   | - Control of the Cont |  |
|  |                           |  |  |  |
|  |                           |  |  |  |

# **MyDec**

Declaration ID: 20230307964514

Status:

20230307964514 Closing Completed

Document No.: Not Recorded

/3

State/County Stamp

AUTOMATION FEE

GIS COUNTY CLERK FEE

GISTREASURER

recording fee

State Stamp Fee

RHSPC

COUNTY STAMP FEE



Tx:4155904

RECORDED

03/13/2023 09:31 AM Pages: 2

# 2023R00657

Melanie L. Johnson Clerk & Recorder Randolph County, Illinois

11.19

15.00

1.00

31.15

25.00

12.50

20.9

|             | recorders document storage 3.6<br>Total: 108.50  | 56          |
|-------------|--|-------------|
| January     | any significant physical changes in the property since<br>1 of the previous year and enter the date of the | ··········· |
| change.     | Date of significant change:  |             |
| <b></b>     | Date   | •           |
|             | olition/damageAdditionsMajor remodeli  | ıng         |
| New         | constructionOther (specify):   |             |
| 10 Identify | only the items that apply to this sale.  |             |
| a           | Fullifilment of installment contract   |             |
|             | year contract initiated :  |             |
| bΧ          | Sale between related individuals or corporate affilia  | tes         |
| c           | Transfer of less than 100 percent interest   |             |
| d           | Court-ordered sale   |             |
| e           | Sale in lieu of foreclosure  |             |
| f           | Condemnation   |             |
| g           | Short sale   |             |
| n           | Bank REO (real estate owned)   |             |
| ) i ——      | Auction sale   |             |
| ' i ——      | Seller/buyer is a relocation company   |             |
| ,<br>k      | Seller/buyer is a financial institution or government  |             |
|             | agency   |             |
| I           | Buyer is a real estate investment trust  |             |
| m           | Buyer is a pension fund  |             |
| n           | Buyer is an adjacent property owner  |             |
| ٥           | Buyer is exercising an option to purchase  |             |
| p           | Trade of property (simultaneous)   |             |
| qp          | Sale-leaseback   |             |
| r           | Other (specify):   |             |
| s           | Homestead exemptions on most recent tax bill:  |             |
|             | 1 General/Alternative 0  | 0.00        |
|             | 2 Senior Citizens  | 0.00        |
|             | 3 Senior Citizens Assessment Freeze  | 0.00        |
|             |  |             |

# PTAX-203 Illinois Real Estate Transfer Declaration

| Step | 1: | Identify | the | property | and | sale | information. |
|------|----|----------|-----|----------|-----|------|--------------|
|------|----|----------|-----|----------|-----|------|--------------|

|                   | VALSH RD                                     |   |                         |                 |
|-------------------|--|---|-------------------------|-----------------|
| Street a          | ddress of property (or                       | 911 address, if avail                       | lable)                  |                 |
| WALSI             |  | . 62  | 297-0000                |                 |
| City or v         | nuage  | ZIF   | _                       |                 |
| T6S R             |  |   |                         |                 |
| Townsh 2 Enter fi | •  | proofe to be travel                         | iarnad -                |                 |
|                   | he total number of p<br>he primary parcel id |   |                         | 000000          |
|                   |  |   | anu iui 8128 01 8       | oreage          |
|                   | -011-00                                      | 1.60  | Acres                   | No              |
| Primary           | PIN  | Lot size or<br>acreage                      | Unit                    | Split<br>Parcel |
| 4 Date of         | f instrument:                                | 3/9/2023<br>Date                            |                         |                 |
| 5 Type o          | f instrument (Mark w                         |   | Warranty deed           | ţ               |
|                   | uit claim deed                               | Executor deed                               | Trustee                 |                 |
|                   | eneficial interest                           | Other (specify                              |                         |                 |
|                   | _  | (shecil)                                    | * /·                    |                 |
| 6Ye               | s_X_No_Will the p                            | roperty be the buy                          | yer's principal re      | sidence?        |
| 7Ye               | s X No Was the (i.e., medi                   | property advertise<br>a, sign, newspaper, i | d for sale?<br>realtor) |                 |
| 8 Identify        | the property's curre                         | ant and intended p                          | rimary use.             |                 |
| Current           | Intended                                     |   |                         |                 |
| а                 | Land/lot only                                |   |                         |                 |
| bχ                | X Residence (s                               | single-family, condon                       | ninium, townhome        | , or duple      |
| c                 | Mobile home                                  | residence                                   |                         |                 |
| d                 | Apartment bui                                | ilding (6 units or le                       | ess) No. of units:      | 0               |
| e                 | Apartment but                                | •   | s) No. of units:        | 0               |
| f                 | Office                                       |   |                         |                 |
| g                 | Retail establis                              | hment                                       |                         |                 |
| h                 | Commercial b                                 | uilding (specify):                          |                         |                 |
| i                 | Industrial build                             | •   |                         |                 |
| i                 | Farm   | V   |                         |                 |
| k                 | Other (specif                                | îy):  |                         |                 |

# Step 2: Calculate the amount of transfer tax due.

Note: Round Lines 11 through 18 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, illinois Real Estate Transfer Declaration Supplemental Form A. If you are recording a beneficial interest transfer, do not complete this step. Complete Form PTAX-203-B, Illinois Real Estate Transfer Declaration Supplemental Form B.

11 Full actual consideration

12a Amount of personal property included in the purchase

11 25,000.00 12a 0.00

# MyDec

Declaration ID: 20230307964514

Status:

Closing Completed

Document No.:

Not Recorded

State/County Stamp: Not Issued

0651

| 12b | Was the value of a mobile home included on Line 12a?  | 12b  | Yes | Χ    | No     |
|-----|---|------|-----|------|--------|
| 13  | Subtract Line 12a from Line 11. This is the net consideration for real property   | 13   |     | 25,0 | 00.000 |
|     | Amount for other real property transferred to the seller (in a simultaneous exchange) as part of the full actual consideration on Line 11 | 14 _ |     |      | 0.00   |
| 15  | Outstanding mortgage amount to which the transferred real property remains subject  | 15   |     | •    | 0.00   |
| 16  | If this transfer is exempt, identify the provision.   | 16   | b   | k    | m      |
| 17  | Subtract Lines 14 and 15 from Line 13. This is the net consideration subject to transfer tax.   | 17   |     | 25,0 | 00.00  |
| 18  | Divide Line 17 by 500. Round the result to the next highest whole number (e.g., 61,002 rounds to 62)                                      | 18   |     |      | 50.00  |
| 19  | Illinois tax stamps — multiply Line 18 by 0.50.   | 19   |     |      | 25.00  |
| 20  | County tax stamps — multiply Line 18 by 0.25.   | 20   |     |      | 12.50  |
| 21  | Add Lines 19 and 20. This is the total amount of transfer tax due   | 21 _ |     |      | 37.50  |

#### Step 3: Enter the legal description from the deed. Enter the legal description from the deed.

BEGINNING EIGHT (8) RODS DUE NORTH OF THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER (NE½) OF THE NORTHEAST QUARTER (NE½) OF SECTION TWENTY-FOUR (24), TOWNSHIP SIX (6) SOUTH, RANGE SEVEN (7) WEST; THENCE RUNNING EAST 15 RODS; THENCE NORTH 16 RODS; THENCE WEST 15 RODS; THENCE SOUTH TO PLACE OF BEGINNING, EXCEPT THAT TRACT SOLD TO FRANK BREITHAUPT AS SHOWN BY DEED RECORDED IN BOOK 104, PAGE 128 IN THE RECORDER'S OFFICE OF RANDOLPH COUNTY, ILLINOIS, AND ALSO EXCEPT THAT TRACT SOLD TO FRIEDA BREITHAUPT AS SHOWN BY DEED RECORDED IN BOOK 117, PAGE 179 IN THE RECORDER'S OFFICE OF RANDOLPH COUNTY, ILLINOIS.

#### AND ALSO

A PARCEL OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT ONE AS SHOWN BY THE PLAT OF NEW PALESTINE, WHICH PLAT APPEARS IN BOOK "E" OF PLATS AT PAGE 33 ½ RECORDER'S OFFICE, RANDOLPH COUNTY, ILLINOIS, THENCE DUE NORTH 380 FEET MORE OR LESS TO THE NORTH LINE OF LOT FOUR AS SHOWN BY SAID PLAT OF NEW PALESTINE, THENCE DUE EAST ALONG SAID NORTH LINE OF LOT FOUR, 200 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID LOT FOUR, THENCE DUE SOUTH ALONG THE EAST LINE OF SAID LOT FOUR A DISTANCE OF 380 FEET MORE OR LESS AND TO A POINT DUE EAST FROM THE AFORESAID NORTHEAST CORNER OF LOT ONE AS AFORESAID, THENCE DUE WEST TO THE POINT OF BEGINNING, AND BEING A PART OF LOT FOUR AS SHOWN BY THE PLAT OF NEW PALESTINE.

# <u>/3-34- スス 6 - 006; /3-24-226 - 004</u> Step 4: Complete the requested information.

The buyer and seller (or their agents) hereby verify that to the best of their knowledge and belief, the full actual consideration and facts stated in this declaration are true and correct. If this transaction involves any real estate located in Cook County, the buyer and seller (or their agents) hereby verify that to the best of their knowledge, the name of the buyer shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois. Any person who willfully falsifies or omits any information required in this declaration shall beguilty of a Class B misdemeanor for the first offense and a Class A misdemeanor for the first offense and of a Class A misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

#### Seller Information

RUBY CHANDLER

| Seller's or trustee's name                       |                 | Seller's trust number (i                     | Seller's trust number (if applicable - not an SSN or |                    |  |  |  |
|--|-----------------|--|--|--------------------|--|--|--|
| 5212 WALSH RD                                    |                 | WALSH  | IL   | 62297-1712         |  |  |  |
| Street address (after sale)                      | ,               | City   | State  | ZIP .              |  |  |  |
| 618-774-2992<br>Seller's daytime phone           | Phone extension | USA<br>Country                               |  |                    |  |  |  |
| X Under penalties of perjistrue, correct, and co |                 | formation contained on this document, and, t | o the best of  | my knowledge, it   |  |  |  |
| <b>Buyer Information</b>                         |                 |  |  |                    |  |  |  |
| JAMES CHANDLER                                   |                 |  |  |                    |  |  |  |
| Buyer's or trustee's name                        |                 | Buyer's trust number (                       | if applicable - r                                    | ot an SSN or FEIN) |  |  |  |
| 6846 MAPLE HOLLOW RD                             | )               | PRAIRIE DU ROCHER                            | IL   | 62277-2300         |  |  |  |
| Street address (after sale)                      |                 | City   | State  | ZIP                |  |  |  |

| M | V |  | ec |
|---|---|--|----|
|---|---|--|----|

Status:

Closing Completed

Document No.: Not Recorded

State/County Stamp: Not Issued

065

| 140.040.04   |  |   |                   |                   |
|--|--|---|-------------------|-------------------|
| 618-340-0247  XY Code tipe tellines of perjury, is true, correct, and comple | I statement the information of | USA<br>on contain <del>eg ըրդին document, an</del>                        | d, to the best of | my knowledge, i   |
| lail tax bill to:  | •  |   |                   |                   |
| AMES CHANDLER  | 6846 MAPLE HOLLOW RD   | PRAIRE DU ROCHER  |                   | 62277-2300        |
| ame or company   | Street address   | City  | State             | ZIP               |
| reparer Information  |  | USA<br>Country  |                   |                   |
| . JEFFREY KERKHOVER - F<br>REMMELS LAW OFFICE                                | ISHER, KERKHOVER COFFEY AND  |   |                   |                   |
| eparer and company name  | <u> </u>   | Preparer's file number (if applicable)                                    | Escrow number     | r (if applicable) |
| 00 STATE ST  |  | CHESTER   | īL.               | 62233-1634        |
| reet address   | -  | City  | State             | ZIP               |
| erkhover@gmail.com<br>eparer's email address (if availab                     |  | 618-826-5021 Preparer's daytime phone Pho                                 |                   | USA               |
| is true, correct, and compleentify any required docume                       | nts submitted with this form. (Mark with an  | "X.")Extended legal description   |                   | Form PTAX-203-A   |
| •  |  | Itemized list of personal pro   | operty            | Form PTAX-203-B   |
| County Township Class  | hief County Assessment Officer  Cook-Minor Code 1 Code 2 ed value for the assessment year prior  3990 17/15 21/05  | 3 Year prior to sale 20 4 Does the sale involve a mestate? Yes 5 Comments |                   | sed as real       |
| llinois Department of Rev  | enue Use   | Tab number  |                   |                   |



Closing Completed

Not Recorded

State/County Stamp: Not issued

# Additional parcel identifying numbers and lot sizes or acreage

Property index number (PIN) Lot size or acreage

Unit

Split Parcel?

11-025-010-00

2.00

Acres

No

**Personal Property Table** 



Closing Completed

Not Recorded

State/County Stamp: Not issued

# **Additional Sellers Information**

# **Additional Buyers Information**

Buyer's address (after sale) Buyer's name

City

State

IL

ZIP

Buyer's phone

Country

JONI L CHANDLER 6846 MAPLE HOLLOW RD

PRAIRIE DU ROCHER

622970000

6183400247

**USA** 

|   | المساحد المساحد المساحدة المسا |  |   |  |
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**PTAX-203** 

Illinois Real Estate

**Declaration ID: 20230507928402** 

**Closing Completed** 

Document No.:

Not Recorded

State/County Stam

RECORDED

06/01/2023 10:22 AM Pages: 2

#### 2023R01474

MELANTE L. JOHNSON CLERK & RECORDER randolph county, Illinois

|   | Transfer Declaration   | automation fee 11.15  |             |
|---|--|---|-------------|
|   | tep 1: Identify the property and sale information.                   | GIS TREASURER 15.00 GIS COUNTY CLERK FEE 1.01 RECORDING FEE 31.11 STATE STAMP FEE 103.00 COUNTY STAMP FEE 51.50               | 0<br>5<br>D |
| 1 | WALSH ROAD Street address of property (or 911 address, if available) | RHSPC 9.00  |             |
|   |  | RECORDERS DOCUMENT STORAGE 3.66   | è           |
|   | ELLIS GROVE 62241-0000 City or village ZIP                           | Total: 225.50   |             |
|   |  |   |             |
|   | T6S R7W Township   |   |             |
|   |  | 9 Identify any significant physical changes in the property since<br>January 1 of the previous year and enter the date of the | )           |
| 3 | Enter the primary parcel identifying number and lot size or acreage  | change. Date of significant change:   |             |
|   | 11-011-027-00 20 Acres No  | Date  |             |
|   | Primary PIN Lot size or Unit Split                                   | Demolition/damage Additions Major remodel   | ling        |
|   | acreage Parcel   | New construction Other (specify):   |             |
| 4 | Date of instrument: 6/1/2023   |   |             |
|   | Date 1 Type of instrument (Mark with an "X." ): Warranty deed        | 10 Identify only the items that apply to this sale.   |             |
| ວ | Quit claim deed Executor deed Trustee deed                           | a Fullfillment of installment contract  |             |
|   |  | year contract initiated :   | toe         |
|   | Beneficial interest X Other (specify): Deed in Trust                 | b Sale between related individuals or corporate affilia   | 1162        |
| 6 | Yes X No Will the property be the buyer's principal residence?       | c Transfer of less than 100 percent interest  |             |
| 7 | Yes X No Was the property advertised for sale?                       | d Court-ordered sale  |             |
|   | (i.e., media, sign, newspaper, realtor)                              | e Sale in lieu of foreclosure   |             |
| 8 | Identify the property's current and intended primary use.            | f Condemnation  |             |
|   | Current Intended   | g Short sale  |             |
| â | a Land/lot only  | h Bank REO (real estate owned)  |             |
| ŧ | Residence (single-family, condominium, townhome, or duplex)          |   |             |
| ( | Mobile home residence  | j Seller/buyer is a relocation company k Seller/buyer is a financial institution or government                                |             |
| ( | dApartment building (6 units or less) No. of units: 0                | agency agency   |             |
| • | e Apartment building (over 6 units) No. of units: 0                  | Buyer is a real estate investment trust   |             |
| i | fOffice  | m Buyer is a pension fund   |             |
| ( | gRetail establishment  | n X Buyer is an adjacent property owner   |             |
| İ | h Commercial building (specify):                                     | o Buyer is exercising an option to purchase   | à           |
| į | Industrial building  | p Trade of property (simultaneous)  |             |
| j | X X Farm   | q Sale-leaseback  |             |
| ı | k Other (specify):   | r Other (specify):  |             |
|   |  | s Homestead exemptions on most recent tax bill:   |             |
|   |  |   | 0.00        |
|   |  | 2 Senior Citizens   | 0.00        |
|   |  | 3 Senior Citizens Assessment Freeze   | 0.00        |
|   | C. O. Levlote the amount of transfer toy due                         |   |             |

# Step 2: Calculate the amount of transfer tax due.

Note: Round Lines 11 through 18 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, Illinois Real Estate Transfer Declaration Supplemental Form A. If you are recording a beneficial interest transfer, do not complete this step. Complete Form PTAX-203-B, Illinois Real Estate Transfer Declaration Supplemental Form B.

| 11 | Full | actual | consid | deration |
|----|------|--------|--------|----------|
|----|------|--------|--------|----------|



**Declaration ID: 20230507928402** Status:

Closing Completed

**Document No.:** 

Not Recorded

State/County Stamp: Not Issued

2023R01474

| 12b    | Was the value of a mobile home included on Line 12a?  | 12b  | Ye               | s _X | _ No   |
|--------|---|------|------------------|------|--------|
| 13     | Subtract Line 12a from Line 11. This is the net consideration for real property   | 13   |                  | 103, | 00.00  |
| 14     | Amount for other real property transferred to the seller (in a simultaneous exchange) as part of the full actual consideration on Line 11 | 14 _ |                  |      | 0.00   |
| 15     | Outstanding mortgage amount to which the transferred real property remains subject  | 15   |                  |      | 0.00   |
| 16     | If this transfer is exempt, identify the provision.   | 16   | b                | k    | m      |
| 17     | Subtract Lines 14 and 15 from Line 13. This is the net consideration subject to transfer tax.   | 17   |                  | 103, | 00.00  |
| 18     | Divide Line 17 by 500. Round the result to the next highest whole number (e.g., 61.002 rounds to 62)                                      | 18   |                  |      | 206.00 |
| 19     | Illinois tax stamps — multiply Line 18 by 0.50.   | 19   |                  |      | 103.00 |
| 20     | County tax stamps — multiply Line 18 by 0.25.   | 20   |                  |      | 51.50  |
| 21     | Add Lines 19 and 20. This is the total amount of transfer tax due   | 21   |                  |      | 154.50 |
| Mary . |   |      | and the same and |      |        |

Step 3: Enter the legal description from the deed. Enter the legal description from the deed.

PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12 AND PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, ALL IN TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN AT THE SOUTHWEST CORNER OF SAID SECTION 12; THENCE ON ASSUMED BEARING OF NORTH 00 DEGREES 33 MINUTES 23 SECONDS WEST ON THE WEST LINE OF SECTION 12, A DISTANCE OF 710.68 FEET TO A POINT; THENCE NORTH 89 DEGREES 58 MINUTES 15 SECONDS EAST, A DISTANCE OF 16.98 FEET TO A 5/8" IRON BAR ON THE EAST RIGHT-OF-WAY LINE OF COUNTY HIGHWAY 1 (WALSH ROAD); THENCE NORTH 00 DEGREES 23 MINUTES 29 SECONDS WEST ON SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 550.00 FEET TO AN IRON PIN, THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE SOUTH 87 DEGREES 05 MINUTES 37 SECONDS EAST, A DISTANCE OF 931.00 FEET TO AN IRON PIN; THENCE SOUTH 04 DEGREES 19 MINUTES 53 SECONDS WEST, A DISTANCE OF 503.77 FEET TO AN IRON PIN; THENCE NORTH 89 DEGREES 58 MINUTES 15 SECONDS EAST, A DISTANCE OF 380.19 FEET TO AN 5/8" IRON BAR ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12; THENCE NORTH 00 DEGREES 54 MINUTES 29 SECONDS WEST ON SAID WEST LINE, A DISTANCE OF 619.09 FEET (RECORDED 618.90 FEET) TO A STONE AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12; THENCE NORTHERLY ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, A DISTANCE OF 449.84 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF A 31.00 ACRE TRACT OF LAND CONVEYED TO GLENN A. NAEGER AND KIMBERLY F. NAEGER BY WARRANTY DEED DATED JUNE 9, 2006 AND RECORDED IN THE RECORDER'S OFFICE OF SAID RANDOLPH COUNTY IN BOOK 830 ON PAGES 665-667; THENCE WESTERLY ON THE NORTH LINE OF SAID NAEGER TRACT, A DISTANCE OF 1259.11 FEET, MORE OR LESS, TO AN 1/2" IRON PIN ON THE EAST RIGHT-OF-WAY LINE OF COUNTY HIGHWAY 1 (WALSH ROAD); THENCE SOUTHERLY ON SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 521.19 FEET TO THE POINT OF BEGINNING, CONTAINING 20.0 ACRES, MORE OR LESS.

13-12-300-017

## Step 4: Complete the requested information.

The buyer and seller (or their agents) hereby verify that to the best of their knowledge and belief, the full actual consideration and facts stated in this declaration are true and correct. If this transaction involves any real estate located in Cook County, the buyer and seller (or their agents) hereby verify that to the best of their knowledge, the name of the buyer shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Any person who willfully falsifies or omits any information required in this declaration shall be guilty of a Class B misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses. Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

#### Seller Information

| CHRISTIAN ANGLIN                       |                 |                    |                        |                    |
|--|-----------------|--------------------|------------------------|--------------------|
| Seller's or trustee's name             |                 | Seller's trust num | ber (if applicable - n | ot an SSN or FEIN) |
| 115 W 4TH ST                           |                 | SPARTA             | IL.                    | 62286-1756         |
| Street address (after sale)            |                 | City               | State                  | ZIP                |
| 618-772-9245<br>Seller's daytime phone | Phone extension | USA<br>Country     |                        |                    |

Under penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, it is true, correct, and complete.

#### Buyer Information



**Closing Completed** 

Document No.:

Not Recorded

State/County Stamp: Not Issued

2023 RO1474

| Buyer's or trustee's name  | Buyer's trust numb  | oer (if applicable - r           | not an SSN or FEIN)                                    |
|--|---|----------------------------------|--|
| 5792 WALSH RD  | ELLIS GROVE   | IL                               | 62241-1930   |
| Street address (after sale)  | City  | State                            | ZIP  |
| 618-615-2584   | USA   |                                  |  |
| Buyer's daytime phone Phone extension  | Country   |                                  |  |
| X Under penalties of perjury, I state that I have examined the informatis true, correct, and complete.   | ation contained on this document, an  | d, to the best of                | my knowledge, it                                       |
| Mail tax bill to:  |   |                                  |  |
| NAEGER FAMILY TRUST DATED 5792 WALSH RD  | ELLIS GROVE   | IL                               | 62241-1930   |
| NONE MB Tripany 2019 Street address  | City  | State                            | ZIP  |
|  | USA   |                                  |  |
| Preparer Information   | Country   | <del></del>                      |  |
| ARBEITER LAW OFFICES   |   |                                  |  |
| Preparer and company name  | Preparer's file number (if applicable)  | Escrow number                    | (if applicable)  |
| 1019 STATE ST  | CHESTER   | īL                               | 62233-1657   |
| Street address   | City  | State                            | ZIP  |
| rwa@arbeiterlaw.com  | 618-826-2369  |                                  | USA  |
| Preparer's email address (if available)  | Preparer's daytime phone Pho  | ne extension                     | Country  |
| X Under penalties of perjury, I state that I have examined the informatis true, correct, and complete.  Identify any required documents submitted with this form. (Mark with |   | nF                               | my knowledge, it<br>Form PTAX-203-A<br>Form PTAX-203-B |
| To be completed by the Chief County Assessment Officer   |   |                                  |  |
| 1 O 19 H3 F Class Cook-Minor Code 1 Code 2  2 Board of Review's final assessed value for the assessment year prior to the year of sale.  Land 3 980                          | <ul> <li>3 Year prior to sale  A</li> <li>4 Does the sale involve a mestate? Yes</li> <li>5 Comments</li> </ul> | 222<br>nobile horné asses:<br>No | sed as real  |
| Buildings  |   |                                  |  |
| Total  |   |                                  | · · · · · · · · · · · · · · · · · · ·                  |
| Illinois Department of Revenue Use   | Tab number  | 208                              |  |

**Closing Completed** 

Not Recorded

State/County Stamp: Not Issued

2023 R01474

**Additional Sellers Information** 

Seller's name

Seller's address (after sale)

City

State

ZIP

Seller's phone

Country

MORGAN ANGLIN 115 WEST 4TH ST

SPARTA

ĪL

622860000

6188031257

ÜSA

**Additional Buyers Information** 



Status:

Not Recorded

**Document No.:** 

**Declaration ID: 20230507927325** Closing Completed

State/County Stam



Tx:4157344

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| Q<br>b.  | į |

# **PTAX-203**

# Illinois Real Estate **Transfer Declaration**

## Step 1: Identify the property and sale information.

| 1 | 1 4641 SINGER RD Street address of property (or 911 address, if available)  |      |  |  |  |
|---|---|------|--|--|--|
|   | ELLIS GROVE 62241-0000  |      |  |  |  |
|   | City or village ZIP   |      |  |  |  |
|   | TCO DZW   |      |  |  |  |
|   | T6S R7W<br>Township   | iane |  |  |  |
| 2 | Enter the total number of parcels to be transferred. 1  | ę    |  |  |  |
| 3 | Enter the primary parcel identifying number and lot size or acreage   |      |  |  |  |
|   | 11-059-010-00 6.60 Acres No   |      |  |  |  |
|   | Primary PIN Lot size or Unit Split acreage Parcel   |      |  |  |  |
| 4 | Date of instrument: 6/5/2023  |      |  |  |  |
| 5 | Type of instrument (Mark with an "X." ): X Warranty deed  | 1    |  |  |  |
| • | Quit claim deed Executor deed Trustee deed  |      |  |  |  |
|   | Beneficial interest Other (specify):  |      |  |  |  |
|   | Deficition interest Outer (specify):  |      |  |  |  |
| 6 | X Yes No Will the property be the buyer's principal residence?  | •    |  |  |  |
| 7 | Yes X No Was the property advertised for sale? (i.e., media, sign, newspaper, realtor)  |      |  |  |  |
| 8 | Identify the property's current and intended primary use.   |      |  |  |  |
|   | Current Intended  |      |  |  |  |
| а | Land/lot only   |      |  |  |  |
| b | X Residence (single-family, condominium, townhome, or duple   | x)   |  |  |  |
| С | Mobile home residence   |      |  |  |  |
| d | Apartment building (6 units or less) No. of units: 0  |      |  |  |  |
| е | Apartment building (over 6 units) No. of units: 0   |      |  |  |  |
| f | Office  |      |  |  |  |
| g | Retail establishment  |      |  |  |  |
| h | Commercial building (specify):  |      |  |  |  |
| į | Industrial building   |      |  |  |  |
| i | Farm  |      |  |  |  |
| k | Other (specify):  |      |  |  |  |
|   | With the state of |      |  |  |  |
|   |   |      |  |  |  |

RELUNDED 06/06/2023 11:51 AM Pages: 2

### 2023R01532

Melanie L. Johnson Clerk & Recorder randolph county, illinois

19.00

1.00

31.15

50.00

9.00

100.00

100,000.00 0.00

12a

automation fee

gis county clerk fee

GIS TREASURER

recording fee

RHSPC

STATE STAMP FEE

County Stamp FEE

|    |                   | RECO  |                      | MENT STORAGE<br>tal: 221.00 |           |
|----|-------------------|---|----------------------|-----------------------------|-----------|
| 9  | January<br>change | any significant phys 1 of the previous ye Date of significan olition/damage | ear and <b>ent</b> e |                             | <u>-</u>  |
|    | New               | construction  | Other (spe           | —— -<br>ecify):             |           |
| 40 | 1-1               |   |                      |                             |           |
| 10 | •                 | only the items that<br>Fullfillment of inst                                 |                      |                             |           |
|    | a                 | year contract initia  |                      | iaci                        |           |
|    | b                 | Sale between rela   |                      | <br>ale or cornorate a      | ffiliates |
|    | С                 | Transfer of less th   |                      | •                           | mates     |
|    | ď                 | Court-ordered sal   | -                    | CHE INCOCCE                 |           |
|    | й<br>е            | Sale in lieu of fore  | •                    |                             |           |
|    | f                 | Condemnation  | oloodi o             |                             |           |
|    | ġ                 | Short sale  |                      |                             |           |
|    | h                 | Bank REO (real e  | state owned          | )                           |           |
| )  | i                 | Auction sale  |                      | ,                           |           |
|    | i                 | -<br>Seller/buyer is a re   | elocation co         | mpany                       |           |
|    | k                 | Seller/buyer is a fi  |                      |                             | ent       |
|    | -                 | agency  |                      |                             |           |
|    | I                 | Buyer is a real est   |                      | ent trust                   |           |
|    | m                 | Buyer is a pensior  |                      |                             |           |
|    | n                 | Buyer is an adjace  |                      |                             |           |
|    | ٥                 | Buyer is exercising   |                      | •                           |           |
|    | p                 | Trade of property   | (simultaneo          | us)                         |           |
|    | q                 | Sale-leaseback  |                      |                             |           |
|    | r                 | Other (specify):  |                      |                             |           |
|    | s                 | Homestead exemp   |                      | ost recent tax bill:        | 0.00      |
|    |                   | 1 General/Alternat  | ı∨e                  |                             | 0.00      |
|    |                   | 2 Senior Citizens   |                      | _                           | 0.00      |
|    |                   | 3 Senior Citizens /   | Assessment           | Freeze                      | 0.00      |

### Step 2: Calculate the amount of transfer tax due.

Note: Round Lines 11 through 18 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, Illinois Real Estate Transfer Declaration Supplemental Form A. If you are recording a beneficial interest transfer, do not complete this step. Complete Form PTAX-203-B, Illinois Real Estate Transfer Declaration Supplemental Form B.

|  | 11 | Full | actual | consideration | 1 |
|--|----|------|--------|---------------|---|
|--|----|------|--------|---------------|---|



**Declaration ID: 20230507927325** Status:

Closing Completed

Document No.:

Not Recorded

State/County Stamp: Not Issued

Seller's trust number (if applicable - not an SSN or FEIN)

| 12b | Was the value of a mobile home included on Line 12a?  | 12b                | Yes         | X                      | No     |
|-----|---|--------------------|-------------|------------------------|--------|
| 13  | Subtract Line 12a from Line 11. This is the net consideration for real property   | 13                 | <del></del> | 100,0                  | 00.00  |
|     | Amount for other real property transferred to the seller (in a simultaneous exchange) as part of the full actual consideration on Line 11 | 14                 |             |                        | 0.00   |
| 15  | Outstanding mortgage amount to which the transferred real property remains subject  | 15                 |             |                        | 0.00   |
| 16  | If this transfer is exempt, identify the provision.   | 16                 | b           | k                      | m      |
| 17  | Subtract Lines 14 and 15 from Line 13. This is the net consideration subject to transfer tax.   | 17                 |             | 100,0                  | 00.000 |
| 18  | Divide Line 17 by 500. Round the result to the next highest whole number (e.g., 61.002 rounds to 62)                                      | 18                 |             |                        | 200.00 |
| 19  | Illinois tax stamps — multiply Line 18 by 0.50.   | 19                 |             |                        | 100.00 |
| 20  | County tax stamps — multiply Line 18 by 0.25.   | 20                 |             |                        | 50.00  |
| 21  | Add Lines 19 and 20. This is the total amount of transfer tax due   | 21                 |             | •                      | 150.00 |
|     |   | Andrew World Trans |             | and the latest and the |        |

#### Step 3: Enter the legal description from the deed. Enter the legal description from the deed.

PART OF LOT 2 OF THE SUBDIVISION OF PART OF SURVEY 553, CLAIM 996 AND PART OF SURVEY 729, CLAIM 1001, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN OLD IRON PIN AT THE MOST EASTERLY CORNER OF LOT 2 OF THE SUBDIVISION OF PART OF SURVEY 553, CLAIM 996, PART OF SURVEY 729, CLAIM 1001 AND PART OF SECTION 29 ALL IN TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS, AS RECORDED IN CHANCERY RECORD "Y", PAGE 254 OF THE RANDOLPH COUNTY RECORDS; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2, 745.00 FEET; THENCE NORTHWESTERLY WITH A DEFLECTION ANGLE OF 102°.00' 248.61 FEET; THENCE NORTHEASTERLY WITH A DEFLECTION ANGLE OF 38° 07', 74.69 FEET FOR A POINT OF BEGINNING OF HEREIN DESCRIBED TRACT; THENCE CONTINUING NORTHEASTERLY ON THE LAST DESCRIBED COURSE, 334.60 FEET TO THE NORTHERLY LINE OF SAID LOT 2; THENCE NORTHWESTERLY WITH A DEFLECTION ANGLE OF 91° 07' ALONG SAID NORTHERLY LINE OF LOT 2, 726.00 FEET; THENCE NORTHWESTERLY WITH A DEFLECTION ANGLE OF 9° 45', TO THE RIGHT ALONG SAID NORTHERLY LINE OF LOT 2, 29.00 FEET; THENCE SOUTHWESTERLY WITH A DEFLECTION ANGLE OF 89° 56', 344.49 FEET; THENCE SOUTHEASTERLY WITH A DEFLECTION ANGEL OF 99° 49', 806.75 FEET TO THE POINT OF BEGINNING, AND SUBJECT TO AN EXISTING PUBLIC ROAD ALONG THE NORTHEASTERLY PORTION THEREOF.

3-28-300-002

## Step 4: Complete the requested information.

The buyer and seller (or their agents) hereby verify that to the best of their knowledge and belief, the full actual consideration and facts stated in this declaration are true and correct. If this transaction involves any real estate located in Cook County, the buyer and seller (or their agents) hereby verify that to the best of their knowledge, the name of the buyer shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Any person who willfully falsifies or omits any information required in this declaration shall be guilty of a Class B misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses. Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

CHESTER

#### Seller Information

WANDA M FRAZER

Seller's or trustee's name

3030 STATE ST APT 103

| Street address (after sale)                                  |                 | City   | State             | 2.17               |
|--|-----------------|--|-------------------|--------------------|
| 618-317-4646<br>Seller's daytime phone                       | Phone extension | USA<br>Country                                 | _                 |                    |
| Under penalties of perjury, I is true, correct, and complete |                 | information contained on this document, and, t | o the best of     | my knowledge, it   |
| <b>Buyer Information</b>                                     |                 |  |                   |                    |
| TYLER SCOTT OPOLKA   |                 |  |                   |                    |
| Buyer's or trustee's name                                    |                 | Buyer's trust number (                         | if applicable - r | ot an SSN or FEIN) |
| 4641 SINGER RD   |                 | ELLIS GROVE                                    | IL.               | 62241-1755         |
| Street address (after sale)                                  |                 | City   | State             | ZIP                |
| 618-708-2802<br>Buyer's daytime phone                        | Phone extension | USA<br>Country                                 |                   |                    |



Declaration ID: 20230507927325 Status: Closing Completed

Document No.:

Not Recorded

State/County Stamp: Not Issued

| Mail tax bill to:   |   |  |                   |                 |
|---|---|--|-------------------|-----------------|
| TYLER SCOTT OPOLKA  | 4641 SINGER RD  | ELLIS GROVE  | IL.               | 62241-1755      |
| Name or company   | Street address  | City   | State             | ZIP             |
| Preparer Information  |   | USA<br>Country   | <u></u>           |                 |
| R JEFFREY KERKHOVER - FISHE<br>GREMMELS LAW OFFICE                    | R, KERKHOVER COFFEY AND   | -  |                   |                 |
| Preparer and company name   | Prepar  | er's file number (if applicable)                         | Escrow number     | (if applicable) |
| 600 STATE ST  |   | CHESTER  | IL                | 62233-1634      |
| Street address  |   | City   | State             | ZIP             |
| kerkhover@gmail.com   | 618-8   | 26-5021  |                   | USA             |
| X Under penalties of perjury, I state is true, correct, and complete. | Preparate that I have examined the information cont   | ained on this document, and                              | I, to the best of | my knowledge, i |
| is true, correct, and complete.                                       | ·   | Extended legal description                               | F                 | Form PTAX-203-A |
| is true, correct, and complete.                                       | ate that I have examined the information cont<br>submitted with this form, (Mark with an "X.")      |  | F                 | Form PTAX-203-A |
| is true, correct, and complete.                                       | submitted with this form, (Mark with an "X.")  County Assessment Officer  Cook-Minor  Code 1 Code 2 | Extended legal description Itemized list of personal pro | opertyF           | Form PTAX-203-A |

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# **TAX-203** inois Real Estate **Transfer Declaration**

## Step 1: Identify the property and sale information.

| 1      | 106 N MAIN S  |                                |                   |                            |                         |                 |
|--------|---|--------------------------------|-------------------|----------------------------|-------------------------|-----------------|
|        | Street address of property (or 911 address, if available) |                                |                   |                            |                         |                 |
|        | <b>ELLIS GROV</b>   | 62241-0000                     |                   |                            |                         |                 |
|        | City or village   |                                |                   | ZIP                        | •                       |                 |
|        | T6S R7W   |                                |                   |                            |                         |                 |
| 2      | Township Enter the total                                  | i number of par                | cole t            | n ha tranef                | orred 4                 |                 |
|        |   | nary parcel ider               |                   |                            |                         | creage          |
| J      | -   |                                |                   |                            |                         | -               |
|        | 11-043-014-0  | 0                              |                   | ( 103.5'                   | Dimensions              | No              |
|        | Primary PIN   |                                | Lot s             | ize or<br>aae              | Unit                    | Split<br>Parcel |
| 4      | Date of instru  | ment:                          |                   | •                          |                         |                 |
| _      | Date of men   | mont.                          | 6/7/2<br>Date     | 023                        |                         |                 |
| 5      | Type of instru  | ment (Mark with                | an "X.            | "): X                      | Warranty deed           | Ī               |
|        | Quit clair  | m deed                         | Exec              | utor deed                  | Trustee                 | deed            |
|        | Beneficia   | al interest                    | Oth               | er (specify                | ·):                     |                 |
| _      | <del></del>   |                                |                   |                            |                         |                 |
| 6      |   | No Will the pro                |                   | -                          |                         | esidence?       |
| 7      | Yes!  | No Was the pro<br>i.e., media, | operty<br>sign, n | / advertise<br>ewspaper. i | d for sale?<br>realtor) |                 |
| 8      | Identify the pr   | operty's current               | -                 |                            |                         |                 |
|        | Current Intende   | •                              |                   |                            | a.y a.z                 |                 |
| а      | L   | and/lot only                   |                   |                            |                         |                 |
| b      |   | Residence (sin                 | αle-far           | nilv. condon               | ninium, townhome        | e. or duplex    |
| c      |   | Mobile home res                | -                 | •                          | ,                       | ,               |
| d      |   | Apartment buildi               |                   | •                          | ess) No. of units:      | 0               |
| e      |   | Apartment buildi               | -                 | •                          | s) No. of units:        | 0               |
| f      |   | Office                         |                   | •                          | ,                       |                 |
| g      |   | Retail establishr              | nent              |                            |                         |                 |
| h      |   | Commercial buil                |                   | (specify):                 |                         |                 |
| í      |   | ndustrial buildin              | _                 | (                          |                         |                 |
| ;      |   | arm                            | 9                 |                            |                         |                 |
| ј<br>k |   | Other (specify):               |                   |                            |                         |                 |
|        | <u></u> `   | Suite (opcomy).                |                   |                            |                         |                 |
|        |   |                                |                   |                            |                         |                 |
|        |   |                                |                   |                            |                         |                 |
|        |   |                                |                   |                            |                         |                 |

| J5/V/ | // 2023 | 03:17 | 100 | Page: |
|-------|---------|-------|-----|-------|
|       | 282     | 2001  |     | (6)   |

Melanie L. Johnson Clerk & Recorder randolph county, Illinois

| automation fee             | 11.19 |
|----------------------------|-------|
| gis treasurer              | 15.00 |
| BIS COUNTY CLERK FEE       | 1,60  |
| recording fee              | 31.15 |
| State Stamp fee            | 70.00 |
| County Stamp fee           | 35.00 |
| rhspc                      | 9.00  |
| recorders document storage | 3.56  |
| Total: 175.00              |       |

9 Identify any significant physical changes in the property since

| _  | January  | 1 of the previous year and enter the date of            | he           |
|----|----------|---|--------------|
|    |          | - Date of significant change:                           |              |
|    |          | Date  |              |
|    |          |   | emodeling    |
|    | New      | constructionOther (specify):                            |              |
| 10 | Identify | only the items that apply to this sale.                 |              |
|    | а        | Fullfillment of installment contract                    |              |
|    | -        | year contract initiated :                               |              |
|    | b        | Sale between related individuals or corporate           | e affiliates |
|    | С        | Transfer of less than 100 percent interest              |              |
|    | d        | Court-ordered sale                                      |              |
|    | е        | Sale in lieu of foreclosure                             |              |
|    | f        | Condemnation  |              |
|    | g        | Short sale  |              |
|    | h        | Bank REO (real estate owned)                            |              |
| )  | i        | Auction sale  |              |
|    | j        | Seller/buyer is a relocation company                    |              |
|    | k        | Seller/buyer is a financial institution or gover agency | nment        |
|    | ]        | Buyer is a real estate investment trust                 |              |
|    | m        | Buyer is a pension fund                                 |              |
|    | n        | Buyer is an adjacent property owner                     |              |
|    | 0        | Buyer is exercising an option to purchase               |              |
|    | р        | Trade of property (simultaneous)                        |              |
|    | q        | Sale-leaseback  |              |
|    | r        | Other (specify):  |              |
|    | s        | Homestead exemptions on most recent tax b               | ill:         |
|    |          | 1 General/Alternative                                   | 0.00         |
|    |          | 2 Senior Citizens                                       | 0.00         |
|    |          | 3 Senior Citizens Assessment Freeze                     | 0.00         |

### Step 2: Calculate the amount of transfer tax due.

Note: Round Lines 11 through 18 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, Illinois Real Estate Transfer Declaration Supplemental Form A. If you are recording a beneficial interest transfer, do not complete this step. Complete Form PTAX-203-B, Illinois Real Estate Transfer Declaration Supplemental Form B.

| 11  | Full actual consideration                            |
|-----|--|
| 12a | Amount of personal property included in the purchase |

| 11  | 70,000.0 |
|-----|----------|
| 12a | 0.00     |

Document No.:

Closing Completed Not Recorded

State/County Stamp: Not Issued

62278-1938

State

12b Yes X No 12b Was the value of a mobile home included on Line 12a? 70,000.00 13 13 Subtract Line 12a from Line 11. This is the net consideration for real property 14 Amount for other real property transferred to the seller (in a simultaneous exchange) as part of the full actual 14 0.00 consideration on Line 11 0.00 15 Outstanding mortgage amount to which the transferred real property remains subject 15 k m 16 16 If this transfer is exempt, identify the provision. 70,000.00 17 17 Subtract Lines 14 and 15 from Line 13. This is the net consideration subject to transfer tax. 140.00 18 Divide Line 17 by 500. Round the result to the next highest whole number (e.g., 61.002 rounds to 62) 18 19 70.00 19 Illinois tax stamps — multiply Line 18 by 0.50. 35.00 20 20 County tax stamps --- multiply Line 18 by 0.25. 21 105.00 21 Add Lines 19 and 20. This is the total amount of transfer tax due Step 3: Enter the legal description from the deed. Enter the legal description from the deed. LOT 3 IN BLOCK 7 IN THE ORIGINAL TOWN OF FLORENCE, NOW THE VILLAGE OF ELLIS GROVE, RANDOLPH COUNTY, ILLINOIS, AS RECORDED IN PLAT RECORD "B" AT PAGE 35, IN THE RECORDER'S OFFICE, RANDOLPH COUNTY, ILLINOIS. SUBJECT TO ALL PUBLIC AND PRIVATE ROADWAYS AND EASEMENTS AS NOW LOCATED AND ALSO SUBJECT TO ALL ZONING LAWS, COVENANTS, BUILDING AND SET-BACK LINES AND RESTRICTIONS OF RECORD. Step 4: Complete the requested information. The buyer and seller (or their agents) hereby verify that to the best of their knowledge and belief, the full actual consideration and facts stated in this declaration are true and correct. If this transaction involves any real estate located in Cook County, the buyer and seller (or their agents) hereby verify that to the best of their knowledge, the name of the buyer shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Any person who willfully falsifies or omits any information required in this declaration shall be guilty of a Class B misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses. Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. Seller Information LEAH N. FREYTAG Seller's trust number (if applicable - not an SSN or FEIN) Seller's or trustee's name 62233-1208 CHESTER 605 W GERMAN ST City State Street address (after sale) 618-615-1978 USA Phone extension Seller's daytime phone Country Under penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, it is true, correct, and complete. **Buyer Information** WILLOW ENTERPRISES, LLC Buyer's trust number (if applicable - not an SSN or FEIN) Buyer's or trustee's name 62278-1938 **RED BUD** 602 E OLIVE ST Street address (after sale) City 618-534-5976 USA Buyer's daytime phone Phone extension Country Under penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, it is true, correct, and complete. Mail tax bill to:

602 E OLIVE ST

Street address

WILLOW ENTERPRISES, LLC

Name or company

RED BUD

City

USA Country



Declaration ID: 20230507914171 Status: 20230507914171 Closing Completed Not Recorded

State/County Stamp: Not Issued

| Preparer Information   |  |                   |                   |
|--|--|-------------------|-------------------|
| REBECCA COOPER - COOPER & LIEFER LAW OFFICES                           |  | F-6110            |                   |
| Preparer and company name  | Preparer's file number (if applicable) | Escrow number     | r (if applicable) |
| 205 E MARKET ST  | RED BUD                                | <u> </u>          | 62278-1525        |
| Street address   | City                                   | State             | ZIP               |
| cooperlieferlaw@gmail.com  | 618-282-3866                           |                   | U\$A              |
| Preparer's email address (if available)                                | Preparer's daytime phone Pho           | ne extension      | Country           |
| is true, correct, and complete.  | on "V") Fater deal is not described.   |                   | Earm DTAY 202 A   |
| Identify any required documents submitted with this form. (Mark with   |  | ·                 | Form PTAX-203-A   |
|  | Itemized list of personal pr           | operty            | Form PTAX-203-B   |
| To be completed by the Chief County Assessment Officer                 |  |                   |                   |
| 1 079 43 R   | 3 Year prior to sale                   | <u>01</u> 2       |                   |
| County Township Class Cook-Minor Code 1 Code 2                         | 4 Does the sale involve a m            | obile hoppe asses | sed as real       |
| 2 Board of Review's final assessed value for the assessment year prior | estate?Yes                             | No                |                   |
| to the year of sale.   | 5 Comments                             |                   |                   |
| Land /833  |  |                   |                   |
| Buildings  |  |                   |                   |
| Total  |  |                   |                   |
| Illinois Department of Revenue Use                                     | Tab number                             | <b>.</b>          |                   |
|  | $\gamma$                               | n 219             |                   |
| •  | / 6                                    |                   |                   |

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Status:

Closing Completed

**Document No.:** Not Recorded

State/Co

| unty Stampi   Nu Issued<br>DocId:81704   | Commencement            |
|--|-------------------------|
| Tx:415793  | 6                       |
| DECOUNTY   |                         |
| 07/07/2023 08:48 A   |                         |
| 2023R018   | 336                     |
| melanie L. Johnson Cleh  | RK & RECORDER           |
| randolph county,   |                         |
|  | 4 7 0 10                |
| automation fee   | 11,19<br>15,00          |
| GIS TREASURER  | 15.00<br>1.00           |
| GIS COUNTY CLERK FEE<br>RECORDING FEE  | 31.15                   |
| STATE STAMP FEE  | 240.90                  |
| COUNTY STAMP FEE   | 120.00                  |
| RHSPC  | 18.00                   |
| RECORDERS DOCUMENT STOR  | 7.56 2.56               |
| Total: 440.0   | 30                      |
| ant physical changes in the<br>evious year and enter the d<br>ignificant change: |                         |
| Date   |                         |
| age Additions I  | Major remodeling        |
| · — —  | ,.                      |
| onOther (specify):   |                         |
| ems that apply to this sale.   |                         |
| nt of installment contract   |                         |
| tract initiated :  |                         |
| veen related individuals or c  | <br>ornorate affiliates |
|  |                         |
| of less than 100 percent inte  | erest                   |
| lered sale   |                         |
| eu of foreclosure  |                         |
| nation   |                         |
| e  |                         |
| O (real estate owned)  |                         |
| olo  |                         |

| ₱ PTAX-203   | 2023R01836  |
|--|---|
| Illinois Real Estate   | melanie L. Johnson Clerk & Recorder   |
| <b>1</b>   | randolph county, illinois   |
| Transfer Declaration  Step 1: Identify the property and sale information.   1 WALSH RD.  Street address of property (or 911 address, if available)  ELLIS GROVE 62241-0000  City or village ZIP  | AUTOMATION FEE 11.19 GIS TREASURER 15.00 GIS COUNTY CLERK FEE 1.00 RECORDING FEE 31.15 STATE STAMP FEE 240.00 COUNTY STAMP FEE 120.00 RHSPC 18.00 RECORDERS DOCUMENT STORAGE 2.66 Total: 440.00   |
| T6S R7W  |   |
| 2 Enter the total number of parcels to be transferred. 3 Enter the primary parcel identifying number and lot size or acreage  11-026-001-50  Primary PIN  Lot size or acreage  Unit Split Parcel | 9 Identify any significant physical changes in the property since January 1 of the previous year and enter the date of the change. Date of significant change:  Date Demolition/damage Additions Major remodeling New construction Other (specify): |
| 4 Date of instrument: \$\frac{5}{30/2023} \frac{1}{2}  | <del></del>   |
| 5 Type of instrument (Mark with an "X."): X Warranty deed Quit claim deed Executor deed Trustee deed Beneficial interest Other (specify):  | 10 Identify only the items that apply to this sale.  a Fullfillment of installment contract year contract initiated:  b Sale between related individuals or corporate affiliates  |
| 6 Yes X No Will the property be the buyer's principal residence?   | c Transfer of less than 100 percent interest  |
| 7 X Yes No Was the property advertised for sale?   | d Court-ordered sale  |
| (i.e., media, sign, newspaper, realtor)  | e Sale in lieu of foreclosure   |
| 8 Identify the property's current and intended primary use.  | f Condemnation  |
| Current Intended   | g Short sale  |
| a Land/lot only  | h Bank REO (real estate owned)  |
| Besidence (single-family, condominium, townhome, or duplex)  | i Auction sale j Seller/buyer is a relocation company   |
| d Mobile home residence d Apartment building (6 units or less) No. of units: 0   | k Seller/buyer is a financial institution or government   |
| d Apartment building (6 units or less) No. of units: 0 e Apartment building (over 6 units) No. of units: 0   | agency  |
| f Office   | I Buyer is a real estate investment trust   |
| Detail establishment   | m Buyer is a pension fund   |
|  | n Buyer is an adjacent property owner   |
|  | o Buyer is exercising an option to purchase   |
| i Industrial building i X Farm   | p Trade of property (simultaneous)  |
| j X X Farm k Other (specify):  | q Sale-leaseback  |
| Culei (Specify).   | r Other (specify):  |
|  | s Homestead exemptions on most recent tax bill:   |
|  | 1 General/Alternative 0.00  |
|  | 2 Senior Citizens 0.00  |

# Step 2: Calculate the amount of transfer tax due.

Note: Round Lines 11 through 18 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, Illinois Real Estate Transfer Declaration Supplemental Form A. If you are recording a beneficial interest transfer, do not complete this step. Complete Form PTAX-203-B, Illinois Real Estate Transfer Declaration Supplemental Form B.

12a Amount of personal property included in the purchase

| 11 | 240,000.00 |
|----|------------|
|    |            |

0.00

0.00

3 Senior Citizens Assessment Freeze



Status:

Closing Completed

**Document No.:** 

Not Recorded

State/County Stamp: Not Issued

2023 RO1836

| 12b | Was the value of a mobile home included on Line 12a?  | 12b         | Yes | . <u>X</u> | No     |
|-----|---|-------------|-----|------------|--------|
|     | Subtract Line 12a from Line 11. This is the net consideration for real property   | 13          |     | 240,       | 00,000 |
| 14  | Amount for other real property transferred to the seller (in a simultaneous exchange) as part of the full actual consideration on Line 11 | 14 _        |     | ·          | 0.00   |
| 15  | Outstanding mortgage amount to which the transferred real property remains subject  | 15          |     |            | 0.00   |
|     | If this transfer is exempt, identify the provision.   | 16          | b   | k          | m      |
|     | Subtract Lines 14 and 15 from Line 13. This is the net consideration subject to transfer tax.   | 17          |     | 240,       | 00.00  |
|     | Divide Line 17 by 500. Round the result to the next highest whole number (e.g., 61.002 rounds to 62)                                      | 18          |     |            | 480.00 |
|     | Illinois tax stamps — multiply Line 18 by 0.50.   | 19          |     |            | 240.00 |
|     | County tax stamps — multiply Line 18 by 0.25.   | 20          |     |            | 120.00 |
|     | Add Lines 19 and 20. This is the total amount of transfer tax due   | 21 <u> </u> |     |            | 360.00 |

Step 3: Enter the legal description from the deed. Enter the legal description from the deed.

A PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT AN OLD IRON PIN AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS; THENCE EASTERLY ALONG THE SOUTH LINE OF THE NORTH HALF OF SAID SECTION 24, 1,598.44 FEET TO AN OLD IRON PIN; THENCE NORTHERLY WITH A DEFLECTION ANGLE OF 90°24'28", 382.53 FEET TO AN IRON PIN AT THE NORTHWESTERLY LINE OF SHAWNEETOWN TRAIL FOR A POINT OF BEGINNING OF HEREIN DESCRIBED TRACT; THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED COURSE, 949.05 FEET TO A POINT AT THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24; THENCE EASTERLY WITH A DEFLECTION ANGLE OF 90°19'35", 21.15 FEET TO AN IRON PIN; THENCE NORTHERLY WITH A DEFLECTION ANGLE OF 90°55'28", ALONG THE WEST LINE OF THE EAST 60 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 24, 1,335.15 FEET TO AN IRON PIN AT THE NORTH LINE OF SAID SECTION 24; THENCE EASTERLY WITH A DEFLECTION ANGLE OF 90°46'38", ALONG SAID NORTH LINE OF SECTION 24, 949.34 FEET TO AN IRON PIN AT THE WESTERLY LINE OF COUNTY HIGHWAY NO. 1 (PALESTINE ROAD, 60 FEET WIDE); THENCE SOUTHERLY WITH A DEFLECTION ANGLE OF 89°13'17", ALONG SAID WESTERLY LINE OF COUNTY HIGHWAY NO. 1, 1,556.60 FEET TO AN IRON PIN; THENCE SOUTHWESTERLY WITH A DEFLECTION ANGLE OF 31°41'26", ALONG THE RIGHT-OF-WAY TRANSITION FROM SAID COUNTY HIGHWAY NO. 1 TO SHAWNEETOWN TRAIL, 81.69 FEET TO AN IRON PIN; THENCE CONTINUING SOUTHWESTERLY WITH A DEFLECTION ANGLE OF 31°41'26", TO THE RIGHT, ALONG THE NORTHWESTERLY LINE OF SAID SHAWNEETOWN TRAIL, 22.60 FEET TO AN IRON PIN AT A POINT OF CURVATURE; THENCE CONTINUING SOUTHWESTERLY, ALONG SAID NORTHWESTERLY LINE OF SHAWNEETOWN TRAIL, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 3,849.72 FEET, AN ARC DISTANCE OF 919.39 FEET TO AN IRON PIN AT A POINT OF TANGENCY; THENCE CONTINUING SOUTHWESTERLY, ALONG SAID TANGENT, ALONG SAID NORTHWESTERLY LINE OF SHAWNEETOWN TRAIL, 199.37 FEET TO THE POINT OF BEGINNING.

# <u>パラース 4 ー ス の / ー の 3</u> Step 4: Complete the requested information.

The buyer and seller (or their agents) hereby verify that to the best of their knowledge and belief, the full actual consideration and facts stated in this declaration are true and correct. If this transaction involves any real estate located in Cook County, the buyer and seller (or their agents) hereby verify that to the best of their knowledge, the name of the buyer shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Any person who willfully falsifies or omits any information required in this declaration shall be guilty of a Class B misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses. Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

#### Seller Information

| BRIAN KORANDO                          |                 |                     |                       | <u></u>            |
|--|-----------------|---------------------|-----------------------|--------------------|
| Seller's or trustee's name             |                 | Seller's trust numb | er (if applicable - n | ot an SSN or FEIN) |
| 6175 STEFFENS RD                       |                 | ELLIS GROVE         | <u> </u>              | 62241-1111         |
| Street address (after sale)            |                 | City                | State                 | ZIP                |
| 618-977-6465<br>Seller's daytime phone | Phone extension | USA<br>Country      |                       |                    |

X Under penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, it is true, correct, and complete.

#### **Buyer Information**

DAVID W. DISKEY



Closing Completed

Document No.: Not Recorded State/County Stamp: Not Issued

2023 R 01836

| Buyer's or trustee's name   |   | Buyer's trust n                      | ımber (if applicable - r | not an SSN or FEIN)                                    |
|---|---|--------------------------------------|--------------------------|--|
| 8836 COUNTY LAKE RD   |   | CHESTER                              | 1L                       | 62233-2922   |
| Street address (after sale)                                       |   | City                                 | State                    | ZIP  |
| 826-826-2331  |   | USA                                  |                          |  |
| Buyer's daytime phone   | Phone extension   | Country                              | <u> </u>                 |  |
| X Under penalties of perjury, I s is true, correct, and complete. | tate that I have examined the inform                                    | ation contained on this document,    | and, to the best of      | my knowledge, it                                       |
| Mail tax bill to:   |   |                                      |                          |  |
| DAVID W. DISKEY   | 8836 COUNTY LAKE RD   | CHESTER                              | IL                       | 62233-2922   |
| Name or company   | Street address  | City                                 | State                    | ZIP  |
|   |   | USA                                  |                          |  |
| Preparer Information  |   | Country                              | ····                     |  |
| DON PAUL KOENEMAN - KOENE   | EMAN  |                                      |                          |  |
| Preparer and company name   |   | Preparer's file number (if applicabl | e) Escrow number         | (if applicable)  |
| 609 STATE ST  |   | CHESTER                              | IL                       | 62233-1635   |
| Street address  |   | City                                 | State                    | ZIP  |
| kandklaw@frontier.com   |   | 618-826-4561                         |                          | USA  |
| Preparer's email address (if available)                           |   | Preparer's daytime phone             |                          | Country  |
| is true, correct, and complete.                                   | ate that I have examined the inform submitted with this form. (Mark wit | ·                                    | tionF                    | my knowledge, it<br>Form PTAX-203-A<br>Form PTAX-203-B |
| To be completed by the Chie                                       | f County Assessment Officer   |                                      |                          |  |
| 1 070 212 6   |   | 3 Year prior to sale                 | 2025                     |  |
| County Township Class   | Cook-Minor Code 1 Code 2  | 4 Does the sale involve              | a mobile home assess     | eed as real  |
|   | value for the assessment year prior                                     | estate? Yes                          | 9/                       | 500 ao 1001  |
| to the year of sale.  |   | 5 Comments                           |                          |  |
| Land  | 7875  | •                                    |                          |  |
| Buildings   |   |                                      |                          |  |
| Total   | 7875  |                                      |                          |  |
| Illinois Department of Reven                                      | uo liso   | Tab number                           |                          | en engage on the production of the second and addition |
| minois Department of Reven  | ue ose  |                                      | n 274                    |  |



tus: Closing Completed

cumnet No.: Not Recorded

State/County Stamp: Not Issued

2023 RO1836

## **Additional Sellers Information**

**Additional Buyers Information** 

Buyer's name

Buyer's address (after sale)

City

State

ZIP

Buyer's phone

Country

TONYA S. DISKEY

**Declaration ID: 20230707980734** Status:

Document No.:

Not Recorded

Closing Completed

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# **PTAX-203**

# Illinois Real Estate Transfer Declaration

# Step 1: Identify the property and sale information.

| 1      | 1 120 0: 1/ (1/ (122 1 0 / / / / / / / / / / / / / / / / / /                           |    |  |
|--------|--|----|--|
|        | Street address of property (or 911 address, if available)                              |    |  |
|        | ELLIS GROVE 62241-0000 City or village ZIP   |    |  |
|        | Oity of vinage   |    |  |
|        | T6S R7W<br>Township  |    |  |
| 2      | Enter the total number of parcels to be transferred.                                   | 9  |  |
|        | Enter the primary parcel identifying number and lot size or acreage                    |    |  |
| •      | 11-059-092-00 .39 Acres No   |    |  |
|        | Primary PIN Lot size or Unit Split   |    |  |
|        | acreage Parcel   |    |  |
| 4      | Date of instrument: 7/28/2023  |    |  |
|        | Date   | 10 |  |
| 5      | Type of instrument (Mark with an "X." ): X Warranty deed                               |    |  |
|        | Quit claim deed Executor deed Trustee deed   |    |  |
|        | Beneficial interestOther (specify):  |    |  |
| ^      | V - V Al- 1888 (b  | ,  |  |
| 6      | Yes X No Will the property be the buyer's principal residence                          | ٢  |  |
| 7      | Yes X No Was the property advertised for sale? (i.e., media, sign, newspaper, realtor) |    |  |
| 8      | Identify the property's current and intended primary use.                              |    |  |
|        | Current Intended   |    |  |
| а      | a Land/lot only  |    |  |
| b      | X Residence (single-family, condominium, townhome, or duple                            | x) |  |
| С      | Mobile home residence  |    |  |
| d      |  |    |  |
| е      | A section of the delivery (asset Counity) No. of writer                                | •  |  |
| f      |  | •  |  |
| g      | Detail autoblichment   |    |  |
| h      | ·  |    |  |
| i      | Industrial building  |    |  |
| ï      | Farm   |    |  |
| ј<br>k |  |    |  |
| ••     |  |    |  |
|        |  |    |  |
|        |  |    |  |

## 07/31/2023 10:54 AM Pages: 2 2023R02107

MELANIE L. JOHNSON CLERK & RECORDER RANDOLPH COUNTY, ILLINOIS

| automation fee             | 11.19         |
|----------------------------|---------------|
| gis treasurer              | 15.00         |
| gis county clerk fee       | 1.00          |
| recording fee              | 31.15         |
| State Stamp fee            | 80.00         |
| County Stamp fee           | 40.0 <b>0</b> |
| RHSPC                      | 18.00         |
| recorders document storage | 3,66          |
| Tatal: 200 00              |               |

| 9 | Identify a | ny significant physical changes | s in the property since |
|---|------------|---------------------------------|-------------------------|
|   | January 1  | of the previous year and ente   | er the date of the      |
|   | change.    | Date of significant change:     |                         |
|   |            | -                               |                         |

| change.    | Date of significant change:                               |                   |  |
|------------|---|-------------------|--|
|            | Date  |                   |  |
| Dem        | olition/damageAdditionsMa<br>constructionOther (specify): | ajor remodeling   |  |
| New        |   |                   |  |
| ) Identify | only the items that apply to this sale.                   |                   |  |
| a          | Fullfillment of installment contract                      |                   |  |
| <u></u>    | year contract initiated :                                 |                   |  |
| b          | Sale between related individuals or cor                   | norate affiliates |  |
| °          | Transfer of less than 100 percent interes                 |                   |  |
| d          | Court-ordered sale  | 331               |  |
|            | Sale in lieu of foreclosure                               |                   |  |
| e          | Condemnation  |                   |  |
|            | Short sale  |                   |  |
| g          | -   |                   |  |
| h          | Bank REO (real estate owned)                              | •                 |  |
| <u> </u>   | Auction sale  |                   |  |
| j          | Seller/buyer is a relocation company                      |                   |  |
| k          | Seller/buyer is a financial institution or government     |                   |  |
| ŧ          | agency Buyer is a real estate investment trust            |                   |  |
|            | Buyer is a pension fund                                   |                   |  |
|            | • •   |                   |  |
|            | n Buyer is an adjacent property owner                     |                   |  |
|            | Buyer is exercising an option to purchase                 |                   |  |
| · —        | p Trade of property (simultaneous)                        |                   |  |
| q          | Sale-leaseback  |                   |  |
|            | other (specify):  |                   |  |
| s_X_       | <u> </u>  |                   |  |
|            | 1 General/Alternative                                     | 6,000.00          |  |
|            | 2 Senior Citizens   | 5,000.00          |  |
|            | 3 Senior Citizens Assessment Freeze                       | 12,170.00         |  |

# Step 2: Calculate the amount of transfer tax due.

Note: Round Lines 11 through 18 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, Illinois Real Estate Transfer Declaration Supplemental Form A. If you are recording a beneficial interest transfer, do not complete this step. Complete Form PTAX-203-B, Illinois Real Estate Transfer Declaration Supplemental Form B.

11 Full actual consideration

12a Amount of personal property included in the purchase

80,000.00

0.00





Street address (after sale)

618-317-4113 Buyer's daytime phone

Declaration ID: 20230707980734 Status:

Closing Completed

Document No.: Not Recorded State/County Stamp: Not Issued

2023R02107

| 12b Was the value of a mobile home included on Line 12a?   |   | 12b   | Yes   | X No  |
|--|---|---|---|---|
| 13 Subtract Line 12a from Line 11. This is the net consideration   | for real property   | 13  |   | 80,000.00   |
| 14 Amount for other real property transferred to the seller (in a s consideration on Line 11   | simultaneous exchange) as part of the full act  | ual<br>14   |   | 0.00  |
| 15 Outstanding mortgage amount to which the transferred real   | property remains subject  | 15  |   | 0.00  |
| 16 If this transfer is exempt, identify the provision.   |   | 16 _  | b   | k m   |
| 17 Subtract Lines 14 and 15 from Line 13. This is the net cons   | sideration subject to transfer tax.   | 17  | .,.   | 80,000.00   |
| 18 Divide Line 17 by 500. Round the result to the next highest w   | vhole number (e.g., 61.002 rounds to 62)  | 18 _  |   | 160.00  |
| 19 Illinois tax stamps — multiply Line 18 by 0.50.   |   | 19 _  |   | 80.00   |
| 20 County tax stamps — multiply Line 18 by 0.25.   |   | 20 _  |   | 40.00   |
| 21 Add Lines 19 and 20. This is the total amount of transfer t   | ax due  | 21  | eregraphic and the con-                                   | 120.00  |
| Step 3: Enter the legal description from the de  | eed. Enter the legal description from the dee   | ed.   |   |   |
| RECORDED IN PLAT BOOK "I", PAGE 24, RECORDER'S OFFI DESCRIBED AS FOLLOWS:  TO FIND THE POINT OF BEGINNING, COMMENCE AT AN OL THENCE NORTHEASTERLY ALONG THE SOUTH-EASTERLY OF BEGINNING; THENCE NORTHWESTERLY WITH A DEFLE SOUTHWESTERLY WITH A DEFLECTION ANGLE OF 87°29'20 DEFLECTION ANGLE OF 94°28'10", 208.47 FEET TO AN IRON NORTHEASTERLY WITH A DEFLECTION ANGEL OF 114°33'1 RETURNING TO THE POINT OF BEGINNING.  SUBJECT TO ALL EASEMENTS, RESERVATIONS, AND REST  | D IRON PIN AT THE MOST SOUTHERLY C<br>LINE OF LOTS 7 AND 6, 257.00 FEET TO A<br>CTION ANGLE OF 63°29'20", 165.80 FEET<br>D", 85.00 FEET TO AN IRON PIN; THENCE S<br>I PIN AT THE MOST SOUTHERLY CORNER<br>O" ALONG THE SOUTHEASTERLY LINE O   | ORNER OF<br>AN IRON PIN<br>TO AN IRON<br>SOUTHEAST<br>R OF SAID LOT (                       | SAID LO<br>I TO THI<br>I PIN; TH<br>IERLY V<br>OT 6; TH   | E POINT<br>HENCE<br>VITH A<br>HENCE                                 |
| Step 4: Complete the requested information.  |   |   |   |   |
| The buyer and seller (or their agents) hereby verify that to the best of their are true and correct. If this transaction involves any real estate located in Cheir knowledge, the name of the buyer shown on the deed or assignment oreign corporation authorized to do business or acquire and hold title to reo real estate in Illinois, or other entity recognized as a person and authorized Illinois. Any person who willfully falsifies or omits any information require a Class A misdemeanor for subsequent offenses. Any person who knowing Class C misdemeanor for the first offense and of a Class A misdemeanor in | Cook County, the buyer and seller (or their agents) of beneficial interest in a land trust is either a natureal estate in Illinois, a partnership authorized to do zed to do business or acquire and hold title to real of in this declaration shall be guilty of a Class B miggly submits a false statement concerning the identic | hereby verify to<br>ral person, an I<br>business or ac<br>estate under the<br>sdemeanor for | hat to the illinois col quire and le laws of the first of | best of<br>rporation or<br>I hold title<br>the State<br>offense and |
| Seller Information   |   |   |   |   |
| SANDRA HOWARD  |   |   |   |   |
| Seller's or trustee's name   | Seller's trust number (i  | applicable - n  | ot an SSI   | N or FEIN)  |
| 0271 SE TARNAHAN DR  | HAPPY VALLEY  | OR  |   | 86-6371   |
| Street address (after sale)  | City  | State   | ZIP   |   |
| 18-615-4731  | USA   |   |   |   |
| Seller's daytime phone Phone extension   | Country   | _   |   |   |
| Under penalties of perjury, I state that I have examined the inf is true, correct, and complete.   | ormation contained on this document, and, to  | the best of r   | mý know   | ledge, it   |
| Buyer Information  |   |   |   |   |
| OHN & CHRISTINA WATKINS  |   | _   |   |   |
| Buyer's or trustee's name  | Buyer's trust number (if  | applicable - n  |   |   |
| 429 SHAWNEETOWN TRL  | ELLIS GROVE   | _ <u>!L</u>   |   | 41-1801   |
| Street address (after sale)  | City  | State   | ZIP   |   |

X Under penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, it is true, correct, and complete.

Phone extension

USA

Country





**Declaration ID:** 20230707980734 **Status:** Closing Completed

Closing Completed

Document No.: Not Recorded State/County Stamp: Not Issued

2023 RO2107

| Mail tax bill to:   |   |                                   |   |                                    |
|---|---|-----------------------------------|---|------------------------------------|
| JOHN & CHRISTINA WATKINS  | 7429 SHAWNEETOWN TRL                                | ELLIS GROVE                       | <b>I</b> L                                    | 62241-1801                         |
| Name or company   | Street address                                      | City                              | State   | ZIP                                |
| Preparer Information  |   | USA<br>Country                    |   |                                    |
| PAIGE WELGE - ARBEITER LAW OF   | ******  |                                   |   |                                    |
| Preparer and company name   | P   | reparer's file number (if applica | ble) Escrow num                               | ber (if applicable)                |
| 1019 STATE ST   |   | CHESTER                           | <u> </u>                                      | 62233-1657                         |
| Street address  |   | City                              | State   | ZIP                                |
| rwa@arbeiterlaw.com   |   | 18-826-2369                       |   | USA                                |
| Preparer's email address (if available)   | P   | reparer's daytime phone           | Phone extension                               | Country                            |
| X   Under penalties of perjury, I state is true, correct, and complete.  Identify any required documents su | that I have examined the information                |                                   | iption  | Form PTAX-203-A<br>Form PTAX-203-B |
| To be completed by the Chief C  1   | e for the assessment year prior  3390  29395  32785 | 4 Does the sale involve           | 2022<br>e a mobile home ass<br>es <u>V</u> No | essed as real                      |
| •   |   |                                   | n 272   |                                    |





Status:

Document No.:

**Declaration ID: 20230707975681 Closing Completed** Not Recorded



# State/County Sta

07/26/2023 02:14 PM Pages: 3

# **PTAX-203** Illinois Real Estate **Transfer Declaration**

# Step 1: Identify the property and sale information.

| 1   | 1 5142 PALESTINE RD  |  |  |  |  |
|---|--|--|--|--|--|
| Street address of property (or 911 address, if available) |  |  |  |  |  |
|   | CHESTER 62233-0000   |  |  |  |  |
|   | City or village ZIP  |  |  |  |  |
|   | T6S R7W<br>Township  |  |  |  |  |
| 2   | Enter the total number of parcels to be transferred.                                     |  |  |  |  |
|   | Enter the primary parcel identifying number and lot size or acreage                      |  |  |  |  |
| _   |  |  |  |  |  |
|   | 11-026-019-00 .046 Acres No  |  |  |  |  |
|   | Primary PIN Lot size or Unit Split acreage Parcel  |  |  |  |  |
| 4   | Date of instrument: 7/25/2023 Date   |  |  |  |  |
| 5   | Type of instrument (Mark with an "X." ): Warranty deed                                   |  |  |  |  |
|   | X Quit claim deed Executor deed Trustee deed   |  |  |  |  |
|   | Beneficial interest Other (specify):   |  |  |  |  |
|   | <del></del>  |  |  |  |  |
| 6   | Yes X No Will the property be the buyer's principal residence?                           |  |  |  |  |
| 7   | 7 X Yes No Was the property advertised for sale? (i.e., media, sign, newspaper, realtor) |  |  |  |  |
| 8   | Identify the property's current and intended primary use.                                |  |  |  |  |
|   | Current Intended   |  |  |  |  |
| а   | Land/lot only  |  |  |  |  |
| b   | X Residence (single-family, condominium, townhome, or duplex                             |  |  |  |  |
| C   | Mobile home residence  |  |  |  |  |
| d   | Apartment building (6 units or less) No. of units: 0                                     |  |  |  |  |
| е   | Apartment building (over 6 units) No. of units: 0  |  |  |  |  |
| f   | Office   |  |  |  |  |
| g   | Retail establishment   |  |  |  |  |
| h   | <del></del>  |  |  |  |  |
| i   | Industrial building  |  |  |  |  |
| i   | Farm   |  |  |  |  |
| J<br>k  | Other (specify):   |  |  |  |  |
| Γ.  | Outer Jopeony).  |  |  |  |  |
|   |  |  |  |  |  |

#### 2023R02066

MELANIE L. JOHNSON CLERK & RECORDER RANDOLPH COUNTY, ILLINOIS

| automation fee             | 11.19 |
|----------------------------|-------|
| GIS TREASURER              | 15.00 |
| GIS COUNTY CLERK FEE       | 1,60  |
| recording fee              | 31.15 |
| State Stamp fee            | 13.00 |
| County Stamp Fee           | 5.5G  |
| RHSPC                      | 18.00 |
| RECORDERS DOCUMENT STORAGE | 3,66  |
| Total: 99.50               |       |

| 9 Identify any significant physical changes in the property since |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   | January 1 of the previous year and enter the date of the |  |  |  |  |  |
| Change.   | change. Date of significant change:  Date                |  |  |  |  |  |
| Dem   | olition/damage Additions Major remodeling                |  |  |  |  |  |
| New   | construction Other (specify):                            |  |  |  |  |  |
|   |  |  |  |  |  |  |
| 10 Identify   | only the items that apply to this sale.                  |  |  |  |  |  |
| a   | Fullfillment of installment contract                     |  |  |  |  |  |
|   | year contract initiated :                                |  |  |  |  |  |
| b   | Sale between related individuals or corporate affiliates |  |  |  |  |  |
| С   | Transfer of less than 100 percent interest               |  |  |  |  |  |
| d   | Court-ordered sale                                       |  |  |  |  |  |
| е   | Sale in lieu of foreclosure                              |  |  |  |  |  |
| f   | f Condemnation   |  |  |  |  |  |
| g Short sale  |  |  |  |  |  |  |
| h   | h Bank REO (real estate owned)                           |  |  |  |  |  |
| ) i   | Auction sale   |  |  |  |  |  |
| j   | j Seller/buyer is a relocation company                   |  |  |  |  |  |
| k   | Seller/buyer is a financial institution or government    |  |  |  |  |  |
|   | agency   |  |  |  |  |  |
| !   | Buyer is a real estate investment trust                  |  |  |  |  |  |
| m   | Buyer is a pension fund                                  |  |  |  |  |  |
| n_X_  | Buyer is an adjacent property owner                      |  |  |  |  |  |
| 0   | Buyer is exercising an option to purchase                |  |  |  |  |  |
| p   | p Trade of property (simultaneous)                       |  |  |  |  |  |
| q   | q Sale-leaseback   |  |  |  |  |  |

Homestead exemptions on most recent tax bill:

3 Senior Citizens Assessment Freeze

Other (specify):

2 Senior Citizens

1 General/Alternative

### Step 2: Calculate the amount of transfer tax due.

Note: Round Lines 11 through 18 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, Illinois Real Estate Transfer Declaration Supplemental Form A. If you are recording a beneficial interest transfer, do not complete this step. Complete Form PTAX-203-B, Illinois Real Estate Transfer Declaration Supplemental Form B.

| 11  | Full actual consideration                            |
|-----|--|
| 12a | Amount of personal property included in the purchase |

| 11  | 13,000.0 |
|-----|----------|
| 12a | 0.00     |

0.00 0.00

0.00



**Declaration ID: 20230707975681** Status:

**Closing Completed** 

Document No.:

Not Recorded

State/County Stamp: Not Issued

2023R 02066

|     |   | -   |     |     |        |
|-----|---|-----|-----|-----|--------|
| 12b | Was the value of a mobile home included on Line 12a?  | 12b | Yes | X   | No     |
| 13  | Subtract Line 12a from Line 11. This is the net consideration for real property   | 13  |     | 13, | 000.00 |
| 14  | Amount for other real property transferred to the seller (in a simultaneous exchange) as part of the full actual consideration on Line 11 | 14  |     |     | 0.00   |
| 15  | Outstanding mortgage amount to which the transferred real property remains subject  | 15  |     |     | 0.00   |
| 16  | If this transfer is exempt, identify the provision.   | 16  | b   | k   | m      |
| 17  | Subtract Lines 14 and 15 from Line 13. This is the net consideration subject to transfer tax.   | 17  |     | 13, | 000.00 |
| 18  | Divide Line 17 by 500. Round the result to the next highest whole number (e.g., 61.002 rounds to 62)                                      | 18  |     |     | 26.00  |
| 19  | Illinois tax stamps — multiply Line 18 by 0.50.   | 19  |     |     | 13.00  |
| 20  | County tax stamps — multiply Line 18 by 0.25.   | 20  |     |     | 6.50   |
| 21  | Add Lines 19 and 20. This is the total amount of transfer tax due   | 21  |     |     | 19.50  |
|     |   |     |     |     |        |

Step 3: Enter the legal description from the deed. Enter the legal description from the deed.

PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT AN OLD CORNERSTONE AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS: THENCE WESTERLY ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, 511.31 FEET TO AN OLD IRON PIN AT THE NORTHWEST CORNER OF A 2-ACRE TRACT OF LAND CONVEYED FROM PAUL C. EGGEMEYER AND LUCILLE EGGEMEYER TO NEW PALESTINE CEMETERY ASSOCIATION BY WARRANTY DEED DATED DECEMBER 12, 1969, AS RECORDED IN BOOK 227, PAGE 73 OF THE RANDOLPH COUNTY RECORDS; THENCE CONTINUING WESTERLY, ALONG THE LAST DESCRIBED COURSE, ALONG SAID NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, 168.84 FEET TO AN IRON PIN AT THE INTERSECTION OF SAID NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER WITH THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF COUNTY HIGHWAY NO.3 (SHAWNEETOWN TRAIL): THENCE SOUTHWESTERLY, WITH A DEFLECTION ANGLE OF 26°15'55", ALONG SAID SOUTHEASTERLY LINE OF COUNTY HIGHWAY NO.3, 228.86 FEET TO AN IRON PIN AT A CHANGE IN RIGHT-OF-WAY; THENCE NORTHWESTERLY, WITH A DEFLECTION ANGLE OF 90°00'00", ALONG SAID SOUTHEASTERLY LINE OF COUNTY HIGHWAY NO.3, 5.00 FEET TO AN IRON PIN; THENCE SOUTHWESTERLY, WITH A DEFLECTION ANGLE OF 90°00'00", ALONG SAID SOUTHEASTERLY LINE OF COUNTY HIGHWAY NO. 3, 278.66 FEET FOR A POINT OF BEGINNING OF HEREIN DESCRIBED TRACT; THENCE CONTINUING SOUTHWESTERLY, ALONG SAID SOUTHEASTERLY LINE OF COUNTY HIGHWAY NO.3, 99.01 FEET TO A POINT; THENCE CONTINUING SOUTHWESTERLY, WITH A DEFLECTION ANGLE OF 32°19'33", TO THE LEFT, ALONG A TRANSITION FROM SAID SOUTHEASTERLY RIGHT-OF-WAY LINE OF COUNTY HIGHWAY NO.3 TO THE EASTERLY LINE OF COUNTY HIGHWAY NO.1, 74.11 FEET TO A POINT AT SAID EASTERLY LINE OF COUNTY HIGHWAY NO. 1; THENCE SOUTHERLY, WITH A DEFLECTION ANGLE OF 31°04'28", ALONG SAID EASTERLY LINE OF COUNTY HIGHWAY NO. 1, 19.58 FEET TO AN IRON PIN AT THE NORTHERLY LINE OF A TRACT OF LAND CONVEYED FROM LUCILLE EGGEMEYER TO VINCENT JOHN BERT AND TAMMY MARIE BERT BY WARRANTY DEED DATED APRIL 3, 1986, AS RECORDED IN BOOK 315, PAGE 103 OF THE RANDOLPH COUNTY RECORDS; THENCE EASTERLY, WITH A DEFLECTION ANGLE OF 90°20'03", ALONG SAID NORTH LINE OF THE BERT TRACT AND PARALLEL WITH SAID NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, 262.72 FEET TO AN IRON PIN; THENCE NORTHWESTERLY, WITH A DEFLECTION ANGLE OF 119°03'53", 91.48 TO AN IRON PIN, THENCE SOUTHWESTERLY, WITH A DEFLECTION ANGLE OF 86°34'08", 62.79 FEET TO AN IRON PIN; THENCE NORTHWESTERLY, WITH A DEFLECTION ANGLE OF 90°49'12", 81.36 FEET TO THE POINT OF BEGINNING, CONTAINING 0.456 ACRES, MORE OR LESS, ALSO REFERRED TO AS THE "WEST TRACT."

SUBJECT TO ALL PUBLIC AND PRIVATE ROADWAYS AND EASEMENTS AS NOW LOCATED AND ALSO SUBJECT TO ALL ZONING LAWS, COVENANTS, BUILDING AND SET-BACK LINES AND RESTRICTIONS OF RECORD. 13-24-277-010

## Step 4: Complete the requested information.

The buyer and seller (or their agents) hereby verify that to the best of their knowledge and belief, the full actual consideration and facts stated in this declaration are true and correct. If this transaction involves any real estate located in Cook County, the buyer and seller (or their agents) hereby verify that to the best of their knowledge, the name of the buyer shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Any person who willfully falsifies or omits any information required in this declaration shall be guilty of a Class B misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses. Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

#### Seller Information

KATHERINE L. KOENEMAN



Document No.:

Declaration ID: 20230707975681 Status: Closing Completed Not Recorded

State/County Stamp: Not Issued

2023 RO20106

| 4255 JANY LN  |  | STEELEVILLE  | IL                             | 62288-2729   |
|---|--|--|--------------------------------|--|
| Street address (after sale)   |  | City   | State                          | ZIP  |
| 618-615-1187  |  | USA  |                                |  |
| জুলিকেনাচ্জনান্ত্ৰীয়েও of perjury, I state<br>is true, correct, and complete.                                | ানপ্র্যাদার্ম্বাপট examined the inform                               | mation contain <del>ed antibis document, a</del> r   | nd, to the best of             | my knowledge, it                                     |
| Buyer Information   |  |  |                                |  |
| VINCENT J. AND TAMMY M. BERT  |  |  |                                |  |
| Buyer's or trustee's name   |  | Buyer's trust numb   | oer (if applicable - n         | ot an SSN or FEIN                                    |
| 5136 PALESTINE RD   |  | CHESTER  | (L                             | 62233-2920   |
| Street address (after sale)   |  | City   | State                          | ZIP  |
| 618-534-2922  |  | USA  |                                |  |
|   | e extension  | Country  |                                |  |
| Mail tax bill to:   |  |  |                                |  |
| /INCENT J. AND TAMMY M. BERT  | 5136 PALESTINE RD  | CHESTER  | IL                             | 62233-2920   |
| lame or company   | Street address   | City   | State                          | ZIP  |
|   |  | USA  |                                |  |
| Preparer Information  |  | Country  | <del></del>                    |  |
| REBECCA COOPER - COOPER & LIE   | FER LAW OFFICES  |  |                                |  |
| reparer and company name  |  | Preparer's file number (if applicable)   | Escrow number                  | (if applicable)                                      |
| 05 E MARKET ST  |  | RED BUD  | IL                             | 62278-1525   |
| treet address   |  | City   | State                          | ZIP  |
| ooperlieferlaw@gmail.com  |  | 618-282-3866   |                                | JSA  |
| reparer's email address (if available)  |  | Preparer's daytime phone Pho   | ne extension 7                 | Country  |
| Under penalties of perjury, I state t is true, correct, and complete.   |  | nation contained on this document, and ith an "X.")  Extended legal description  Itemized list of personal pr    | F                              | ny knowledge, it<br>orm PTAX-203-A<br>orm PTAX-203-B |
| To be completed by the Chief Co   | ounty Assessment Officer   |  |                                |  |
|   |  |  |                                |  |
| 1 $\frac{0.99 \pm 3}{\text{County}} \frac{43}{\text{Township}} \frac{2}{\text{Class}} \frac{2}{\text{Co}}$    | ok-Minor Code 1 Code 2   | 3 Year prior to sale <u>2</u><br>4 Does the sale involve a m   | 022<br>obile home assess       | ed as real   |
| 1 O 79 H3 Class Co County / Township Class Co 2 Board of Review's final assessed value to the year of sale.   | ok-Minor Code 1 Code 2   | 3 Year prior to sale $2$   | 022<br>obile home assess<br>No | ed as real   |
| County Township Class Co  Board of Review's final assessed value to the year of sale.  Land  Buildings        | ok-Minor Code 1 Code 2   | <ul><li>3 Year prior to sale</li></ul>   | <i>*</i>                       | ed as real   |
| County / Township Class Co  Board of Review's final assessed value to the year of sale.  Land Buildings Total | ok-Minor Code 1 Code 2 for the assessment year prior  2780 6430 9400 | <ul> <li>3 Year prior to sale  2</li> <li>4 Does the sale involve a mestate?  Yes</li> <li>5 Comments</li> </ul> | <i>*</i>                       | ed as real   |
| County Township Class Co  Board of Review's final assessed value to the year of sale.  Land  Buildings        | ok-Minor Code 1 Code 2 for the assessment year prior  2780 6430 9400 | 3 Year prior to sale 2 4 Does the sale involve a mestate? Yes 5 Comments  Tab number                             | <i>*</i>                       | ed as real   |

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# **PTAX-203** Illinois Real Estate Transfer Declaration

# Step 1: Identify the property and sale information.

| 1 | 4405 SUNRISE Street address of property (or 911 address, if available) |            |
|---|--|------------|
|   | ELLIS GROVE 62241-0000   |            |
|   | City or village ZIP  |            |
|   | T6S R7W  |            |
| _ | Township   | ادا ۵      |
|   | Enter the total number of parcels to be transferred.                   | 9 Id<br>Ja |
| 3 | Enter the primary parcel identifying number and lot size or acreage    | cl         |
|   | 11-060-013-00 0.35 Acres No  |            |
|   | Primary PIN Lot size or Unit Split acreage Parcel                      |            |
| 4 | Date of instrument: 8/4/2023   |            |
| 5 | Type of instrument (Mark with an "X." ): X Warranty deed               | 10 le      |
| J | Quit claim deed Executor deed Trustee deed                             |            |
|   |  |            |
|   | Beneficial interest Other (specify):                                   |            |
| Ģ | Yes X No Will the property be the buyer's principal residence?         |            |
| 7 | Yes X No Was the property advertised for sale?                         |            |
|   | (i.e., media, sign, newspaper, realtor)                                |            |
| 8 | Identify the property's current and intended primary use.              |            |
|   | Current Intended   |            |
| a |  | ,          |
| b |  | )          |
| C |  |            |
| Ç |  |            |
| е |  |            |
| f | Office   | n          |
| 9 |  |            |
| h |  |            |
| i | Industrial building  |            |
| j | Farm   |            |
| k | Other (specify):   |            |
|   |  |            |
|   |  |            |
|   |  |            |

| Tx:4158556 |
|------------|
|            |

08/09/2023 01:04 PM Pages: 2

#### 2023R02214

MELANTE L. JOHNSON CLERK & RECORDER RANDOLPH COUNTY, ILLINOIS

11.19 **AUTOMATION FEE** GIS TREASURER 15.00 1,00 GIS COUNTY CLERK FEE RECORDING FEE 31.15 100.00 STATE STAMP FEE 50.00 COUNTY STAMP FEE RHSPC 18.00 RECORDERS DOCUMENT STORAGE 3,66 Total: 230.00

lentify any significant physical changes in the property since anuary 1 of the previous year and enter the date of the hange. Date of significant change:

| _                            | Da                  | ate              |
|------------------------------|---------------------|------------------|
| Demolition/damage            | Additions           | Major remodeling |
| New construction             | Other (specify      | /):              |
| 0 Identify only the items th | at apply to this sa | le.              |

| á | ∍ | Fullfillment of installment contract          |
|---|---|---|
|   |   | year contract initiated :                     |
| ł | ) | Sale between related individuals or corporate |

| b | Sale between related individuals or corporate affiliates |
|---|--|
| С | Transfer of less than 100 percent interest               |

| C | Transfer of less than 100 perce | ent interes |
|---|---------------------------------|-------------|
|   |                                 |             |
| d | Court-ordered sale              |             |

| ч |                             |
|---|-----------------------------|
|   |                             |
| е | Sale in lieu of foreclosure |

| f | Condemnation |
|---|--------------|
| g | Short sale   |

| h Bank REO (real estat | e owned) |
|------------------------|----------|
|------------------------|----------|

| <br>Seller/buyer is a financial institution or government |
|---|
| <br>0.000.017   |

# agency

Buyer is a real estate investment trust

#### Buyer is a pension fund

| n | Х | Buyer | is an | adjacent | property | owner |
|---|---|-------|-------|----------|----------|-------|
|---|---|-------|-------|----------|----------|-------|

#### Buyer is exercising an option to purchase o

- Trade of property (simultaneous)
- Sale-leaseback
- Other (specify):

Homestead exemptions on most recent tax bill:

1 General/Alternative

6,000.00

2 Senior Citizens

0.00

3 Senior Citizens Assessment Freeze

0.00

## Step 2: Calculate the amount of transfer tax due.

Note: Round Lines 11 through 18 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, Illinois Real Estate Transfer Declaration Supplemental Form A. If you are recording a beneficial interest transfer, do not complete this step. Complete Form PTAX-203-B, Illinois Real Estate Transfer Declaration Supplemental Form B.

| <br>E I J I I | ~IL.LLI: | consideratio |  |
|---------------|----------|--------------|--|
|               |          |              |  |

12a Amount of personal property included in the purchase

| 11  | 100,000.0 |  |
|-----|-----------|--|
| 12a | <br>0.00  |  |



Closing Completed

**Document No.:** 

Not Recorded

State/County Stamp: Not Issued

|     |   | 200-     | $\leq \leq C$ | 9          | <u>14</u> |
|-----|---|----------|---------------|------------|-----------|
| 12b | Was the value of a mobile home included on Line 12a?  | 12b      | Ye            | s <u>X</u> | _No       |
|     | Subtract Line 12a from Line 11. This is the net consideration for real property   | 13       |               | 100,0      | 00.00     |
| 14  | Amount for other real property transferred to the seller (in a simultaneous exchange) as part of the full actual consideration on Line 11 | al<br>14 |               |            | 0.00      |
| 15  | Outstanding mortgage amount to which the transferred real property remains subject  | 15       |               |            | 0.00      |
|     | If this transfer is exempt, identify the provision.   | 16       | b             | k          | m         |
| 17  | Subtract Lines 14 and 15 from Line 13. This is the net consideration subject to transfer tax.   | 17       |               | 100,0      | 00.00     |
| 18  | Divide Line 17 by 500. Round the result to the next highest whole number (e.g., 61.002 rounds to 62)                                      | 18       |               | 2          | 200.00    |
|     | Illinois tax stamps — multiply Line 18 by 0.50.   | 19       |               |            | 100.00    |
|     | County tax stamps — multiply Line 18 by 0.25.   | 20       |               |            | 50.00     |
|     | Add Lines 19 and 20. This is the total amount of transfer tax due   | 21 _     |               |            | 150.00    |
| C 1 | 2. Enter the legal description from the deed Enter the legal description from the deep  | 1        |               |            |           |

Step 3: Enter the legal description from the deed. Enter the legal description from the deed.

LOT 8 IN SUNNY MEADOWS, A SUBDIVISION OF PART OF U.S. SURVEY 552, CLAIM 240, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS, AS SHOWN BY PLAT RECORDED IN BOOK "I" OF PLATS, PAGE 103 IN THE RECORDER'S OFFICE, RANDOLPH COUNTY, ILLINOIS.

13-28-377-008

**Preparer Information** 

# Step 4: Complete the requested information.

The buyer and seller (or their agents) hereby verify that to the best of their knowledge and belief, the full actual consideration and facts stated in this declaration are true and correct. If this transaction involves any real estate located in Cook County, the buyer and seller (or their agents) hereby verify that to the best of their knowledge, the name of the buyer shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Any person who willfully falsifies or omits any information required in this declaration shall be guilty of a Class B misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses. Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

#### Seller Information CEIRRA J. RAINS Seller's trust number (if applicable - not an SSN or FEIN) Seller's or trustee's name 609 STATE ST Street address (after sale) Citv 618-317-8140 USA Seller's daytime phone Country X Under penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, it is true, correct, and complete. **Buyer Information** JOHN A. COLVIS Buver's trust number (if applicable - not an SSN or FEIN) Buyer's or trustee's name 4403 SUNRISE CT Street address (after sale) 618-520-2393 Phone extension Buyer's daytime phone Under penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, it is true, correct, and complete. Mail tax bill to: 4403 SUNRISE CT JOHN A. COLVIS Street address Name or company

USA

Country



Closing Completed

Document No.:

Not Recorded

State/County Stamp: Not issued

| DON PAUL KOENEMAN - KOENEMAN   |  | <del></del>    | ('f applicable)                    |
|--|--|----------------|------------------------------------|
| Preparer and company name  | Preparer's file number (if applicable  | •              | ber (if applicable)                |
| 609 STATE ST   | CHESTER  | <u> L</u>      | 62233-1635                         |
| Street address   | City   | State          | ZIP                                |
| kandklaw@frontier.com  | 618-826-4561   |                | USA                                |
| Preparer's email address (if available)                              | Preparer's daytime phone P   | hone extension | Country                            |
| Identify any required documents submitted with this form. (Mark with | Extended legal descript  [temized list of personal]  | <del>_</del>   | Form PTAX-203-A<br>Form PTAX-203-B |
| To be completed by the Chief County Assessment Officer  1            | <ul> <li>3 Year prior to sale</li> <li>4 Does the sale involve a estate?Yes</li> <li>5 Comments</li> </ul> | ₩./.           | essed as real                      |
| Illinois Department of Revenue Use                                   | Tab number   | 1349           |                                    |



Closing Completed

Not Recorded

State/County Stamp: Not Issued

# **Additional Sellers Information**

# **Additional Buyers Information**

Buyer's name

Buyer's address (after sale)

City

State

ZIP

Buyer's phone

Country

MARJORIE M. **COLVIS** 

Document No.:

Closing Completed

Not Recorded

State/Co



| · | RECORDED                     |
|---|------------------------------|
|   | 08/25/2023 D2:41 PM Pages: 2 |
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|-----|----|
| 1   |    |
| , M |    |
| Q.  | 1  |
| Ò   | ř. |

# **PTAX-203 Illinois Real Estate Transfer Declaration**

# Step 1: Identify the property and sale information.

| 1   | 3 ZACHERY LANE                   |                             |                              |              |                 |
|---|----------------------------------|-----------------------------|------------------------------|--------------|-----------------|
|   | Street address of property (or 9 | 11 address, if              | available)                   |              |                 |
|   | CHESTER                          |                             | 62233-0                      | 000          |                 |
|   | City or village                  |                             | ZIP                          |              | ļ               |
|   | T6S R7W                          |                             |                              |              | L               |
| 2   | Enter the total number of par    | cels to be tr               | ansferred.                   | . 1          |                 |
| 3 Enter the primary parcel identifying number and lot size or acreage |                                  |                             |                              |              |                 |
|   | 11-027-019-00                    | 2.17                        | Acre                         | s            | No              |
|   | Primary PIN                      | Lot size or acreage         | Unit                         |              | Split<br>Parcel |
| 4   | Date of instrument:              | 8/21/2023<br>Date           |                              |              |                 |
| 5   | Type of instrument (Mark with    | an "X." ):                  | X War                        | anty deed    |                 |
|   | Quit claim deed                  | Executor d                  | eed                          | Trustee o    | deed            |
|   | Beneficial interest              | Other (s                    | pecify):                     | <del></del>  |                 |
|   |                                  |                             |                              |              |                 |
| 6   | Yes X_No Will the pro            |                             | • •                          | •            | sidence?        |
| 7   | X Yes No Was the pr              | operty adve<br>sign, newspa | rtised for s<br>per, realtor | sale?<br>)   |                 |
| 8   | Identify the property's curren   | t and intend                | ed primary                   | / use.       |                 |
|   | Current Intended                 |                             |                              |              |                 |
| а   | X Land/lot only                  |                             |                              |              |                 |
| b   | X Residence (sir                 | gle-family, co              | ndominium                    | , townhome   | , or duplex     |
| С   | Mobile home re                   | sidence                     |                              |              |                 |
| d   | Apartment build                  | ing (6 unit                 | s or less) N                 | o. of units: | 0               |
| е   |                                  | _                           | units) No.                   | of units:    | 0               |
| f   | Office                           |                             | -                            |              |                 |
| g   | Retail establish                 | ment                        |                              |              |                 |
| h   |                                  |                             | ifv):                        |              |                 |
| í   | Industrial buildir               | •                           |                              |              |                 |
| i   | Farm                             | ·9                          |                              |              |                 |
| j<br>k  | <del></del>                      |                             |                              |              |                 |
|   | Calci (eposity)                  | •                           |                              |              |                 |
|   |                                  |                             |                              |              |                 |
|   |                                  |                             |                              |              |                 |

| 179 | 02  | 29 1 | Tr 6 % | 3 M      | 173 7 |
|-----|-----|------|--------|----------|-------|
| 4   | - B |      | C.F.S  | <u> </u> | 5.9 J |

MELANIE L. JOHNSON CLERK & RECORDER RANDOLPH COUNTY, ILLINOIS

| automation fee             | 11.19 |
|----------------------------|-------|
| gis treasurer              | 15.00 |
| GIS COUNTY CLERK FEE       | 1,00  |
| recording fee              | 31.15 |
| State Stamp fee            | 23.50 |
| County Stamp fee           | 11.75 |
| RHSPC                      | 18.00 |
| recorders document storage | 3,66  |
|                            |       |

Total: 115.25

| Section Co. |                  |                        |   |
|-------------|------------------|------------------------|---|
| 9           | Januar<br>Januar |                        |   |
|             | D                |                        | Date Additions Maior remodeling             |
|             |                  | molition/damage        |   |
|             | — <sub> Ne</sub> | w construction         | Other (specify):                            |
| 10          | Identit          | fy only the items th   | nat apply to this sale.                     |
|             | а                | Fullfillment of i      | nstallment contract                         |
| •           |                  | year contract i        | nitiated :                                  |
|             | b                | Sale between           | related individuals or corporate affiliates |
| >           | c                | Transfer of les        | s than 100 percent interest                 |
| i           | d                | Court-ordered          | sale  |
|             | е                | Sale in lieu of f      | oreclosure                                  |
|             | f                | Condemnation           |   |
|             | g                | Short sale             |   |
|             | h                | Bank REO (rea          | al estate owned)                            |
| x)          | i                | Auction sale           |   |
|             | j                | Seller/buyer is        | a relocation company                        |
|             | k                | Seller/buyer is agency | a financial institution or government       |
| •           | ı                |                        | estate investment trust                     |
|             | m                | Buyer is a pens        | sion fund                                   |
|             | n                | —<br>Buyer is an adj   | acent property owner                        |
|             | °                | Buyer is exerci        | sing an option to purchase                  |
|             | р                | Trade of prope         | rty (simultaneous)                          |
|             | q                | Sale-leaseback         | •   |
|             | r                | Other (specify)        | :   |
|             | s                | —<br>Homestead exe     | emptions on most recent tax bill:           |
|             |                  | <br>1 General/Alter    | native 0.00                                 |
|             |                  | 2 Senior Citizer       | ns 0.00                                     |

3 Senior Citizens Assessment Freeze

### Step 2: Calculate the amount of transfer tax due.

Note: Round Lines 11 through 18 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, Illinois Real Estate Transfer Declaration Supplemental Form A. If you are recording a beneficial interest transfer, do not complete this step. Complete Form PTAX-203-B, Illinois Real Estate Transfer Declaration Supplemental Form B.

| 11 | Full | actual | consideration |
|----|------|--------|---------------|
|----|------|--------|---------------|

12a Amount of personal property included in the purchase

23,500.00 11

0.00 12a

0.00

# MyDec

**Declaration ID: 20230807995762** 

Closing Completed

Status: Closing Compl Document No.: Not Recorded

State/County Stamp: Not Issued

| <b>7</b> | 202   | 3R06       | 2407    |          |        |
|----------|---|------------|---------|----------|--------|
| 12b      | Was the value of a mobile home included on Line 12a?  | 12b        | Yes     | <u> </u> | _No    |
| 13       | Subtract Line 12a from Line 11. This is the net consideration for real property   | 13         |         | 23,      | 500.00 |
| 14       | Amount for other real property transferred to the seller (in a simultaneous exchange) as part of the full actual consideration on Line 11   | al<br>14 _ |         |          | 0.00   |
| 15       | Outstanding mortgage amount to which the transferred real property remains subject  | 15         |         |          | 0.00   |
| 16       | If this transfer is exempt, identify the provision.   | 16         | b       | k        | m      |
| 17       | Subtract Lines 14 and 15 from Line 13. This is the net consideration subject to transfer tax.   | 17         |         | 23,      | 500.00 |
| 18       | Divide Line 17 by 500. Round the result to the next highest whole number (e.g., 61.002 rounds to 62)  | 18         |         |          | 47.00  |
| 19       | Illinois tax stamps — multiply Line 18 by 0.50.   | 19         |         |          | 23.50  |
| 20       | County tax stamps — multiply Line 18 by 0.25.   | 20         |         |          | 11.75  |
| 21       | Add Lines 19 and 20. This is the total amount of transfer tax due   | 21         |         |          | 35.25  |
| LO<br>SE | EP 3: Enter the legal description from the deed. Enter the legal description from the deed of 3 in MURDACH ESTATES, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NOF ECTION 25, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH HOWN BY PLAT RECORDED IN PLAT CABINET 6, JACKET 97 IN THE RECORDER'S OFFICE OF RANDOLPH | RTHEAST (  | ILLINOI | S, AS    | 3      |

| Step 4: Complete the   | requested information.   |   |   |  |
|--|--|---|---|--|
| are true and correct. If this transact<br>their knowledge, the name of the b<br>foreign corporation authorized to d<br>to real estate in Illinois, or other er<br>of Illinois. Any person who willfully<br>a Class A misdemeanor for subse   | nts) hereby verify that to the best of their known<br>stion involves any real estate located in Cook Couyer shown on the deed or assignment of ber<br>to business or acquire and hold title to real est<br>ntity recognized as a person and authorized to<br>falsifies or omits any information required in the<br>quent offenses. Any person who knowingly su<br>offense and of a Class A misdemeanor for sub-  | county, the buyer and seller (or their ag<br>eficial interest in a land trust is either a<br>ate in Illinois, a partnership authorized<br>do business or acquire and hold title to<br>his declaration shall be guilty of a Class<br>comits a false statement concerning the | gents) hereby verify t<br>a natural person, an<br>to do business or ac<br>o real estate under th<br>s B misdemeanor for | hat to the best of<br>Illinois corporation or<br>quire and hold title<br>te laws of the State<br>the first offense and |
| Seller Information   |  |   |   |  |
| LESTER L. LOHMAN   |  |   |   |  |
| Seller's or trustee's name   |  | Seller's trust nun  | nber (if applicable - r   | ot an SSN or FEIN)   |
| 4546 SINGER RD   |  | ELLIS GROVE   | IL  | 62241-1752   |
| Street address (after sale)  |  | City  | State   | ZIP  |
|  |  |   |   |  |
| 618-826-0791   |  | USA   |   |  |
| Seller's daytime phone  X Under penalties of perjury is true, correct, and compl   | Phone extension  I state that I have examined the informate.   | USA<br>Country<br>tion contained on this document, a  | and, to the best of   | my knowledge, it   |
| Seller's daytime phone  X Under penalties of perjury is true, correct, and complements  Buyer Information  | , I state that I have examined the informa   | Country<br>tion contained on this document, a   |   |  |
| Seller's daytime phone  X Under penalties of perjury is true, correct, and complete the complete the complete the control of t | , I state that I have examined the informa   | Country<br>tion contained on this document, a   | and, to the best of   |  |
| is true, correct, and complete information CODEY STEWART Buyer's or trustee's name 625 SOLOMON ST  | , I state that I have examined the informa   | Country tion contained on this document, a  Buyer's trust nur  CHESTER  | nber (if applicable - r<br>IL   | oot an SSN or FEIN)<br>62233-1234  |
| Seller's daytime phone  X Under penalties of perjury is true, correct, and complete true is true.  Buyer Information  CODEY STEWART  Buyer's or trustee's name   | , I state that I have examined the informa   | Country tion contained on this document, a  |   | not an SSN or FEIN)  |
| Seller's daytime phone  X Under penalties of perjury is true, correct, and complete true, correct, and complete true, correct, and complete true, correct, and complete true, correct, and complete true, correct, and complete true, and complete true, and complete true, and correct true, and correct true, and correct true, and correct true, and correct true, and correct true, and correct true, and correct true, and correct true, and correct true, and correct true, and correct true, and correct true, and correct true, and correct true, and correct true, and correct true, and correct true, and correct true, and complete true, and correct true, and correc | , I state that I have examined the informa ete.  | Country tion contained on this document, a  Buyer's trust nur  CHESTER  City  | nber (if applicable - r<br>IL   | oot an SSN or FEIN)<br>62233-1234  |
| Seller's daytime phone  X Under penalties of perjury is true, correct, and complete true is true.  Buyer Information  CODEY STEWART  Buyer's or trustee's name  625 SOLOMON ST   | , I state that I have examined the informa   | Country tion contained on this document, a  Buyer's trust nur  CHESTER  | nber (if applicable - r<br>IL   | oot an SSN or FEIN)<br>62233-1234  |
| Seller's daytime phone  X Under penalties of perjury is true, correct, and complete true, correct, and complete true, correct, and complete true, correct, and complete true, correct, and complete true, correct, and complete true, and complet | Replace that I have examined the information of the | Country tion contained on this document, a  Buyer's trust nur  CHESTER  City  USA  Country  | nber (if applicable - r<br>IL<br>State  | not an SSN or FEIN)<br>62233-1234<br>ZIP   |
| Seller's daytime phone  X Under penalties of perjury is true, correct, and complete true, correct, and complete true, correct, and complete true, correct, and complete true, correct, and complete true, correct, and complete true, and complet | Replace that I have examined the information of the | Country tion contained on this document, a  Buyer's trust nur  CHESTER  City  USA  Country  | nber (if applicable - r<br>IL<br>State  | not an SSN or FEIN)<br>62233-1234<br>ZIP   |
| Seller's daytime phone  X Under penalties of perjury is true, correct, and complete true, correct, and complete true, correct and complete true, correct and complete true, correct, and correct true, | Replace that I have examined the information of the | Country tion contained on this document, a  Buyer's trust nur  CHESTER  City  USA  Country  | nber (if applicable - r<br>IL<br>State<br>and, to the best of   | not an SSN or FEIN) 62233-1234 ZIP my knowledge, it 62233-1234   |
| Seller's daytime phone  X Under penalties of perjury is true, correct, and complete true, correct, and complete true, correct, and complete true, correct and complete true, correct and complete true, correct, and correct true, | , I state that I have examined the informate.  Phone extension  I state that I have examined the informate.  | Country tion contained on this document, a  Buyer's trust nur  CHESTER City  USA Country tion contained on this document, a   | nber (if applicable - r<br>IL<br>State<br>and, to the best of   | not an SSN or FEIN) 62233-1234 ZIP my knowledge, it  |
| X Under penalties of perjury is true, correct, and complete Buyer Information CODEY STEWART Buyer's or trustee's name 625 SOLOMON ST Street address (after sale) 618-504-6679 Buyer's daytime phone  X Under penalties of perjury is true, correct, and complete Buyer's daytime to:   | , I state that I have examined the informate ete.  Phone extension  I state that I have examined the informate ete.  625 SOLOMON ST  | Country tion contained on this document, a  Buyer's trust nur  CHESTER  City  USA  Country  tion contained on this document, a  | nber (if applicable - r<br>IL<br>State<br>and, to the best of   | not an SSN or FEIN) 62233-1234 ZIP my knowledge, it 62233-1234   |



Declaration ID: 20230807995762 Status: Closing Completed Document No.: Not Recorded

State/County Stamp: Not Issued

2023R02407

| Preparer Information  |  |               |                                    |
|---|--|---------------|------------------------------------|
| DON PAUL KOENEMAN - KOENEMAN  |  |               |                                    |
| Preparer and company name   | Preparer's file number (if applicable)   | Escrow numb   | oer (if applicable)                |
| 609 STATE ST  | CHESTER  | IL            | 62233-1635                         |
| Street address  | City   | State         | ZIP                                |
| kandklaw@frontier.com   | 618-826-4561   |               | _USA                               |
| Preparer's email address (if available)   | Preparer's daytime phone Pho   | one extension | Country                            |
| is true, correct, and complete.  Identify any required documents submitted with this form. (Mark wi | ith an "X.")Extended legal descriptionltemized list of personal p  |               | Form PTAX-203-A<br>Form PTAX-203-B |
| To be completed by the Chief County Assessment Officer  1   | <ul> <li>3 Year prior to sale  24</li> <li>4 Does the sale involve a mestate? Yes</li> <li>5 Comments</li> </ul> |               | essed as real                      |
| Illinois Department of Revenue Use  | Tab number   | 303           |                                    |



Status:

Danus.

Closing Completed

Not Recorded

State/County Stamp: Not Issued

2023R02407

**Additional Sellers Information** 

Seller's name

Seller's address (after sale)

City

State

ZIP

Seller's phone

Country

AMBER T. LOHMAN

**Additional Buyers Information** 

**Declaration ID: 20230807996999** Status:

Closing Completed

**Document No.:** Not Recorded

#### State/County Stamp



Tx:4159788

| 7 | _ |
|---|---|
|   |   |

# **PTAX-203** Illinois Real Estate **Transfer Declaration**

# Step 1: Identify the property and sale information.

| 1 309 W FIRST STREET |  |                                    |                            |                 |  |
|----------------------|--|------------------------------------|----------------------------|-----------------|--|
|                      | Street address of property (or 9                               |                                    | ·                          |                 |  |
|                      | ELLIS GROVE  | 62241-0000<br>ZIP                  |                            |                 |  |
|                      | City or village  | 2                                  | IP .                       |                 |  |
|                      | T6S R7W  |                                    |                            |                 |  |
| 2                    | Township Enter the total number of par                         | cale to ha fran                    | eformed a                  | _               |  |
|                      | Enter the total number of par<br>Enter the primary parcel ider |                                    | <del></del>                | creage          |  |
| J                    |  |                                    |                            | -               |  |
|                      | 11-052-009-50  | 0.10                               | Acres                      | No              |  |
|                      | Primary PIN  | Lot size or<br>acreage             | Unit                       | Split<br>Parcel |  |
| 4                    | Date of instrument:  | 8/22/2023<br>Date                  |                            |                 |  |
| 5                    | Type of instrument (Mark with                                  | an "X." ): X                       | Warranty deed              | i               |  |
|                      | Quit claim deed  | Executor dee                       | d Trustee                  | deed            |  |
|                      | Beneficial interest  | Other (spec                        | ify):                      |                 |  |
|                      | <del></del>  |                                    |                            |                 |  |
| 6                    | Yes_X_No Will the pro  | * =                                |                            | esidence?       |  |
| 7                    | X Yes No Was the pr  | operty advertis<br>sign, newspaper | ed for sale?<br>, realtor) |                 |  |
| 8                    | Identify the property's curren                                 | t and intended                     | primary use.               |                 |  |
|                      | Current Intended   |                                    |                            |                 |  |
| ŧ                    | X X Land/lot only  |                                    |                            |                 |  |
| b                    | Residence (sin   | igle-family, cond                  | ominium, townhom           | e, or duple:    |  |
| c                    | : Mobile home re   | sidence                            |                            |                 |  |
| C                    | Apartment build  | ling (6 units o                    | less) No. of units:        | 0               |  |
| e                    | Apartment build  | ling (over 6 ur                    | its) No. of units:         | 0               |  |
| f                    | Office   |                                    |                            |                 |  |
| g                    | Retail establish   | ment                               |                            |                 |  |
| h                    | Commercial bui   | lding (specify)                    | :                          |                 |  |
| i                    | Industrial buildir   | ng                                 |                            |                 |  |
| i                    | Farm   | _                                  |                            |                 |  |
| ķ                    | Other (specify)  | :                                  |                            |                 |  |
|                      |  |                                    |                            |                 |  |
|                      |  |                                    |                            |                 |  |

| <u>ې چ</u> | na | œ۲ | ) E S | ٦. |
|------------|----|----|-------|----|

08/24/2023 08:27 AM Pages: 3

#### 2023R02365

MELANIE L. JOHNSON CLERK & RECORDER Randolph County, Illinois

10.69 **AUTOMATION FEE** 15.00 GISTREASURER GIS COUNTY CLERK FEE 1.00 recording fee 30.55 RECORDERS DOCUMENT STORAGE 3.66 Total: 61.00

|    |          |                   | •                   | Date                       |
|----|----------|-------------------|---------------------|----------------------------|
|    | Dem      | olition/damage    | Additions           | Major remodeling           |
|    | New      | construction      | Other (spec         | elfy):                     |
| 10 | Identify | only the items t  | hat apply to this   | sale.                      |
|    | a        | Fullfillment of i | installment contra  | act                        |
|    | •        | year contract i   | nitiated :          |                            |
|    | b        | Sale between      | related individua   | ls or corporate affiliates |
|    | c        | Transfer of les   | s than 100 perce    | ent interest               |
|    | ď        | Court-ordered     | sale                |                            |
|    | е        | Sale in lieu of   | foreclosure         |                            |
|    | f        | Condemnation      | 1                   |                            |
|    | g        | Short sale        |                     |                            |
|    | h        | Bank REO (rea     | al estate owned)    |                            |
| )  | į        | Auction sale      |                     |                            |
|    | j        | Seller/buyer is   | a relocation com    | pany                       |
|    | k        | Seller/buyer is   | a financial institu | ution or government        |

Buyer is a real estate investment trust

Buyer is an adjacent property owner

3 Senior Citizens Assessment Freeze

Trade of property (simultaneous)

Buyer is exercising an option to purchase

Homestead exemptions on most recent tax bill:

Buyer is a pension fund

Sale-leaseback Other (specify):

1 General/Alternative

2 Senior Citizens

9 Identify any significant physical changes in the property since January 1 of the previous year and enter the date of the

change. Date of significant change:

agency

n

# Step 2: Calculate the amount of transfer tax due.

Note: Round Lines 11 through 18 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, Illinois Real Estate Transfer Declaration Supplemental Form A. If you are recording a beneficial interest transfer, do not complete this step. Complete Form PTAX-203-B, Illinois Real Estate Transfer Declaration Supplemental Form B.

| 11 | E0     | actual | concid | leration |
|----|--------|--------|--------|----------|
| 77 | 1-1111 | actual | CORSIC | ieration |

0.00

0.00

0.00



**Closing Completed** 

Document No.: Not Recorded State/County Stamp: Not Issued

| 12b Was the value of a mobile home included on Line 12a?  | 12b |   | Yes | Χ    | No    |
|---|-----|---|-----|------|-------|
| 13 Subtract Line 12a from Line 11. This is the net consideration for real property  | 13  |   | _   | 1,5  | 00.00 |
| 14 Amount for other real property transferred to the seller (in a simultaneous exchange) as part of the full actual<br>consideration on Line 11 | 14  |   |     |      | 0.00  |
| 15 Outstanding mortgage amount to which the transferred real property remains subject   | 15  |   |     |      | 0.00  |
| 16 If this transfer is exempt, identify the provision.  | 16  | X | b   | _k _ | m     |
| 17 Subtract Lines 14 and 15 from Line 13. This is the net consideration subject to transfer tax.  | 17  |   |     |      | 0.00  |
| 18 Divide Line 17 by 500. Round the result to the next highest whole number (e.g., 61.002 rounds to 62)   | 18  |   |     |      | 0.00  |
| 19 Illinois tax stamps — multiply Line 18 by 0.50.  | 19  |   |     |      | 0.00  |
| 20 County tax stamps — multiply Line 18 by 0.25.  | 20  |   |     |      | 0.00  |
| 21 Add Lines 19 and 20. This is the total amount of transfer tax due  | 21  |   |     |      | 0.00  |

Step 3: Enter the legal description from the deed. Enter the legal description from the deed.

#### PARCEL 1:

PART OF THE EAST HALF OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS; THENCE SOUTHERLY ON THE EAST LINE OF SAID SECTION 18, 13.50 CHAINS; THENCE WESTERLY ALONG THE NORTH LINE OF A ONE ACRE TRACT CONVEYED TO HARRY O. MCDONOUGH AND SARAH V. MCDONOUGH BY WARRANTY DEED DATED AUGUST 27, 1936, AND RECORDED IN BOOK 101 AT PAGE 373 OF THE RANDOLPH COUNTY RECORDS AND ALONG THE NORTH LINE OF A 11.27 ACRE TRACT CONVEYED TO HARRY O. MCDONOUGH AND SARA V. MCDONOUGH BY WARRANTY DEED DATED OCTOBER 20, 1945, AND RECORDED IN BOOK 117 AT PAGE 164 OF THE RANDOLPH COUNTY RECORDS, 787.76 FEET TO THE NORTHWEST CORNER OF SAID 11.27 ACRE TRACT; THENCE CONTINUING WESTERLY ON THE LAST DESCRIBED COURSE, 625.38 FEET; THENCE SOUTHERLY WITH A DEFLECTION ANGLE OF 90°01'04", 2312.98 FEET FOR A POINT OF BEGINNING OF HEREIN DESCRIBED TRACT; THENCE CONTINUING SOUTHERLY ON THE LAST DESCRIBED COURSE 70 FEET; THENCE NORTHEASTERLY WITH A DEFLECTION ANGLE OF 97°10'21", 65 FEET; THENCE NORTHERLY WITH A DEFLECTION ANGLE OF 82°49'39", 70 FEET; THENCE SOUTHWESTERLY WITH A DEFLECTION ANGLE OF 97°10'21", 65 FEET TO THE POINT OF BEGINNING AND SUBJECT TO A PUBLIC ROAD OVER THE SOUTHERLY PORTION THEREOF.

SUBJECT TO ALL PUBLIC AND PRIVATE ROADWAYS AND EASEMENTS AS NOW LOCATED AND ALSO SUBJECT TO ALL ZONING LAWS, COVENANTS, BUILDING AND SET-BACK LINES AND RESTRICTIONS OF RECORD.

AND ALSO:

#### PARCEL 2:

A TRACT OF LAND IN THE EAST HALF OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT A STONE AT THE NORTHEAST CORNER OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS, THENCE SOUTH 13.50 CHAINS, THENCE WEST 20.83 CHAINS, THENCE SOUTH 36.20 CHAINS TO THE POINT OF BEGINNING; THENCE SOUTH 83°30' WEST 30 FEET; THENCE NORTH 30 FEET; THENCE NORTH 83°30' EAST 30 FEET; THENCE SOUTH 30 FEET TO THE POINT OF BEGINNING.

SUBJECT TO ALL PUBLIC AND PRIVATE ROADWAYS AND EASEMENTS AS NOW LOCATED AND ALSO SUBJECT TO ALL ZONING LAWS, COVENANTS, BUILDING AND SET-BACK LINES AND RESTRICTIONS OF RECORD.

# /3 - 18 - 426 - 002; /3 - 18 - 40/- 004 Step 4: Complete the requested information.

The buyer and seller (or their agents) hereby verify that to the best of their knowledge and belief, the full actual consideration and facts stated in this declaration are true and correct. If this transaction involves any real estate located in Cook County, the buyer and seller (or their agents) hereby verify that to the best of their knowledge, the name of the buyer shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Any person who willfully falsifies or omits any information required in this declaration shall be guilty of a Class B misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses. Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.



Status: Document No.: Not Recorded

Closing Completed

State/County Stamp: Not Issued

2023R02345

### **Seller Information**

| VILLAGE OF ELLIS GROVE  | _  |  |  |  |
|---|--|--|--|--|
| Seller's or trustee's name  |  | Seller's trust numbe                   | r (if applicable - r   | not an SSN or FEIN)                                |
| 101 N MAIN ST   |  | ELLIS GROVE                            | <u> </u>   | <u>62241-1455</u>                                  |
| Street address (after sale)   |  | City                                   | State  | ZIP  |
| 618-859-2101  |  | USA                                    |  |  |
| Seller's daytime phone  | Phone extension                                  | Country                                |  |  |
| Under penalties of perjury, is true, correct, and comple                      | I state that I have examined the informatiete.   | ion contained on this document, and    | , to the best of   | my knowledge, it                                   |
| Buyer Information   |  |  |  |  |
| KERRY MCCARTY   |  |  | 26 8-11.   | · OON as FFINI                                     |
| Buyer's or trustee's name   |  | •                                      |  | not an SSN or FEIN)                                |
| 307 W 1ST ST  |  | ELLIS GROVE                            | IL<br>State  | <u> 62241-1435</u><br>ZIP                          |
| Street address (after sale)   |  | City                                   | State  | ZIP  |
| 618-859-3702  |  | USA                                    |  |  |
| Buyer's daytime phone   | Phone extension                                  | Country                                |  |  |
| X Under penalties of perjury, is true, correct, and comple  Mail tax bill to: | I state that I have examined the information te. | on contained on this document, and     | , to the best of t   | my Milowicage,                                     |
| KERRY MCCARTY   | 307 W 1ST ST                                     | ELLIS GROVE                            | IL   | 62241-1435   |
| Name or company   | Street address                                   | City                                   | State  | ZIP  |
|   |  | USA                                    | <del></del>  |  |
| Preparer Information  |  | Country                                |  |  |
| GREMMELS LAW OFFICE   | SHER, KERKHOVER COFFEY AND                       |  |  |  |
| Preparer and company name   |  | Preparer's file number (if applicable) | Escrow number  | •  |
| 600 STATE ST  |  | CHESTER                                | <u> L</u>  | 62233-1634   |
| Street address  |  | City                                   | State  | ZIP  |
| kerkhover@gmail.com   |  | 618-826-5021                           |  | USA  |
| Preparer's email address (if available  | e)   | Preparer's daytime phone Phon          | e extension (  | Country  |
| is true, correct, and complet   | nts submitted with this form. (Mark with ar      |  | F  | my knowledge, it  Form PTAX-203-A  Form PTAX-203-B |
| To be completed by the Ch   | hief County Assessment Officer                   |  | mb 1995s   |  |
| 1 019 43 K  | <i>Q</i> //                                      | 3 Year prior to sale 20                | 72   |  |
| County Township Class   | Cook-Minor Code 1 Code 2                         | 4 Does the sale involve a mo           |  | sed as real  |
|   | ed value for the assessment year prior           | estate?Yes                             | No   |  |
| to the year of sale.  |  | 5 Comments                             |  |  |
| Land  | Ø  |  |  |  |
| Buildings   |  |  |  |  |
| Total   | 6  |  |  |  |
| Illinois Department of Reve   | enuo II ao                                       | Tab number                             | Description of the surrey or the survey of t |  |
| illinois Department of Reve   | mue ose  | 1 .                                    | 296  |  |

Declaration ID: 20230807996999 Status: 20230807996999 Closing Completed

Document No.:

Not Recorded

State/County Stamp: Not Issued

2023R023US



Closing Completed

Document No.:

Not Recorded

State/County Stamp: Not Issued

# Additional parcel identifying numbers and lot sizes or acreage

Property index number (PIN) Lot size or acreage

Unit

Split Parcel?

00-053-006-00

0.02

Acres

No

**Personal Property Table** 



Closing Completed

Status: Closing Compl
Documnet No.: Not Recorded

State/County Stamp: Not Issued

# **Additional Sellers Information**

# **Additional Buyers Information**

| Buyer's name       | Buyer's address (after sale) | City        | State | ZIP       | Buyer's phone | Country |
|--------------------|------------------------------|-------------|-------|-----------|---------------|---------|
| NOLA M.<br>MCCARTY | 307 W. 1ST ST                | ELLIS GROVE | ĪL    | 622410000 | 6188593702    | USA     |



**Declaration ID: 20230807997025** Status:

**Document No.:** 

Closing Completed Not Recorded



#### State/County Stamp



|   | 展 |   |   |   |             |    |
|---|---|---|---|---|-------------|----|
| 7 | 1 | F | T | Ά | <b>X</b> -2 | 20 |

# Illinois Real Estate **Transfer Declaration**

## Step 1: Identify the property and sale information.

|            | / FIRST ST<br>address of property (or | O11 addraga if a      | vollable)          |                  |
|------------|---------------------------------------|-----------------------|--------------------|------------------|
|            | GROVE                                 | e e i l'addiess, il a | 62241-0000         |                  |
| City or    |                                       |                       | ZIP                |                  |
| •          | -                                     |                       |                    |                  |
| T6S F      |                                       | ···-                  |                    |                  |
| 2 Enter    | the total number of p                 | parcels to be tra     | nsferred.          | 1                |
| 3 Enter    | the primary parcel id                 | dentifying numb       | er and lot size    | or acreage       |
| 11-052     | 2-012-00                              | 1.32                  | Acres              | No               |
| Primary    | y PIN                                 | Lot size or           | Unit               | Split            |
|            |                                       | acreage               |                    | Parcel           |
| 4 Date of  | of instrument:                        | 8/22/2023             |                    |                  |
|            |                                       | Date                  |                    | 1                |
| • •        | of instrument (Mark w                 |                       | X Warranty o       |                  |
|            | Quit claim deed                       | Executor de           |                    | tee deed         |
| E          | Beneficial interest                   | Other <sub>(spe</sub> | cify):             |                  |
| 6 Ye       | es X No Will the                      | nronerty he the       | huver'e nrincin    | al residence?    |
| 7 X Y      |                                       | property advert       |                    | ar residence:    |
| ′          | i.e., med                             | ia, sign, newspap     | er, realtor)       |                  |
| 8 Identify | y the property's curr                 | ent and intende       | d primary use.     |                  |
| Current    | Intended                              |                       |                    |                  |
| аX         | X Land/lot only                       |                       |                    |                  |
| b          |                                       | single-family, con    | dominium, towni    | nome, or duplex) |
| С          | Mobile home                           | residence             |                    |                  |
| d          | Apartment bu                          | ildina (6 units       | or less) No. of ui | nits: ()         |
| e          | Apartment bu                          |                       | units) No. of unit |                  |
| f          | Office                                |                       | •                  | <u> </u>         |
| g          | Retail establis                       | shment                |                    |                  |
| h          | Commercial t                          |                       | v).                |                  |
| ;          | Industrial buil                       |                       | ,,,                |                  |
| <u>'</u>   | Farm                                  | ang                   |                    |                  |
| k          | Other (speci                          | ·6/\·                 |                    |                  |
| IX.        | Onital Johan                          | .7 /.                 |                    |                  |

05/24/2023 08:21 AM Pages: 3

#### 2023R02364

MELANIE L. JOHNSON CLERK & RECORDER RANDOLPH COUNTY, ILLINOIS

automation fee 10.69 **GIS TREASURER** 15.00 GIS COUNTY CLERK FEE 1,00 RECORDING FEE 30.65 RECORDERS DOCUMENT STORAGE 3.66 Total: 61.00

| 9  | Janu  |       | any significant physical changes in the prope<br>1 of the previous year and <b>enter the date o</b><br>Date of significant change: |                |
|----|-------|-------|--|----------------|
|    |       |       | Date   |                |
|    | [     | Demo  | olition/damage Additions Major   | remodeling     |
|    |       | New   | construction Other (specify):  |                |
| 10 | ) Ide | ntify | only the items that apply to this sale.  |                |
|    | а     | •     | Fullfillment of installment contract   |                |
|    | -     |       | year contract initiated :  |                |
|    | b     |       | Sale between related individuals or corpora  | ate affiliates |
| ,  | c     |       | Transfer of less than 100 percent interest   |                |
| •  | ď     | •     | Court-ordered sale   |                |
|    | e     |       | Sale in lieu of foreclosure  |                |
|    | f     |       | Condemnation   |                |
|    | g     |       | Short sale   |                |
|    | h     |       | Bank REO (real estate owned)   |                |
| x) | i     |       | Auction sale   |                |
|    | j     |       | Seller/buyer is a relocation company   |                |
| -  | k_    |       | Seller/buyer is a financial institution or government  | ernment        |
| -  | 1     |       | Buyer is a real estate investment trust  |                |
|    | m     |       | Buyer is a pension fund  |                |
|    | n     | X     | Buyer is an adjacent property owner  |                |
|    | 0     |       | Buyer is exercising an option to purchase  |                |
|    | p     |       | Trade of property (simultaneous)   |                |
|    | q     |       | Sale-leaseback   |                |
|    | r     |       | Other (specify):   |                |
|    | s     |       | Homestead exemptions on most recent tax  | bill:          |
|    | _     |       | 1 General/Alternative  | 0.00           |
|    |       |       | 2 Senior Citizens  | 0.00           |

3 Senior Citizens Assessment Freeze

# Step 2: Calculate the amount of transfer tax due.

Note: Round Lines 11 through 18 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, Illinois Real Estate Transfer Declaration Supplemental Form A. If you are recording a beneficial interest transfer, do not complete this step. Complete Form PTAX-203-B, Illinois Real Estate Transfer Declaration Supplemental Form B

| Hansier Declaration Supplemental Form D. |  |  |
|--|--|--|
| 11 Full actual consideration             |  |  |

0.00



**Declaration ID: 20230807997025** Status:

Closing Completed

Document No.:

Not Recorded

State/County Stamp: Not Issued

20222023/11

Seller's trust number (if applicable - not an SSN or FEIN)

|    |  | WOD! IUD     |     |     |             |
|----|--|--------------|-----|-----|-------------|
|    | Was the value of a mobile home included on Line 12a?   | 12b          | Yes |     | No<br>oo oo |
| 13 | Subtract Line 12a from Line 11. This is the net consideration for real property  | 13           |     | 9,5 | 00.00       |
| 14 | Amount for other real property transferred to the seller (in a simultaneous exchange) as part of the full consideration on Line 11 | actual<br>14 |     |     | 0.00        |
| 15 | Outstanding mortgage amount to which the transferred real property remains subject   | 15           |     |     | 0.00        |
|    | If this transfer is exempt, identify the provision.  | 16           | Χb  | _k  | m           |
|    | Subtract Lines 14 and 15 from Line 13. This is the net consideration subject to transfer tax.                                      | 17           |     |     | 0.00        |
| 18 | Divide Line 17 by 500. Round the result to the next highest whole number (e.g., 61.002 rounds to 62)                               | 18           |     |     | 0.00        |
|    | Illinois tax stamps — multiply Line 18 by 0.50.  | 19           |     |     | 0.00        |
|    | County tax stamps — multiply Line 18 by 0.25.  | 20           |     |     | 0.00        |
|    | Add Lines 19 and 20. This is the total amount of transfer tax due  | 21           |     |     | 0.00        |
|    |  |              |     |     |             |

Step 3: Enter the legal description from the deed. Enter the legal description from the deed.

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: TO FIND THE POINT OF BEGINNING, COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 18; THENCE SOUTH ALONG THE SECTION LINE, DIVIDING SECTIONS 17 AND 18, 23 FEET TO THE POINT OF BEGINNING; THENCE FROM THE POINT OF BEGINNING SOUTH 58° WEST ALONG THE SOUTH HIGHWAY RIGHT OF WAY, 155 FEET; THENCE SOUTH 4° EAST 138 FEET; THENCE SOUTH 11° WEST 217 FEET; THENCE EAST 14.5 FEET; THENCE SOUTH 4° WEST 55 FEET; THENCE DUE EAST 148.5 FEET; THENCE DUE NORTH 495 FEET RETURNING TO THE POINT OF BEGINNING, AS SHOWN BY PLAT BOOK "D", PAGE 271/2, RECORDER'S OFFICE, RANDOLPH COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND COVENANTS APPARENT AND OF RECORD.

3-18-427-013

## Step 4: Complete the requested information.

The buyer and seller (or their agents) hereby verify that to the best of their knowledge and belief, the full actual consideration and facts stated in this declaration are true and correct. If this transaction involves any real estate located in Cook County, the buyer and seller (or their agents) hereby verify that to the best of their knowledge, the name of the buyer shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Any person who willfully falsifies or omits any information required in this declaration shall be guilty of a Class B misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses. Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

#### Seller Information

VILLAGE OF ELLIS GROVE

| Seller's or trustee's name                         | Seller's trust numb                               | oer (if applicable - r | ot an SSN or FEIN)  |
|--|---|------------------------|---------------------|
| 101 N MAIN ST                                      | ELLIS GROVE                                       | IL                     | 62241-1455          |
| Street address (after sale)                        | City  | State                  | ZIP                 |
| 618-859-2101                                       | USA   |                        |                     |
| Seller's daytime phone Phone extension             | Country   | <del></del>            |                     |
| is true, correct, and complete.  Buyer Information |   |                        |                     |
| CHRISTOPHER S. STUDT                               |   |                        |                     |
| Buyer's or trustee's name                          | Buyer's trust num                                 | ber (if applicable - i | not an SSN or FEIN) |
| 206 W 1ST ST                                       | ELLIS GROVE                                       | <b>!</b> L             | 62241-1432          |
| Street address (after sale)                        | City  | State                  | ZIP                 |
| 618-317-1832                                       | USA   |                        |                     |
| Buyer's daytime phone Phone extension              | Country   | <del></del>            |                     |
| 10.  | . to to more than a contained on this depument of | ad to the boot of      | my knowledge it     |

X Under penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, it is true, correct, and complete.

#### Mail tax bill to:



**Declaration ID:** 20230807997025 **Status:** Closing Completed

Document No.: Not Recorded State/County Stamp: Not Issued

2023R02364

| CHRISTOPHER S. STUDT  | 206 W 1ST ST   | ELLIS GROVE  | IL  | 62241-1432                         |
|---|--|--|---|------------------------------------|
| Name or company   | Street address   | City   | State                                       | ZIP                                |
| Preparer Information  |  | USA<br>Country   | <u></u>                                     |                                    |
| R JEFFREY KERKHOVER - FIS<br>GREMMELS LAW OFFICE  | HER, KERKHOVER COFFEY AND  |  |   |                                    |
| Preparer and company name   |  | Preparer's file number (if applicable  | e) Escrow numbe                             | r (if applicable)                  |
| 600 STATE ST  |  | CHESTER  | <u>IL</u>                                   | 62233-1634                         |
| Street address  | •  | City   | State                                       | ZIP                                |
| jkerkhover@gmail.com  |  | 618-826-5021   |   | USA                                |
| Preparer's email address (if available  | <del>)</del>   | Preparer's daytime phone   |   | Country                            |
| is true, correct, and complete  | state that I have examined the informe.  ts submitted with this form. (Mark wi               |  |   | my knowledge, it                   |
| is true, correct, and complete  | e.<br>Its submitted with this form. (Mark wi   | th an "X.")Extended legal descrip  | tionI                                       |                                    |
| is true, correct, and complete identify any required document.  To be completed by the Child County Township Class  Board of Review's final assessed to the year of sale.             | e.   | th an "X.")Extended legal descrip<br>Itemized list of persona  | tionl propertyl 2022 a mobile home asses    | Form PTAX-203-A<br>Form PTAX-203-B |
| is true, correct, and complete  Identify any required document  To be completed by the Chi  DIP HI County Township Class  Board of Review's final assessed to the year of sale.  Land | ief County Assessment Officer  Cook-Minor Code 1 Code 2                                      | Extended legal descrip Itemized list of persona  3 Year prior to sale 4 Does the sale involve a estate?  Yes | tion  Il property  2022 a mobile home asses | Form PTAX-203-A<br>Form PTAX-203-B |
| is true, correct, and complete  Identify any required document  To be completed by the Chi  1   | ief County Assessment Officer  Cook-Minor Code 1 Code 2                                      | Extended legal descrip Itemized list of persona  3 Year prior to sale 4 Does the sale involve a estate?  Yes | tion  Il property  2022 a mobile home asses | Form PTAX-203-A<br>Form PTAX-203-B |
| is true, correct, and complete  Identify any required document  To be completed by the Chi  DIP HI County Township Class  Board of Review's final assessed to the year of sale.  Land | ief County Assessment Officer Cook-Minor Code 1 Code 2 d value for the assessment year prior | Extended legal descrip Itemized list of persona  3 Year prior to sale 4 Does the sale involve a estate?  Yes | tion  Il property  2022 a mobile home asses | Form PTAX-203-A<br>Form PTAX-203-B |



Documnet No.:

Closing Completed

Not Recorded

State/County Stamp: Not Issued

# **Additional Sellers Information**

# **Additional Buyers Information**

Buyer's name Buyer's address (after sale) City State ZIP Buyer's phone Country

6183171979 RENEE E. STUDT 206 W 1ST ST **ELLIS GROVE** ĪĹ 622410000 USA



Document No.:

Closing Completed

Not Recorded

State/County Stan

Tx:4160922 RECORDED

# **PTAX-203** Illinois Real Estate **Transfer Declaration**

# Step 1: Identify the property and sale information

| 1 LOT 1 OLD TRAIL DRIVE Street address of property (or 911 address, if available) |                    |   | ailahla)                |                     |                 |
|---|--------------------|---|-------------------------|---------------------|-----------------|
|   | CHEST<br>City or v | ER  | 6.                      | 2233-0000<br>IP     |                 |
| _   | T6S R<br>Townsh    | p   |                         |                     |                 |
|   |                    | ne total number of par<br>the primary parcel ider |                         |                     | icreage         |
|   |                    | -017-00   | 1.97                    | Acres               | No              |
|   | Primary            | PIN   | Lot size or<br>acreage  | Unit                | Split<br>Parcel |
| 4   | Date of            | instrument:                                       | 10/26/2023<br>Date      |                     | ,               |
| 5   | Туре о             | f instrument (Mark with                           |                         | Warranty deed       | i               |
|   |                    | uit claim deed                                    | Executor deed           | ·                   | deed            |
|   | B                  | eneficial interest                                | Other <sub>(speci</sub> | ify):               |                 |
| 6<br>7  | Ye<br>Ye           | s X No Will the pros                              | roperty advertis        | ed for sale?        | esidence?       |
| _   | <del></del>        | (i.e., media,                                     | sign, newspaper         | , realtor)          |                 |
| 8   | •                  | the property's current<br>Intended                | it and intended         | primary use.        |                 |
| a   |                    | X Land/lot only                                   |                         |                     |                 |
| b   |                    |   | ngie-family, condo      | ominium, townhom    | e, or duplex)   |
| c   | ;                  | Mobile home re                                    | sidence                 |                     |                 |
| d   |                    | Apartment build                                   | ling (6 units or        | less) No. of units: | 0               |
| е   |                    | Apartment build                                   | ling (over 6 un         | nits) No. of units: | 0               |
| f   |                    | Office  |                         |                     |                 |
| 9   |                    | Retail establish                                  |                         |                     |                 |
| h   | <u> </u>           | Commercial bui                                    | -                       | :                   |                 |
| !   |                    | Industrial buildir                                | ng                      |                     |                 |
| J<br>k  |                    | Farm Other (specify)                              | h•                      |                     |                 |
| _   |                    | Other (specify)                                   | <b>!-</b>               |                     |                 |
|   |                    |   |                         |                     |                 |
|   |                    |   |                         |                     |                 |

#### 2023R03046

MELANTE L. JOHNSON CLERK & RECORDER RANDOLPH COUNTY, ILLINOIS

| autumatium fee             | Alaki |
|----------------------------|-------|
| gis treasurer              | 15.00 |
| sis county clerk fee       | 1.88  |
| recording fee              | 31,15 |
| State Stamp fee            | 25.50 |
| County Stamp Fee           | 12.75 |
| rhspc                      | 19.06 |
| recorders document Storage | 3.56  |
|                            |       |

Total: 118.25

| 9 | dentify any significant physical changes in the property since | е |
|---|--|---|
|   | anuary 1 of the previous year and enter the date of the        |   |
|   | hange. Date of significant change:                             |   |
|   | Date   |   |

| ٠  |          | 1 of the previou  | s year and <b>enter</b> | the date of the           |
|----|----------|-------------------|-------------------------|---------------------------|
|    |          | Date of signific  |                         |                           |
|    |          |                   | _                       | ate                       |
|    | Dem      | olition/damage    | Additions               | Major remodeling          |
|    | New      | construction      | Other (specif           | īy):                      |
| 10 | Identify | only the items ti | hat apply to this s     | ale.                      |
|    | а        | Fullfillment of i | installment contra      | ct                        |
|    |          | year contract i   | nitiated :              |                           |
|    | b        | Sale between      | related individuals     | s or corporate affiliates |
|    | c        | Transfer of les   | s than 100 percer       | nt interest               |
|    | d        | Court-ordered     | sale                    |                           |
|    | e        | Sale in lieu of t | foreclosure             |                           |
|    | f        | Condemnation      | l                       |                           |
|    | g        | Short sale        |                         |                           |
|    | h        | Bank REO (rea     | al estate owned)        |                           |
| )  | i        | Auction sale      |                         |                           |
|    | j        | Seller/buyer is   | a relocation comp       | рапу                      |
|    | k        | Seller/buyer is   | a financial institut    | tion or government        |
|    |          | адепсу            |                         |                           |
|    | 1        | Buyer is a real   | estate investmen        | t trust                   |
|    | m        | Buyer is a pen    | sion fund               |                           |
|    | n        | Buyer is an ad    | jacent property ov      | vner                      |
|    | 0        | Buyer is exerci   | ising an option to      | purchase                  |
|    | p        | Trade of prope    | rty (simultaneous       | )                         |
|    | q        | Sale-leasebac     | k                       |                           |
|    | r        | Other (specify)   | :                       |                           |
|    | s        | Homestead ex      | emptions on mos         | t recent tax bill:        |
|    |          | 1 General/Alter   | mative                  | 0.00                      |

2 Senior Citizens

3 Senior Citizens Assessment Freeze

# Step 2: Calculate the amount of transfer tax due.

Note: Round Lines 11 through 18 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, Illinois Real Estate Transfer Declaration Supplemental Form A. If you are recording a beneficial interest transfer, do not complete this step. Complete Form PTAX-203-B, Illinois Real Estate Transfer Declaration Supplemental Form B.

| 11 | Full | actual | consideration |
|----|------|--------|---------------|
|----|------|--------|---------------|

12a Amount of personal property included in the purchase

| 11  | 25,050.00 |
|-----|-----------|
| 12a | <br>0.00  |

0.00

0.00



State/County Stamp: Not Issued

|  |  |  | 2023  | <u>R63044</u>   |
|--|--|--|---|---|
| 12b Was the value of a mobile  | e home included on Line 12a?   |  | 12b   | Yes X No  |
|  | ne 11. This is the net consideration for real  |  | 13  | 25,050.00   |
| 14 Amount for other real prop<br>consideration on Line 11  | perty transferred to the seller (in a simultane  | ous exchange) as part of the full ac   | ctual<br>14   | 0.00  |
| 15 Outstanding mortgage an   | nount to which the transferred real property   | remains subject  | 15  | 0.00  |
| 16 If this transfer is exempt,   | identify the provision.  |  | 16  | _bkm  |
| 17 Subtract Lines 14 and 15  | from Line 13. This is the net consideration  | n subject to transfer tax.   | 17  | 25,050.00   |
| 18 Divide Line 17 by 500. Ro   | ound the result to the next highest whole nu   | mber (e.g., 61.002 rounds to 62)   | 18  | 51.00   |
| 19 Illinois tax stamps — mult  | tiply Line 18 by 0.50.   |  | . 19  | 25.50   |
| 20 County tax stamps — mu  | Itiply Line 18 by 0.25.  |  | 20  | 12.75   |
| 21 Add Lines 19 and 20. Thi  | is is the total amount of transfer tax due   |  | 21  | 38.25   |
| LOT 1 IN MURDACH ESTAT<br>SECTION 25. TOWNSHIP 6   | AI description from the deed. En<br>TES, A SUBDIVISION OF PART OF THE SO<br>SOUTH, RANGE 7 WEST OF THE THIRD<br>ED IN PLAT CABINET 6, JACKET 97 IN TH<br>TOO!  | OUTHWEST QUARTER OF THE N<br>PRINCIPAL MERIDIAN, RANDOLI   | IORTHEAST QU<br>PH COUNTY, IL   | LINOIS, AS  |
|  | requested information.   |  |   |   |
| are true and correct. If this transact<br>their knowledge, the name of the la<br>foreign corporation authorized to co<br>to real estate in Illinois, or other er<br>of Illinois. Any person who willfully<br>a Class A misdemeanor for subse | nts) hereby verify that to the best of their knowled<br>ction involves any real estate located in Cook Cou<br>buyer shown on the deed or assignment of beneft<br>do business or acquire and hold title to real estate<br>ntity recognized as a person and authorized to do<br>realsifies or omits any information required in this<br>iquent offenses. Any person who knowingly submorfense and of a Class A misdemeanor for subse | unty, the buyer and seller (or their agent<br>icial interest in a land trust is either a na<br>in Illinois, a partnership authorized to continuous or acquire and hold title to re-<br>declaration shall be guilty of a Class B<br>lits a false statement concerning the ide | ts) hereby verify the<br>stural person, an II<br>do business or acc<br>al estate under the<br>misdemeanor for | nat to the best of<br>linois corporation or<br>quire and hold title<br>e laws of the State<br>the first offense and |
| Seller Information   |  |  |   |   |
| CLIFFORD BRADLEY, JR.  |  |  |   |   |
| Seller's or trustee's name   |  | Seller's trust numbe   | r (if applicable - ne   |   |
| 201 W MAIN ST  |  | STEELEVILLE  | IL<br>State   | 62288-1412<br>ZIP   |
| Street address (after sale)  |  | City   | State   | ZIP   |
| 618-317-2946   |  | USA  |   |   |
| Seller's daytime phone   | Phone extension  | Country  |   |   |
| X Under penalties of perjury is true, correct, and comp  Buyer Information   | y, I state that I have examined the information lete.  | on contained on this document, and   | , to the best of r  | my knowledge, it  |
| -  |  |  |   |   |
| JAMES LEE  |  | Buyer's trust number   | er (if annlicable - n   | of an SSN or FEIN)  |
| Buyer's or trustee's name  |  | •  | IL  | 62062-5832  |
| 2018 BRIARBEND CT<br>Street address (after sale)   |  | MARYVILLE City   | State   | ZIP   |
| BEO 206 2477   |  |  |   |   |
| 850-396-3177<br>Buyer's daytime phone  | Phone extension  | USA<br>Country   |   |   |
| is true, correct, and comp   | y, I state that I have examined the information lete.  | •  | i, to the best of i   | my knowledge, it  |
| Mail tax bill to:  |  |  |   |   |
| JAMES LEE  | 2018 BRIARBEND CT  | MARYVILLE  | L   | 62062-5832  |
| Name or company  | Street address   | City   | State   | ZIP   |
| D  |  | USA  |   |   |
| Preparer Information   |  | Country  |   |   |



Declaration ID: 20231007956026 Status: Closing Completed

Document No.:

Closing Completed
Not Recorded

State/County Stamp: Not Issued

: Not issued

PAIGE WELGE - ARBEITER LAW OFFICES Escrow number (if applicable) Preparer's file number (if applicable) Preparer and company name 1019 STATE ST CHESTER 62233-1657 City Street address State ZIP 618-826-2369 rwa@arbeiterlaw.com USA Phone extension Country Preparer's email address (if available) Preparer's daytime phone X Under penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, it is true, correct, and complete. Identify any required documents submitted with this form. (Mark with an "X.") Form PTAX-203-A Extended legal description Form PTAX-203-B Itemized list of personal property To be completed by the Chief County Assessment Officer Year prior to sale Code 1 Code 2 Does the sale involve a mobile home assessed as real Board of Review's final assessed value for the assessment year prior estate? to the year of sale. Comments Land **Buildings** Total Tab number Illinois Department of Revenue Use m450

| - |  |  |
|---|--|--|
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |

1 6042 STATE ROUTE 3

**Declaration ID: 20231007947332** Status:

**Document No.:** 

Closing Completed Not Recorded

State/County Stamp

Tx:4161001

RECORDED 11/02/2023 12:18 PM Pages: 5

| <i>&gt;</i> | PTAX-203                    |
|-------------|-----------------------------|
| <b>V</b>    | Illinois Real Estate        |
| <b>b.</b>   | <b>Transfer Declaration</b> |

# Step 1: Identify the property and sale information.

|        | Street address of property (or 911 address, if available)             |                       |                     |                 |  |  |
|--------|---|-----------------------|---------------------|-----------------|--|--|
|        | ELLIS GROVE 62241-0000  |                       |                     |                 |  |  |
|        | City or village   | P                     |                     |                 |  |  |
|        | T6S R7W   |                       |                     |                 |  |  |
|        | Township  |                       |                     | Ļ               |  |  |
|        | Enter the total number of parce                                       |                       |                     |                 |  |  |
| 3      | Enter the primary parcel identif                                      | ying number           | and lot size or a   | creage          |  |  |
|        | 11-006-024-00 1   | 10.30                 | Acres               | No              |  |  |
|        |   | ot size or<br>ocreage | Unit                | Split<br>Parcel |  |  |
| 4      |   | 0/26/2023<br>ate      |                     |                 |  |  |
| 5      | Type of instrument (Mark with an                                      | ı "X." ): X           | Warranty deed       | i               |  |  |
|        | Quit claim deed E   | xecutor deed          | Trustee             | deeđ            |  |  |
|        | Beneficial interest   | Other (speci-         | fy):                | •               |  |  |
| 6<br>7 | X Yes No Will the prope<br>X Yes No Was the prop<br>(i.e., media, sig | •                     |                     | esidence?       |  |  |
|        |   |                       |                     |                 |  |  |
|        | Identify the property's current a                                     | nd intended           | primary use.        |                 |  |  |
|        | Current Intended  |                       |                     |                 |  |  |
| 8      | <del></del>   |                       |                     |                 |  |  |
| b      |   | · ·                   | minium, townhome    | e, or duplex    |  |  |
| C      | <del></del>   |                       |                     |                 |  |  |
| d      |   | €                     | less) No. of units: | 0               |  |  |
| е      |   | g (over 6 uni         | its) No. of units:  | 0               |  |  |
| f      | Office  |                       | •                   |                 |  |  |
| g      | g Retail establishment  |                       |                     |                 |  |  |
| h      | Commercial building   | ng (specify):         |                     |                 |  |  |
| į      | i Industrial building   |                       |                     |                 |  |  |
| j      | Farm  |                       |                     |                 |  |  |
| k      | Other (specify):  |                       |                     |                 |  |  |
|        |   |                       |                     |                 |  |  |
|        |   |                       |                     |                 |  |  |

#### 2023R03124

melanie L. Johnson Clerk & Recorder Randolph County, Illinois

| automation fee             | 11.19  |
|----------------------------|--------|
| gistreasurer               | 15.00  |
| gie conkla cyek lee        | 1,60   |
| recording fee              | 31.15  |
| State Stamp Fee            | 270.00 |
| County Stamp fee           | 135.00 |
| rhspc                      | 18.00  |
| RECORDERS DOCUMENT STORAGE | 3,66   |
|                            |        |

Total: 485.00

| 9          | January  | any significant physical changes in the property since 1 of the previous year and enter the date of the Date of significant change: |
|------------|----------|---|
|            | Dem      | olition/damage Additions Major remodeling   |
|            |          | construction Other (specify):   |
| 10         | Identify | only the items that apply to this sale.   |
|            | а        | Fullfillment of installment contract  |
|            |          | year contract initiated :   |
|            | b        | Sale between related individuals or corporate affiliates  |
|            | С        | Transfer of less than 100 percent interest  |
|            | d        | Court-ordered sale  |
|            | е        | Sale in lieu of foreclosure   |
|            | f        | Condemnation  |
|            | g        | Short sale  |
|            | h        | Bank REO (real estate owned)  |
| <b>(</b> ) | i        | Auction sale  |
|            | j        | Seller/buyer is a relocation company  |
|            | k        | Seller/buyer is a financial institution or government agency  |
|            | f        | Buyer is a real estate investment trust   |
|            | m        | Buyer is a pension fund   |
|            | n        | Buyer is an adjacent property owner   |
|            | 0        | Buyer is exercising an option to purchase   |
| -          | р        | Trade of property (simultaneous)  |
|            | q        | Sale-leaseback  |
|            | r        | Other (specify):  |
|            | s        | Homestead exemptions on most recent tax bill:   |

1 General/Alternative

3 Senior Citizens Assessment Freeze

2 Senior Citizens

#### Step 2: Calculate the amount of transfer tax due.

Note: Round Lines 11 through 18 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, Illinois Real Estate Transfer Declaration Supplemental Form A. If you are recording a beneficial interest transfer, do not complete this step. Complete Form PTAX-203-B, Illinois Real Estate Transfer Declaration Supplemental Form B.

| 1 | 1 | Full | actual | consideration |  |
|---|---|------|--------|---------------|--|
|---|---|------|--------|---------------|--|

12a Amount of personal property included in the purchase

270,000.00

0.00

0.00 0.00

MyDec

Declaration ID: Status:

**Document No.:** 

20231007947332 Closing Completed Not Recorded

State/County Stamp: Not Issued

12b Yes X No 12b Was the value of a mobile home included on Line 12a? 270,000.00 13 Subtract Line 12a from Line 11. This is the net consideration for real property 13 14 Amount for other real property transferred to the seller (in a simultaneous exchange) as part of the full actual 0.00 14 consideration on Line 11 0.00 15 15 Outstanding mortgage amount to which the transferred real property remains subject 16 b 16 If this transfer is exempt, identify the provision. 270,000.00 17 Subtract Lines 14 and 15 from Line 13. This is the net consideration subject to transfer tax. 17 18 540.00 18 Divide Line 17 by 500. Round the result to the next highest whole number (e.g., 61.002 rounds to 62) 19 Illinois tax stamps - multiply Line 18 by 0.50. 19 270.00 20 135.00 20 County tax stamps — multiply Line 18 by 0.25. 21 405.00 21 Add Lines 19 and 20. This is the total amount of transfer tax due

### Step 3: Enter the legal description from the deed. Enter the legal description from the deed.

A PART OF THE NORTH HALF OF THE FRACTIONAL NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN OLD STONE MARKING THE NORTHEAST CORNER OF LOT NO. 1 OF THE SUBDIVISION OF U.S. SURVEY 711. CLAIM 1025 IN TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS, AS SHOWN ON RECORD IN PLAT BOOK "E" AT PAGE 1 IN THE RANDOLPH COUNTY RECORDER'S OFFICE; THENCE ALONG THE PROLONGATION OF THE NORTH LINE OF SAID SURVEY 711, AND BEING ALSO THE SOUTH LINE OF U.S. SURVEY 435, CLAIM 2008, ALONG ASSUMED BEARING OF NORTH 76°05'37" EAST, A DISTANCE OF 166.12 FEET TO AN OLD STONE MARKING THE SOUTHEASTERLY CORNER OF SAID SURVEY 435; THENCE NORTH 13°54'23" WEST ALONG THE EASTERLY LINE OF SURVEY 435, CLAIM 2008, A DISTANCE OF 131.47 FEET TO ITS INTERSECTION WITH THE NORTH LINE OF SECTION 8, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS; THENCE ALONG THE NORTH LINE OF SAID SECTION 8, NORTH 89°30'47" EAST, A DISTANCE OF 1,225.91 FEET TO AN OLD STONE MARKING THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8; THENCE CONTINUING ALONG THE NORTH LINE OF SAID SECTION 8, NORTH 89°30'47" EAST, A DISTANCE OF 60.00 FEET TO A POINT; THENCE SOUTH 00°00'00" WEST, PARALLEL WITH THE WEST LINE OF SECTION 8, A DISTANCE OF 750.00 FEET TO A POINT; THENCE SOUTH 89°30'47" WEST, PARALLEL WITH THE NORTH LINE OF SECTION 8, A DISTANCE OF 610.00 FEET TO A POINT; THENCE SOUTH 00°00'00" WEST, A DISTANCE OF 283.42 FEET TO A POINT; THENCE SOUTH 89°30'47" WEST, A DISTANCE OF 481.88 FEET TO A POINT; THENCE SOUTH 00°00'00" WEST, A DISTANCE OF 125.00 FEET TO A POINT; THENCE SOUTH 89°30'47" WEST, A DISTANCE OF 297.92 FEET TO THE EASTERLY RIGHT OF WAY LINE OF STATE BOND ISSUE ROUTE NO. 3, AS SHOWN ON STATE OF ILLINOIS HIGHWAY PLAT NO. 18, CONSTRUCTION SEC. 74 FOR RANDOLPH COUNTY, ILLINOIS; THENCE FOLLOWING SAID EASTERLY RIGHT OF WAY LINE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1,492.69 FEET WITH A CENTRAL ANGLE OF 01°55'09", FOR AN ARC DISTANCE OF 50.00 FEET AND TO THE MOST SOUTHERLY CORNER OF THAT TRACT DESCRIBED TO FRANCES ANN BYRD AND WILLIAM M. BYRD BY INSTRUMENT IN DEED RECORD BOOK 264 AT PAGE 308, DATED JUNE 4, 1979, IN THE RANDOLPH COUNTY RECORDER'S OFFICE; THENCE ALONG THE EASTERLY LINE OF THE ABOVE REFERENCED BYRD 00°00'00" EAST, A DISTANCE TRACT, BEING THE EASTERLY LINE OF LOT NO. 1 OF U.S. SURVEY 711, CLAIM 1025, NORTH OF 948.91 FEET AND TO THE POINT OF BEGINNING.

SUBJECT TO A RESERVATION OF PRIVATE INGRESS AND EGRESS ALONG, ACROSS, OVER AND THROUGH THE EXISTING GRAVEL DRIVE AS EXISTED IN MAY OF 2002, THE WIDTH TO BE SET AT 20 FEET, THE CENTERLINE OF WHICH IS AS FOLLOWS: COMMENCING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF S.B.I. ROUTE NO. 3, SAID POINT BEING DISTANT NORTHWESTWARDLY, AND MEASURED ALONG THE ARC 23.54 FEET, FROM THE SOUTHWESTERLY CORNER OF THE ABOVE DESCRIBED TRACT; THENCE FOLLOWING THE CENTERLINE OF THE EXISTING PRIVATE DRIVE, AND RADIAL TO THE S.B.I. ROUTE NO. 3 CURVE, NORTH 59°02'03" EAST, A DISTANCE OF 25.29 FEET TO AN ANGLE POINT IN THE DRIVEWAY CENTERLINE; THENCE NORTH 89°30'47" EAST, PARALLEL WITH THE NORTH LINE OF SECTION 8, A DISTANCE OF 288.19 FEET AND TO THE CENTERLINE'S INTERSECT WITH THE EASTERLY PROPERTY LINE OF THE ABOVE DESCRIBED PROPERTY. AND SUBJECT TO EASEMENT DATED MARCH 3,1966, AND RECORDED MAY 5, 1966, IN BOOK 161 AT PAGE 116 IN THE RANDOLPH COUNTY, ILLINOIS, RECORDS MADE BY VERNER F. MCDONALD, ET UX TO ILLINOIS POWER COMPANY. AND SUBJECT TO ALL OTHER EASEMENTS, RESTRICTIONS AND COVENANTS APPARENT AND OF RECORD. EXCEPTING A PARCEL OF LAND CONVEYED TO PAUL D. MCCORMICK AND SHIRLEY A. MCCORMICK BY QUIT CLAIM DEED DATED NOVEMBER 27, 2019 AND RECORDED NOVEMBER 27, 2019, AS DOCUMENT NO. 2019R04001, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PART OF THE NORTH HALF OF THE FRACTIONAL NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN OLD STONE MARKING THE NORTHEAST CORNER OF LOT 1 OF THE SUBDIVISION OF U.S. SURVEY 711, CLAIM 1025, AS SHOWN ON RECORD IN PLAT BOOK "E" AT PAGE 1 IN THE RANDOLPH COUNTY RECORDER'S OFFICE; THENCE ALONG THE PROLONGATION OF THE NORTH LINE OF SAID SURVEY 711, AND BEING ALSO THE SOUTH LINE OF U.S. SURVEY 435, CLAIM 2008, ON AN ASSUMED BEARING OF NORTH 76°05'37" EAST, A DISTANCE OF 166.12 FEET TO AN OLD STONE MARKING THE SOUTHEASTERLY CORNER OF SAID SURVEY 435; THENCE NORTH 13°54'23" WEST ON THE EASTERLY LINE OF SURVEY 435, CLAIM 2008, A DISTANCE OF 131.47 FEET TO ITS INTERSECTION WITH THE NORTH LINE OF SECTION 8; THENCE ON THE NORTH LINE OF SAID SECTION 8, NORTH 89°30'47" EAST, A DISTANCE OF 1,085.00 FEET TO A POINT; THENCE SOUTH 00°29'13 " EAST, A DISTANCE OF 275.00 FEET TO A POINT; THENCE SOUTH 80°57'29" WEST, A DISTANCE OF 227.00 FEET TO A POINT; THENCE SOUTH 23°45'14" WEST, A DISTANCE OF 440.00 FEET TO A POINT;



Declaration ID: 20231007947332 Status:

**Closing Completed** 

**Document No.:** Not Recorded State/County Stamp: Not Issued

THENCE SOUTH 89°30'47" WEST, A DISTANCE OF 50.00 FEET TO A POINT; THENCE SOUTH 00°00'00" WEST, A DISTANCE OF 283.42 FEET TO A POINT; THENCE SOUTH 89°30'47" WEST, A DISTANCE OF 185.00 FEET TO A POINT; THENCE NORTH 00°00'00" EAST, A DISTANCE OF 150.00 FEET TO A POINT; THENCE NORTH 33°00'34" WEST, A DISTANCE OF 116.40 FEET TO A POINT; THENCE NORTH 90°00'00" WEST, A DISTANCE OF 125.00 FEET TO A POINT; THENCE SOUTH 19°07'00" WEST, A DISTANCE OF 205.00 FEET TO A POINT; THENCE NORTH 90°00'00" WEST, A DISTANCE OF 250.00 FEET TO A POINT; THENCE SOUTH 00°00'00" WEST, A DISTANCE OF 180.00 FEET TO A POINT; THENCE SOUTH 70°22'01" WEST, A DISTANCE OF 65.76 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF STATE BOND ISSUE NO.3, AS SHOWN ON STATE OF ILLINOIS HIGHWAY PLAT NO.19, CONSTRUCTION SECTION 74 FOR RANDOLPH COUNTY, ILLINOIS AND RECORDED IN SAID RECORDER'S OFFICE IN FILE BOX NO.706; THENCE NORTHWESTERLY ON SAID EASTERLY RIGHT OF WAY LINE ON A CURVE TO THE LEFT HAVING A RADIUS OF 1,492.69 FEET, AN ARC DISTANCE OF 25.00 FEET (CHORD = NORTH 31°29'57" WEST, 25.00 FEET) TO THE MOST SOUTHERLY CORNER OF THAT TRACT DESCRIBED TO FRANCES ANN BYRD AND WILLIAM M. BYRD BY INSTRUMENT IN DEED RECORD BOOK 264 AT PAGE 308, DATED JUNE 4, 1979, IN SAID RECORDER'S OFFICE; THENCE NORTH 00°00'00" EAST ON THE EASTERLY LINE OF SAID BYRD TRACT, BEING THE EASTERLY LINE OF LOT 1 OF U.S. SURVEY 711, CLAIM 1025, A DISTANCE OF 948.91 FEET TO THE POINT OF BEGINNING, CONTAINING 20,00 ACRES, MORE OR LESS. SUBJECT TO A PERMANENT EASEMENT FOR INGRESS AND EGRESS ACROSS PART OF THE NORTH HALF OF THE FRACTIONAL NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN OLD STONE MARKING THE NORTHEAST CORNER OF LOT 1 OF THE SUBDIVISION OF U.S. SURVEY 711, CLAIM 1025, AS SHOWN ON RECORD IN PLAT BOOK "E" AT PAGE 1 IN THE RANDOLPH COUNTY RECORDER'S OFFICE; THENCE ON AN ASSUMED BEARING OF SOUTH 00°00'00" WEST ON THE EAST LINE OF LOT 1, A DISTANCE OF 948.91 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF STATE BOND ISSUE NO.3. AS SHOWN ON STATE OF ILLINOIS HIGHWAY PLAT NO.19. CONSTRUCTION SECTION 74 FOR RANDOLPH COUNTY, ILLINOIS AND RECORDED IN SAID RECORDER'S OFFICE IN FILE BOX NO.706; THENCE SOUTHEASTERLY ON SAID EASTERLY RIGHT OF WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 1,492.69 FEET, AN ARC DISTANCE OF 25.00 FEET (CHORD = SOUTH 31°29'57" EAST, 25.00 FEET) TO THE POINT OF BEGINNING OF THE PERMANENT EASEMENT HEREIN DESCRIBED; THENCE NORTH 70°22'01" SECONDS EAST, A DISTANCE OF 65.76 FEET TO A POINT; THENCE SOUTH 48°27'11' WEST, A DISTANCE OF 65.78 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF STATE BOND ISSUE ROUTE 3; THENCE NORTHWESTERLY ON SAID EASTERLY RIGHT OF WAY LINE ON A CURVE TO THE LEFT HAVING A RADIUS OF 1,492.69 FEET, AN ARC DISTANCE OF 25.00 FEET (CHORD = NORTH 30°32'23" WEST, 25.00 FEET) TO THE POINT OF BEGINNING. SUBJECT TO A PERMANENT EASEMENT FOR INGRESS AND EGRESS ACROSS PART OF THE NORTH HALF OF THE FRACTIONAL NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 SOUTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, RANDOLPH COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN OLD STONE MARKING THE NORTHEAST CORNER OF LOT 1 OF THE SUBDIVISION OF U.S. SURVEY 711, CLAIM 1025, AS SHOWN ON RECORD IN PLAT BOOK E" AT PAGE 1 IN THE RANDOLPH COUNTY RECORDER'S OFFICE; THENCE ON AN ASSUMED BEARING OF SOUTH 00°00'00" WEST ON THE EAST LINE OF LOT 1. A DISTANCE OF 948.91 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF STATE BOND ISSUE NO.3, AS SHOWN ON STATE OF ILLINOIS HIGHWAY PLAT NO.19, CONSTRUCTION SECTION 74 FOR RANDOLPH COUNTY, ILLINOIS AND RECORDED IN SAID RECORDER'S OFFICE IN FILE BOX NO.706, THE POINT OF BEGINNING OF THE PERMANENT EASEMENT HEREIN DESCRIBED; THENCE SOUTHEASTERLY ON SAID EASTERLY RIGHT OF WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 1,492.69 FEET, AN ARC DISTANCE OF 25.00 FEET (CHORD = SOUTH 31°29'57" EAST, 25.00 FEET) TO A POINT; THENCE NORTH 70°22'01" EAST, A DISTANCE OF 65.76 FEET TO A POINT; THENCE SOUTH 89°24'23" WEST, A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING. ALSO, SUBJECT TO A RESERVATION OF PRIVATE INGRESS AND EGRESS ALONG, ACROSS, OVER, AND THROUGH THE

EXISTING GRAVEL DRIVE AS EXISTED IN MAY OF 2002, THE WIDTH TO BE SET AT 20 FEET, THE CENTERLINE OF WHICH IS AS FOLLOWS: COMMENCING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF S.B.I. ROUTE NO.3, SAID POINT BEING DISTANT NORTHWESTERLY, AND MEASURED ALONG THE ARC 23.54 FEET, FROM THE SOUTHWESTERLY CORNER OF THE ABOVE DESCRIBED TRACT; THENCE FOLLOWING THE CENTERLINE OF THE EXISTING PRIVATE DRIVE, AND RADIAL TO THE S.B.I. ROUTE NO.3 CURVE, NORTH 59°02'03" EAST, A DISTANCE OF 25.29 FEET TO AN ANGLE POINT IN THE DRIVEWAY CENTERLINE; THENCE NORTH 89°30'47" EAST, PARALLEL WITH THE NORTH LINE OF SECTION 8, A DISTANCE OF 288.19 FEET AND TO THE CENTERLINE'S INTERSECT WITH THE EASTERLY PROPERTY LINE OF THE ABOVE DESCRIBED PROPERTY. SUBJECT TO ALL PUBLIC AND PRIVATE ROADWAYS AND EASEMENTS AS NOW LOCATED AND ALSO SUBJECT TO ALL ZONING LAWS, COVENANTS, BUILDING AND SET-BACK LINES AND RESTRICTIONS OF RECORD.

# Step 4: Complete the requested information.

The buyer and seller (or their agents) hereby verify that to the best of their knowledge and belief, the full actual consideration and facts stated in this declaration are true and correct. If this transaction involves any real estate located in Cook County, the buyer and seller (or their agents) hereby verify that to the best of their knowledge, the name of the buyer shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Any person who willfully falsifies or omits any information required in this declaration shall be guilty of a Class B misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses. Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

#### Seller Information

SHANNON L. AND NICHOLAS J. HORRELL

# Declaration ID: 20231007947332 Status: Closing Completed Document No.: Not Recorded

State/County Stamp: Not Issued

| Sitest address (after sale)  Sitest address  Sitest address  Sitest address  Sitest address  Sitest address  Sitest address  Sitest address  Sitest address  Sitest address  Sitest address  City  Sitest address  Sitest address  Sitest address  City  Sitest address  Sitest address  City  Sitest address | 4353 BLACK JACK RD  | RED BUD   | IL_                | 62278-2315         |
|--|---|---|--------------------|--------------------|
| Selective Properties   |   |   | State              | ZIP                |
| Selective correct, and complete.   Selective correct, and complete.   Selective correct, and complete.   Selective correct, and complete.   Selective correct, and complete.   Selective correct, and complete.   Selective correct, and complete.   Selective correct, and complete.   Selective correct, and complete.   Selective corrective cor   |   | LISΔ  |                    |                    |
| Buyer's critustee's name  6042 STATE ROUTE 3  CILIS GROVE  IL 62241-1304  State  ZIP  Country  LISA  Country  LISA  Country  LISA  Country  LISA  Country  LISA  Country  LISA  LIST GROVE | স্থাe দেকিল্বাট্নাল্ডাল্ডের of perjury, I sির্মেণ্ডানির্মাদন্ত্র্যাদন্ত্ব্যাদন্ত্র্যাদন্ত্র্যাদন্ত্র্যাদন্ত্র্যাদন্ত্র্যাদন্ত্র্যাদন্ত্র স্থানির দিল্পানির দিল্ | n containeថ <del>្ម ឮក្រដូរ៉ាន document, ar</del> | nd, to the best of | my knowledge, it   |
| State   Stat   | Buyer Information   |   |                    |                    |
| State   Stat   | JAMES AND DANA M. LLOYD   |   |                    |                    |
| State ZIP   | 3uyer's or trustee's name   | Buyer's trust numb                                |                    |                    |
| State   Street address   Street addres   |   |   |                    |                    |
| Boyer's daytime phone  Phone extension  Winder penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, it is true, correct, and complete.  Mail tax bill to:  JAMES AND DANA M. LLOYD  6042 STATE ROUTE 3  Street address  City  Preparer Information  REBECCA COOPER - COOPER & LIEFER LAW OFFICES  Preparer and company name  Preparer's file number (if applicable)  Escrow number (if applicable)  E | Street address (after sale)   | City  | State              | ZIP                |
| Supers daylime phone   Phone extension   Country   |   | USA   |                    |                    |
| is true, correct, and complete.  Mall tax bill to:  JAMES AND DANA M. LLOYD 6042 STATE ROUTE 3 ELLIS GROVE IL 62241-1304. State ZIP  Preparer Information  REBECCA COOPER - COOPER & LIEFER LAW OFFICES  Preparer and company name Preparer's file number (if applicable) Escrow num | Buyer's daytime phone Phone extension   |   |                    |                    |
| State   Stat   | is true, correct, and complete.   | n contained on this document, ar                  | nd, to the best of | my knowledge, it   |
| Name or company  Street address  City  State  ZIP  Preparer Information  REBECCA COOPER - COOPER & LIEFER LAW OFFICES  Preparer and company name  205 E MARKET ST  RED BUD  IL  62278-1525  Treet address  City  State  ZIP  Cooperliefen (if applicable)  Preparer's file number (if applicable)  Escrow number (if applicable)  Escrow number (if applicable)  Escrow number (if applicable)  Escrow number (if applicable)  Escrow number (if applicable)  IL  62278-1525  ZIP  cooperliefen (aw@gmail.com)  618-282-3866  USA  Preparer's email address (if available)  Preparer's daytime phone  Phone extension  Country     Under penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, is is true, correct, and complete.  Identify any required documents submitted with this form. (Mark with an "X.")  Extended legal description  Extended legal description  Form PTAX-203-A  Itemized list of personal property  Form PTAX-203-B  To be completed by the Chief County Assessment Officer  1   | wall tax bill to.   |   |                    |                    |
| Name or company   Street address   City   State   ZIP  | JAMES AND DANA M. LLOYD 6042 STATE ROUTE 3  | ELLIS GROVE                                       | IL                 | 62241-1304         |
| REBECCA COOPER - COOPER & LIEFER LAW OFFICES  Preparer and company name  205 E MARKET ST  RED BUD  IL 62278-1525  Street address  Cooperlieferlaw@gmail.com  Preparer's email address (if available)  USA  Preparer's email address (if available)  With the penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, it is true, correct, and complete.  Identify any required documents submitted with this form. (Mark with an "X.")  Extended legal description  Itemized list of personal property  Form PTAX-203-A  To be completed by the Chief County Assessment Officer  1  |   | City  | State              | ZIP                |
| REBECCA COOPER - COOPER & LIEFER LAW OFFICES  Preparer and company name  205 E MARKET ST  RED BUD  IL 62278-1525  Street address  Cooperlieferlaw@gmail.com  Preparer's email address (if available)  USA  Preparer's email address (if available)  With the penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, it is true, correct, and complete.  Identify any required documents submitted with this form. (Mark with an "X.")  Extended legal description  Itemized list of personal property  Form PTAX-203-A  To be completed by the Chief County Assessment Officer  1  |   | LIOA  |                    |                    |
| REBECCA COOPER - COOPER & LIEFER LAW OFFICES  Preparer and company name  205 E MARKET ST  RED BUD  RED | Prenarer Information  |   |                    | •                  |
| Preparer and company name  205 E MARKET ST Street address  City State  City State  City State  City State  City State  City State  Cooperlieferlaw@gmail.com  Preparer's email address (if available)  Wighter person of the state that I have examined the information contained on this document, and, to the best of my knowledge, it is true, correct, and complete.  Identify any required documents submitted with this form. (Mark with an "X.")  Extended legal description  Extended legal description  Extended legal description  Extended legal description  Form PTAX-203-A  Itemized list of personal property  Form PTAX-203-B  To be completed by the Chief County Assessment Officer  1   | •   | ·   |                    |                    |
| 205 E MARKET ST  Street address  City  State  ZIP  Cooperlieferlaw@gmail.com  618-282-3866  Preparer's email address (if available)  Whose penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, is true, correct, and complete.  Identify any required documents submitted with this form. (Mark with an "X.")  Extended legal description  Itemized list of personal property  Form PTAX-203-A  To be completed by the Chief County Assessment Officer  1   |   | Propararie file number (if applicable)            | Fectow number      | er (if applicable) |
| Street address City State ZIP  cooperlieferlaw@gmail.com Preparer's email address (if available)    Visable   Visabl |   | •           |                    |                    |
| cooperlieferlaw@gmail.com  Preparer's email address (if available)    Visable   Preparer's daytime phone   Phone extension   Phone extensi |   |   |                    |                    |
| Preparer's email address (if available)  Preparer's daytime phone  Phone extension  Country  Variety Distriction  In the penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, it is true, correct, and complete.  Identify any required documents submitted with this form. (Mark with an "X.")  Extended legal description  Form PTAX-203-A  Itemized list of personal property  Form PTAX-203-B  To be completed by the Chief County Assessment Officer  1   |   | •   | <del>-</del>       | <del></del>        |
| Under penalties of perjury, I state that I have examined the information contained on this document, and, to the best of my knowledge, is true, correct, and complete.    Identify any required documents submitted with this form. (Mark with an "X.")  |   |   | hana evtension     |                    |
| 1  | is true, correct, and complete.  Identify any required documents submitted with this form. (Mark with an  | n "X.")Extended legal description                 | on                 | Form PTAX-203-A    |
| County Township Class Cook-Minor Code 1 Code 2  Board of Review's final assessed value for the assessment year prior to the year of sale.  Land Buildings Total  Does the sale involve a mobile home assessed as real estate?  Yes No  Comments  Tomments  Tab number  | To be completed by the Chief County Assessment Officer  |   |                    |                    |
| County Township Class Cook-Minor Code 1 Code 2  Board of Review's final assessed value for the assessment year prior to the year of sale.  Land Buildings Total  Does the sale involve a mobile home assessed as real estate?  Yes No  Comments  Tomments  Tab number  | 1 099 43 F  | 3 Year prior to sale                              | 1022               |                    |
| 2 Board of Review's final assessed value for the assessment year prior to the year of sale.  Land Buildings Total  Illinois Department of Revenue Use  Pes Vo  Comments  Tab number  | County Township Class Cook-Minor Code 1 Code 2  | <del>-</del>                                      | /                  | ssed as real       |
| Land Buildings Total  Illinois Department of Revenue Use  A 785  71680  74465  Tab number  |   | estate? Yes                                       |                    |                    |
| Buildings 7/680 Total 74465  Illinois Department of Revenue Use Tab number   | 2785  | <b>4</b>  |                    |                    |
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